

'WHAT IS JUSTICE?'— REDISTRIBUTE THE PAIN THROUGH OUR ECONOMIC WITHDRAWAL

BY THE HONORABLE MINISTER LOUIS FARRAKHAN—PAGE 20



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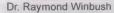


SUYLIII BLACK FRIDAY



Annual anti-buying campaign kicks in as part of economic pressure to obtain justice. —See story page 3







Businessman Willie Wilson



Chicago Alderman Roderick Sawyer



Former Congressman John Conyers

Reparations fight expands as advocates push local and state governments to right wrongs done to Black people

by La Risa Lynch Contributing Writer

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CHICAGO—The debate about this country's atonement for more than two centuries of slavery and its continued aftereffects on Blacks under harsh Jim Crow laws has simmered for decades.

That debate recently landed on Chicago doorsteps. Chicago Alderman Roderick Sawyer hosted a symposium about drafting a bill to remedy the city's own complicity in carrying out national discriminatory policies locally. The harms of those policies still persist today in the forms of segregation and socio-economic disparities among Chicago's Black residents.

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Audience listens to presentations during Reparations Symposium at Malcolm X College in Chicago held Nov. 9, Photos: Haroon Rajaee

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Even the ongoing police violence against Blacks including the murder of Black Panther leader Fred Hampton,

police shooting of 17-year-old Laquan McDonald and its subsequent cover up all show the vestiges of slavery's tight grip on the city's body politics. And housing policies between the 1950s impeded Black wealth by extracting \$6 billion from the Black community thrived under city policies.

Chicago is not the first Illinois city seeking to extend an olive branch to the descendants of slavery. The city of Evanston, a small college town to Chicago's north, drafted what it deemed a "solutions only" reparations bill to address its past racial injustices. The city plans to use revenues from the legal sale of marijuana to fund its reparation package to the tune of \$10 million.

Using marijuana sales seems an appropriate remittance since the Black community has long been impacted by the War on Drugs, said the bill's sponsor Ald. Robin Rue Simmons, of Evanston, who attended the Nov. 9 symposium.

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The case for a Chicago reparations bill lays in its long history of racial vi-



Audience listens to presentations during Reparations Symposium at Malcolm X College in Chicago held Nov. 9. Photos: Haroon Rajaee

olence. Experts speaking at the symposium held at Malcolm X College point to the brutal race riots that swept the nation in 1919 including Chicago. The drowning death of a Black teen who entered into the White's only section of a South Side beach touched off seven

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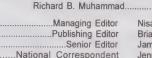
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Charlene Muhammad...

A Message Dedicated to the Resurrection of the Black Man and Woman of America and the World.

Founded by MINISTER LOUIS FARRAKHAN, National Representative of the Honorable Elijah Muhammad and the Nation of Islam

Abdul Rasul Muhammad



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THE FINAL CALL NEWSPAPER MARKS 40 YEARS OF PUBLISHING



A protester holds a sign in Chicago, Nov. 24, 2017, during a demonstration billed as a "march for justice" on Black Friday, Photo: AP Nam Y. Huh



Nathaniel Dyer carries a sign during a Black Lives Matter protest near Lenox Square Mall in Atlanta, Sept. 24, 2016, in response to the police shooting deaths of Terence Crutcher in Tulsa, Okla. and Keith Lamont Scott in Charlotte, N.C. Photo: Branden Camp

BOYCOTTS, 'BUYCOTTS,' & BLACK DOLLAR POWER

Yearly anti-buying campaign, pro-Black business spending continue as strategies in demand for racial justice in America

by Charlene Muhammad National Correspondent

@leischariani

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Nathaniel Dyer carries a sign during a Black Lives Matter protest near Lenox Square Mall in Atlanta, Sept. 24, 2016, in response to the police shooting deaths of Terence Crutcher in Tulsa, Okla. and Keith Lamont Scott in Charlotte, N.C. Photo: Branden Camp

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Annual Black spending strategies designed to support demands for racial justice and end police violence are kicking in as 2019 ends and reports of major store closures emerge.

Retailers with high hopes for Black Friday spending have offered deals earlier this year to help spike holiday sales. But activists have kicked in with Black Friday boycotts and "buycotts" just as early this year.

In the run-up to the 20th Anniversary of the Million Man March, Justice Or Else! in Washington, D.C., Nation of Islam Minister Louis Farrakhan called for Blacks to pull their money from the U.S. economy by not spending money during the holiday shopping season.

Minister Farrakhan quoted Dr. Martin Luther King, Jr., often in the run-up to the 2015 gathering in the nation's capital saying, "We have to find



a way to redistribute the pain."

"We have to now withdraw our economic support, so that those who give us pain can receive some pain in return," Minister Farrakhan added.

He was inspired by Dr. King, Jr.'s desire for a 1963 Christmas boycott after the White supremacist bombing of the 16th Street Baptist Church in Birmingham, Ala., that killed four little Black girls.

And, in his final speech in Memphis on April 3, 1968, Dr. King talked about using Black economics in the fight for justice. He was assassinated the next day.



Protestors in downtown Chicago's Magnificent Mile shopping district gathered in 2016 during Black Friday to call attention to police misconduct. Photo: Haroon Rajaee

"We don't have to argue with anybody. We don't have to curse and go around acting bad with our words. We don't need any bricks and bottles," said Dr. King in some of his last words. "We don't need any Molotov cocktails. We just need to go around to these stores, and to these massive industries in our country, and say, 'God sent us by here, to say to you that you're not treating his children right. And we've come by here to ask you to make the first item on your agenda fair treatment, where

God's children are concerned. Now, if you are not prepared to do that, we do have an agenda that we must follow. And our agenda calls for withdrawing economic support from you.'

"And so, as a result of this, we are asking you tonight, to go out and tell your neighbors not to buy Coca-Cola in Memphis. Go by and tell them not to buy—what is the other bread? Wonder Bread. And what is the other bread company, Jesse? Tell them not to buy

Hart's bread. As Jesse Jackson has said, up to now, only the garbage men have been feeling pain; now we must kind of redistribute the pain. . . .

"But not only that, we've got to strengthen Black institutions. I call upon you to take your money out of the banks downtown and deposit your money in Tri-State Bank. We want a 'bank-in' movement in Memphis. Go by the savings and loan association. . . .

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Impeachment probe and D.C.s' political stalemate

by Askia Muhammad Senior Editor

WASHINGTON—After more than 45 hours of bombshell public testimony from more than a dozen witnesses-ranking military and diplomatic personnel with hundreds of years of combined service among them—the public phase of the impeachment inquiry into President Donald J. Trump came to an end in mid-November. The House Intelligence Committee's impeachment inquiry investigating heard that the president committed "improper" and "unusual" acts, in order to pressure the government of Ukraine to announce an investigation into his domestic political rival Joe Biden.

The House Intelligence Committee and its Chair Adam Schiff (D-Calif.) will now compile a report of its investigation

for the House Judiciary Committee. The Judiciary Committee will decide whether or not to draft articles of impeachment the "charges" against Mr. Trump—for a vote on the House floor, where Democrats hold a decisive majority, possibly by year's

Most observers consider it all but impossi-

ble—absent some new, even more shocking evidence—that the President will be removed by a two-thirds vote after a trial in the Republican-controlled Senate.

U.S. Representative Adam Schiff

top of society."

Republicans are trying to hold on by undermining and opposing every step of the process. "My takeaway was that (with the public testimony of Gordon Sondland, the Trump-appointed Ambassador to the European Union) a bombshell was dropped, that there is direct connection with the quid pro quo; and that the conservatives and Republicans are trying to undermine the process" Gloria Browne-Marshall, professor of Constitutional Law at John Jay College of Law in New York City, said in an interview.

"The Republicans are making it appear as though without the testimony of (certain GOP chosen) witnesses, this is not a real legitimate hearing. All this is making it into a circus atmosphere. And I'm concerned that as the Republicans (are using) Trump and making him out to be a victim, just doing what all presidents do and following some policy. I think that's making the practice

> more difficult to actually have a smoking gun," Prof. Browne-Marshall continued.

Impeachment supporters argue that Mr. Trump must not be function allowed to "above the law," insisting that Mr. Trump's "true crimes" far exceed the narrow "national security" investigation by

the Intelligence Committee into Ukrainian matters. "Here we have a regime which. has carried out unspeakable crimes, doing it right as we speak to migrants at the bor- House counsel to President

the many, many crimes against the people that this administration has committed.

"It came out, just in the last week. Stephen Miller's open White supremacist, emails, and all of this now shaping immigration policy, and the concentration camps at the border, and the ending of asylum, and the Muslim ban, and all of this, has become even more revealed, (but) we're not talking about that," she said.

What is being talked about is the testimony of Ambassador Gordon Sondland, a \$1 million Trump inauguration contributor who had the portfolio of the European

Union. He testified that "everyone was in the loop," including the White House and State Department, concerning Mr. Trump's efforts to secure an announcement of an investigation of Mr. Trump's rival and former Vice President Joe Biden and his son Hunter, and their business dealings in Ukraine.

Mr. Sondland testified in minute detail—down to the names of staffers and code words used internally to identify officials like

Secretary of State Mike Pompeo—how Vice President Mike Pence, White House budget director Mick Mulvaney, former national security advisor John Bolton and others knew the intimate details of Mr. Trump's plans.

"Was there a quid pro quo?" Mr. Sondland testified. "With regard to the requested White House call and White House meeting, the answer is yes."

John Dean, the White

before the tapes."

The infamous Watergate tapes weren't released until more than a year after Mr. Dean's June 1973 testimony. The "smoking gun" tape—a 1972 conversation in which the president spoke with his chief of staff about trying to stop the FBI from investigating the Watergate break-in—was made public on Aug. 5, 1974. Mr. Nixon announced his resignation three days later as Republican lawmakers abandoned him in wake of the mounting revelations.

It is unlikely that Mr. Trump will resign, or that Republicans will abandon him. "I



E.U. Ambassador Gordon Sondland testifies Impeachment Hearing. Photo: MGN Online

think it's very interesting for the Republicans trying to build up the defense of the president, stitching together this accusation where they want to talk about almost anything but the evidence and they want to say the Democrats and the deep state have been after Trump since day one," Prof. Browne-Marshall said.

But Committee Chairman Schiff called the testimony of ambassador Sondland, "among the most significant evidence to date" in the ongoing impeachment inquiry.

"The knowledge of this scheme, this conditioning of the White House meeting, of the security assistance to get the delivery of what the President wanted—these two political investigations that he believed

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ble—absent some new, even more shocking evidence—that the President will be removed by a two-thirds vote after a trial in the Republican-controlled Senate.

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In fact, Republicans in the House remain opposed to impeachment. Some condemn the investigation process itself, while others insist the witnesses who have testified are simply disgruntled employees who disagree with their boss's (the president's) lawful authority to conduct foreign policy.

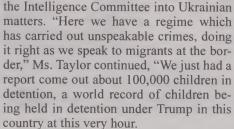
"You know, it's important to remind ourselves that this is the impeachment of the president of the United States," Sunsara Taylor, a political analyst at WBAI-FM New York, told this writer in a hearing analysis on WPFW-FM Washington. "This is a momentous and historic, whether it's a snooze fest, whether it's gripping, whatever it is, this is not typical and it's happening at a time that is extraordinary: extraordinary divisions and open fighting at the

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"There's reproductive rights on the chopping block. There (are) Christian fascists packed into the courts at every level, including the Supreme court there are Christian fascists determining our mental policy and put in charge of scientific institutions so that they're preaching from the offices of the state. These people are packed throughout.

"It seems what Trump has done is to use international foreign policy for his own personal political gain," Ms. Taylor continued. "But not being discussed anywhere in these impeachment hearings are

camps at the border, and the ending of asylum, and the Muslim ban, and all of this, has become even more revealed, (but) we're not talking about that," she said.

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John Dean, the White House counsel to President Richard Nixon, who was once dubbed the "master manipulator" of the Watergate scandal, said Mr.

Trump had a rough day during the impeachment hearing. "What struck me today in listening to these two witnesses is they already have more than they had against Richard Nixon to impeach him," Dean said on CNN Nov. 20. "Just on all accounts because the evidence is there."

Mr. Dean, who ultimately turned on Mr. Nixon and cooperated with prosecutors, said that the kind of evidence revealed so far against Mr. Trump, didn't come out until much later in the Watergate proceedings. Early on, he said, "it was my testimony, a few people that were lower in the pecking order than me, and it happened

of staff about trying to stop the FBI from investigating the Watergate break-in—was made public on Aug. 5, 1974. Mr. Nixon announced his resignation three days later as Republican lawmakers abandoned him in wake of the mounting revelations.

It is unlikely that Mr. Trump will resign, or that Republicans will abandon him. "I

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> would help his campaign—was a basic quid pro quo," Mr. Schiff told reporters during a break in Ambassador Sondland's testimony.

There is at least one grassroots movement, which threatens direct action in the streets to ensure a

House vote in favor of impeachment.

"So the evening before the full House impeachment vote, which probably will take place sometime in the mid-December, all around the country, we are going to take the streets to say nobody is above the law," Jonah Minkoff-Zern, co-director of Public Citizen's Democracy for the People Campaign said in an interview.

"We are going with hundreds of thousands of us around the country to really help shape history by showing that there is strong popular support to impeach and remove a president who thinks it's okay to use military aid, to pressure a foreign government to interfere in our elections."



Sondland testifies Impeachment Hearing. Photo: MGN Online

Ally or Adversary? Democrats, Black folks and the latest presidential debate

by Barrington M. Salmon
Contributing Writer

Black women have proven over time to be the most dependable and consistent bloc of voters for the Democratic party, powering candidates to victories in Alabama, Virginia, New Jersey and other states and cities in 2017, the 2018 midterms and 2019.

Yet, that loyalty has not often been reciprocated, as Black women have been ignored by the Democratic establishment; been sidelined; have had to fight for their voice to be heard; demanded a place at the table; and pushed and prodded reluctant party brass to focus on their myriad issues, needs and concerns.

The Nov. 20 Democratic debate in Atlanta, Georgia, illustrated for a number of Black women interviewed by The Final Call, the tensions and unease that have frayed the alliance.

"Senators (Kamala) Harris and (Cory) Booker elevated issues of concern to Black people," said Dr. Melanie Campbell, who spoke to a reporter while waiting at Atlanta's Hartsfield-Jackson International Airport for a flight home after watching the debate. "Cory and Kamala carried it the strongest. This is the challenge. The candidates haven't spoken much about race, racism, voting and not



Democratic presidential candidates from left: Sen. Cory Booker, D-N.J.; Rep. Tulsi Gabbard, D-Hawaii; Sen. Amy Klobuchar, D-Minn.; South Bend, Ind. Mayor Pete Buttigieg; Sen. Elizabeth Warren, D-Mass.; former Vice President Joe Biden; Sen. Bernie Sanders, I-Vt.; Sen. Kamala Harris, D-Calif.; former technology executive Andrew Yang and investor Tom Stever participate in a Democratic presidential primary debate, Nov. 20, in Atlanta. Photo: APWide World Photos

Sankara-Jabar, because Democrats treat Blacks as pawns and fodder. "There are no real policies and practices showing that Democrats want to deal seriously with African Americans. They blame Black people when they lose and they will not talk about material conditions that people are dealing with," said Ms. Sankara-Jabar, a resident of Silver Spring, Md., and co-founder of Racial Justice

be," she said. "People are suffering, dying, not having their basic needs met. It's worse now than in the '90s economy. When White folks catch a cold, we catch pneumonia. We need to stop bleeding then deal with the underlying trauma."

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"The debate forum should focus on criminal justice and social reform issues, voting rights, domestic issues, economic justice, the attacks on Black people and things affecting people in their everyday life," she explained.

But that hasn't happened, said activist and organizer Zakiya



Democratic presidential candidates from left: Sen. Cory Booker, D-N.J.; Rep. Tulsi Gabbard, D-Hawaii; Sen. Amy Klobuchar, D-Minn.; South Bend, Ind. Mayor Pete Buttigieg; Sen. Elizabeth Warren, D-Mass.; former Vice President Joe Biden; Sen. Bernie Sanders, I-Vt.; Sen. Kamala Harris, D-Calif.; former technology executive Andrew Yang and investor Tom Steyer participate in a Democratic presidential primary debate, Nov. 20, in Atlanta. Photo: AP/Wide World Photos

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"The Executive Branch has failed us, the Legislative Branch has failed us and we're about to get our ass kicked by the courts which Trump has been packing. That's why we have to build our own party." For Black people, voting and voting for the Democrats is harm reduction, said Ms. Sankara-Jabar.

"It's a strategy, but it will never get us where we need to be," she said. "People are suffering, dying, not having their basic needs met. It's worse now than in the '90s economy. When White folks catch a cold, we catch pneumonia. We need to stop bleeding then deal with the underlying trauma."

Kristal L. High Taylor, a Millennial activist, lawyer, policy advocate and entrepreneur, said there is a tension between Black people and the Democratic Party, an interesting dichotomy, she said, where party officials have never addressed "a full and complete reckoning of the issues."

"More broadly I would say that the system works if the goal is to keep in power the vested interests who have always controlled the country—wealthy White men," the Raleigh, North Carolina resident said. "The party mechanism has to change, and a new definition of the party process has to be made clear."

That means replacing the current system of "retail politics" with one that accommodates people who are diverse, commit-



President Donald J. Trump speaking at a "Make America Great Again" rally at Landers Center in Southaven, Mississippi, Oct. 2, 2018. Democrats are waiting for a clear-cut challenger to emerge from the field of candidates. Photo: MGN Online

ted, have fresh ideas and a solid work ethic, she said. It is also critically important to reform the campaign finance structure so that people other than the very wealthy or those tied to wealthy donors have a chance to run for office and win.

"Given the demographic

shifts and the people who vote for them, you'd think Democrats would focus on this but that's the 'challenge,'" Mrs. Taylor said. "There's a tension between engagement and where you're seeking strategic counsel. How are Democratic leaders leverag-

Continued on page 34



The Final Call is reprinting this photo that ran in Vol. 38 No. 7. The photo ran with the article "Uniting communities and a celebration of service." Due to a technical glitch some of the names were misspelled. Here is the corrected caption. (L-r standing) Joanne Najeellah, Yusuf ibn Shah, Dr. Murad Muhammad, Imam Darnell Karim, Mustapha Farrakhan, Abdul Karim Hasan and Imam Sultan Muhammad. (L-r seated) Carolyn El-Amin, Rahima Abdullah-Sabir, Zakiyyah Hasan, Gloria Karim, Karen Farrakhan and Mrs. Abdul Karim Hasan. Photo Colin 2X Williams

Settling differences as Allah brings us into unity

In the Name of Allah, the Beneficent, the Merciful.

(Mustapha Farrakhan, student Supreme Captain of the Nation of Islam and son of the Honorable Minister Louis Farrakhan. was among Muslims recently honored by the Abdul-Majid Karim Hasan Islamic Center in New Haven, Conn. It was a beautiful evening and below are edited remarks delivered by Brother Mustapha during the banquet and celebration.)

I greet you in the greeting words of peace and para- liever in God takes a path. And the believer in God road to becoming a man by making him a soldier in

the Course of Allah Co it is noticed when I am Vo



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I greet you in the greeting words of peace and para- liever in God takes a path. And the believer in God dise: As-Salaam Alaikum!

Hasan, I would like to extend my deepest and sincere condolences. Allah is the only life-giver. Nobody has the power to give life but Allah. So, when He creates us in the womb, He has in Mind a purpose for our lives. The Qur'an says, "Whatever is in the heavens and whatever is in the earth glorifies Allah. His is the kingdom, and His the praise; and He is Possessor of power over all things. He it is Who created you, but one of you is a disbeliever and one of you is a believer. And Allah is Seer of what you do."

And in another ayat (verse), He says, "and the believer becomes predominant."

That's very big.

In your life and mine, we are subjected to forces friendly forces and negative forces. But forces cause us to see either the reason to believe or give us a reason in our own mind to justify unbelief. The unbe-

takes another path. These two paths are not congruent. To the family of our dear Imam Abdul Majid Karim So, the Qur'an says, "So set your face for religion, being upright, the nature made by Allah in which He has created men. There is no altering Allah's creation. That is the right religion—but most people know not."

The Holy Qur'an says in another ayat (or verse): "Then set thyself, being upright, to the right religion before there come from Allah the day which cannot be averted."

What is it that cannot be averted? The Judgement. "And on that day, they shall be separated." So, here we are. We've come through so many different circumstances that have revealed us to ourselves as well as to others. We thank Allah for the believer, who believes in Allah, and is a doer of good, and "enjoins us to Truth and enjoins us to Patience."

Imam Yusuf Ibn Shah. My father, Louis Farrakhan, praises Yusuf Shah as the man that put him on the

(Mustapha Farrakhan, student Supreme Captain of the Nation of Islam and son of the Honorable Minister Louis Farrakhan. was among Muslims recently honored by the Abdul-Majid Karim Hasan Islamic Center in New Haven, Conn. It was a beautiful evening and below are edited remarks delivered by Brother Mustapha during the banquet and celebration.)

road to becoming a man by making him a soldier in the Cause of Allah. So, it is natural when I see Yusuf Shah's son, my brother Yusuf Ibn Shah, becoming Imam and wanting to guide a community in the path of God. Such a noble mission, such a noble intent needs the help and guidance of Allah—and the help and guidance of the community.

As a community, the Nation of Islam, the World Community of Al Islam, followers of the Honorable Elijah Muhammad and the followers of Imam W.D. Mohammed, each of us, in the paths that we have chosen, have learned much by our experience that either strengthened our faith or caused us to question things about our faith. The Qur'an says, they did not become divided until after knowledge came to them, splitting up their religion into sects and parties due to envy.

So, love didn't cause us to split. But envy did. I was a student of the brother who is the father of Love that we once had waxed cold, and we became divided—each party going its way; each party think-

Continued on page 29

Black men unite in Baltimore



The F.O.I. of Muhammad Mosque No. 6, along with men of Kingdom Life Church, Morning Star Baptist Church and Safe Streets have embedded themselves in the community of West Baltimore.



The violence in the community led the Muslim and Christian communities to unite

by Anthony Peña

BALTIMORE—In Baltimore, Muhammad Mosque No. 6 under the leadership of Student Minister Carlos Muhammad and Student Fruit of Islam (FOI) Captain Andrew Muhammad, in conjunction with several Christian churches and violence interrupter programs, have answered the call for unity.

Over the last few months, the mosque and churches including Kingdom Life Church, Morning Star Baptist Church, and Safe Streets have embedded themselves in communities in West Baltimore and spreading to East Baltimore sharing love and providing resources to residents. In addition, the mayor's office of African American Male Engagement under the leadership of Dr. Andrey Bundley, former principal and central office administrator, collaborated with these organizations in providing resources, jobs, and



Women in the community receive The Final Call newspaper and fliers from the 10,000 Fearless men that are stepping up to make our community a safe and decent place to live.

collaboration, their unity and friendship grew and continues to this day.

Since the death of Freddie Gray, Baltimore's homicide rates have skyrocketed and annually hits over 300. The city currently has 285 homicides and is projected to hit 300 again. Since 2015, there have been three mayors community engagement" in Baltimore. The Monday community engagement walks have benefitted Baltimore, he explained.

"Baltimore has benefitted tremendously in many ways you see, and you don't see. But we have partnered with many organizations including the



The Monday community engagement walks have benefited Baltimore.

mighty FOI. "Their efforts have had a great impact in Baltimore despite the challenges the city faces each and every day. It's always good to know you have a helper to lead the men and soldiers into the streets," he said.

Their efforts demonstrate the teachings of the Hon. Elijah Muhammad and

tivation for this type of work, he continued. Despite challenges, Student Min. Carlos Muhammad acknowledged how the teachings of the Hon. Elijah Muhammad and Min. Farrakhan motivate and keep him focused on the mission to save our people.

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Marvin McKenstry, pastor at Morning Star Baptist Church, has employed over 60 individuals since the start of the Monday community walks that men of the organizations have participated in. His passion for youth and community is evident in his relationship with them. Pastor McKenstry met Student Minister Carlos Muhammad and Student Captain Andrew Muhammad on April 27, 2015 during the Baltimore uprising in response to the death of Freddie Gray who died from injuries he sustained in police custody. They worked together to secure peace and unity during the uprising. Through their



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collaboration, their unity and friendship grew and continues to this day.

Since the death of Freddie Gray, Baltimore's homicide rates have skyrocketed and annually hits over 300. The city currently has 285 homicides and is projected to hit 300 again. Since 2015, there have been three mayors and four police commissioners. Despite the city's political changes, high crime and violence, there is a light in Baltimore. This light of hope and unity began in October 2015 when the Honorable Minister Louis Farrakhan called for 10,000 Fearless men to step up and make their communities a clean and decent place to live.

"The violence in the community led us to unite with the Christian community and I personally studied what the Honorable Minister Louis Farrakhan did building up to the Million Man March," said Student Capt. Andrew Muhammad. He shared how the 10.10.15 "Justice or Else" movement was the "blueprint that influenced our community engagement" in Baltimore. The Monday community engagement walks have benefitted Baltimore, he explained.

"Baltimore has benefitted tremendously in many ways you see, and you don't see. But we have partnered with many organizations including the Mayor's Office of African American Male Engagement or MOAMME." said Student Capt. Andrew Muhammad. He shares the sentiment of the Honorable Elijah Muhammad that unity will allow "us to fix the ills of our communities because we're so divided." Unity allows us to be in a space where we come together with the process of atonement, explained Student Capt, Andrew Muhammad.

The ultimate goal of the Monday efforts is to organize 10,000 men in Baltimore to make the city safer and a more decent place to live for all its citizens.

Student Min. Carlos Muhammad acknowledged the work of Student Capt. Andrew Muhammad and the



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mighty FOI. "Their efforts have had a great impact in Baltimore despite the challenges the city faces each and every day. It's always good to know you have a helper to lead the men and soldiers into the streets." he said.

Their efforts demonstrate the teachings of the Hon. Elijah Muhammad and Minister Farrakhan, continued Student Min. Carlos Muhammad. He recognized the value of past conflict and disunity among Christians, Muslims and others but explained that the Hon. Elijah Muhammad taught, "95% of our problems we face as a people could be solved with divine unity and that our unity is more powerful than a hydrogen or nuclear bomb," Student Min. Carlos Muhammad noted the unity among Christians and Muslims the last few months in Baltimore has shown great impact on the road to "galvanize" more men to come together and get on the road to "10,000 Fearless."

Loving ourselves and respecting each other through love is a great motivation for this type of work, he continued. Despite challenges, Student Min. Carlos Muhammad acknowledged how the teachings of the Hon. Elijah Muhammad and Min. Farrakhan motivate and keep him focused on the mission to save our people.

What started off as a vision has grown each Monday and consistently brings new men and youth from throughout the city. Baltimore may have its struggles, but the work of Muhammad Mosque No. 6, the Mayor's Office of African American Male Engagement, Safe Streets, Christian groups and organizations is helping to slowly turn the tide. The work will continue but the mission is not over until Baltimore is the greatest and most loving city in the world as it affectionately is known as "Charm City."

Every week, "Charm City" shows love and the people thank the men in the streets and even share tears of joy and promise. Baltimore stands strong and is united in faith and love.

Clashes continue between protestors and security forces

by Brian E. Muhammad Staff Writer

@globalpeaks

Changes have been rapid since the coup d'état that overthrew the Pluranational State of Bolivia led by Evo Morales in early November. Racial, social and political dynamics have been altered in the country of nearly 12 million people by what many see as a selfappointed interim government.

Security forces tear gassed demonstrators Nov. 21 at a peaceful anti-coup march and memorial procession in the capital city La Paz. The crowd was memorializing several protestors killed days earlier by the police in the city of Senkata.

"People are demanding justice and accountability," said Medea Benjamin of Code Pink who was live fed the protests from Bolivia. "They're saying, 'only if Añez leaves, will there be peace," said Ms. Benjamin, translating the chants of the crowds from Spanish. The people were referring to Bolivia's self-appointed interim president Jeanine

Demonstrators marched on foot for miles from El Alto to La Paz. Bolivia with the caskets of those killed. Ms. Benjamin described the people as "courageous" to face the military and "tenacious" in their will.

Scores of people waving the indigenous Wiphala flag were in the streets as tensions continue to escalate between the indigenous people protesting the coup government and security forces responding with violent repression. The situation in Bolivia is getting

experienced empowerment.

"I don't think it will be so easy to put the people back to sleep," said Mr. Muhammad.

Meanwhile, the transitional government and the Congress in the South American nation has not set a date for new elections which the constitution demands to be held within three months. Mr. Morales's party has a two-third majority in Congress, however Mr. Morales, exiled in Mexico is being barred from running in the new election.

In a war of words and threats widely seen as pandering to the United States desire for right-wing and oligarch control of Bolivia,

Ms. Añez threatened to have Mr. Morales arrested on electoral fraud if he returns.

The interim government filed a criminal complaint on Nov. 22 against Mr. Evo Morales for alleged sedition and terrorism, said the country's interior minister, according to Reuter's.

In a Nov. 21 statement, U.S. Secretary of State Mike Pompeo reiterated "the United States supports the transitional government in Bolivia to achieve free, fair, and inclusive elections."



nine people dead. Photo: MGN Online

The top U.S. diplomat also maintained that "violence, repression, and political intimidation have no place in a democracy." Mr. Pompeo gave the comments, even as the indigenous people are being gunned down in the streets by the very interim government the

U.S. vowed to "support," noted critics.

Mr. Pompeo added that Bolivian security services must "respect the rights" of peaceful protestors, and the "authorities must ensure accountability" for any violations. However, days before, the interim government pushed legislation that

exempted the police and armed services from legal accountability for deaths and injuries of people while quelling resistance.

"For so many decades the people didn't believe they could have such a thing as a Presicontrolled by the European, Western-backed money," reasoned Mr. Muhammad. Although the current government is interim, swift changes have taken place on the foreign policy front in Bolivia which overturned pro-

dent Chavez or a President Morales is because

of the strong arm of the military forces...

gressive alliances in the region. Besides remarginalizing the indigenous population domestically who make up a sizeable majority, internationally the interim leader-representing a right-wing power elite—broke diplomatic relations with Venezuela and President Nicolas Maduro and expressed full recognition of the U.S.-backed opposition leader Juan Guaidó.

In a decision that waxed against humanitarian relations, the interim leaders abandoned a bilateral medical collaboration with Cuba and sent 700 medics back to Havana. Cuban President Miguel Díaz-Canel Bermúdez said the move was capitulation to Washington.

"The peoples will judge those who refuse them health care and comply to the empire's" failed attempts to discredit the work of love and solidarity of the Cuban medical missions," said President Díaz-Canel in a Nov. 19 tweet.

The professionals affected said the people to people solidarity still exist despite the counter-revolutionary decisions of Bolivia's coup government.



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Scores of people waving the indigenous Wiphala flag were in the streets as tensions continue to escalate between the indigenous people protesting the coup government and security forces responding with violent repression. The situation in Bolivia is getting worse and for the indigenous people there is no turning around say observers.

At presstime the total number killed in the political unrest was 29 with over 100 wounded. That number is expected to rise as clashes continue.

"What is not being calculated here is that the people have now tasted true freedom," said Abel Muhammad, student National Latino Representative of the Nation of Islam.

He explained that the indigenous people were marginalized before the near 14-year presidency of Evo Morales, the first indigenous leader of the country. Nobody thought there could be leaders in power who cared about the people. However, in leaders like Mr. Morales, the late Fidel Castro of Cuba and Hugo Chavez of Venezuela—though their governments were not flawless—the people

and the Congress in the South American nation has not set a date for new elections which the constitution demands to be held within three months. Mr. Morales's party has a two-third majority in Congress, however Mr. Morales, exiled in Mexico is being barred from running in the new election.

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In a Nov. 21 statement, U.S. Secretary of State Mike Pompeo reiterated "the United

Hundreds of supporters for ousted Bolivian President Evo Morales have clashed with police, leaving nine people dead. Photo: MGN Online The top U.S. diplomat also maintained In a war of words and threats widely seen

that "violence, repression, and political intimidation have no place in a democracy." Mr. Pompeo gave the comments, even as the indigenous people are being gunned down in the streets by the very interim government the

U.S. vowed to "support," noted critics.

Mr. Pompeo added that Bolivian security services must "respect the rights" of peaceful protestors, and the "authorities must ensure accountability" for any violations. However, days before, the interim government pushed legislation that

exempted the police and armed services from legal accountability for deaths and injuries of dent Chavez or a President Morales is because of the strong arm of the military forces... controlled by the European, Western-backed money," reasoned Mr. Muhammad.

Although the current government is interim, swift changes have taken place on the foreign policy front in Bolivia which overturned progressive alliances in the region. Besides remarginalizing the indigenous population domestically who make up a sizeable majority, internationally the interim leader-representing a right-wing power elite broke diplomatic relations with Venezuela and President Nicolas Maduro and expressed full recognition of the U.S.-backed opposition leader Juan Guaidó.

In a decision that waxed against humanitarian relations, the interim leaders abandoned a bilateral medical collaboration with Cuba and sent 700 medics back to Havana. Cuban President Miguel Díaz-Canel Bermúdez said the move was capitulation to Washington.

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The professionals affected said the people to people solidarity still exist despite the counter-revolutionary decisions of Bolivia's coup government.

"We return victorious. We do not feel defeated. We come with our heads held high, with our mission accomplished," Dr. Nirza García Valdés, a general surgery specialist, who worked in the Bolivian department of Santa Cruz told Cuba's Gramma news agency. "No coup, no regime that may take charge of Bolivia's fate, can erase our impact," he declared.

The medical professionals expressed solidarity with the Bolivian people struggling for dignity, respect for identity and justice. Now there is a need for the world to turn its sights on Bolivia, say observers, to see the violence of a U.S.-backed leadership.

"It's of great importance that the world community and media in particular ... are there to document and show the world what is happening," said Mr. Muhammad.



Anti-government demonstrators chant during a funeral procession for people killed in clashes between supporters of former President Evo Morales and security forces, in La Paz, Bolivia, Nov. 21. At least several people were killed when security forces cleared a blockade of a fuel plant by Morales's backers in the city of El Alto. Photo: AP/Wide World Photos

Former African Union ambassador to speak in Philadelphia

Africa Watch

by Jehron Muhammad

Ambassador Arikana Chihombori-Quao, who was wrongfully dismissed by the African Union without cause in October and who has been touring the length and breadth of the U.S. shedding much light on France and other European powers continued colonial practices on the continent of Africa, will make her first public appearance in Philadelphia.

According to organizers, which includes The Final Call, Dr. Chihombori-Quao will speak on Dec. 2, 2019 at 2:30 pm EDT at Community College of Philadelphia, 17th & Spring Garden in the Winnet Student Life Building, Room S2.12A. At 6 p.m. a reception in her honor will follow in Philadelphia City Hall Caucus Room at 1401 John F. Kennedy Blvd. Both events are free and open to the public.

Dr. Mujahid Nyahuma, a professor at the Community College of Philadelphia and event organizers, asked attendees to come ready to ask questions. Though Ambassador Chihombori-Quao may have in the past spent much of her time as AU ambassador organizing Africans living in the U.S., he feels

100,000 signatures.

Her analysis frequently includes decrying "Africa" a "playground" for Western powers. During an extensive interview she told Voice of America, "They just go there to play, and-uh, exploit-I mean you take for example, you brought in France. I mean if Africans—(so-called) Francophone African countries -were to decide today that all French companies must get out of Africa. That all the monies that are going to France, estimated at hundreds of billions of dollars annually, if all that funding would stop going to France today, France will immediately become the Third World country and Africa no longer needs to be getting aid from anybody.

If you look at the billions of dollars France is getting out of Africa every year and then the fraction that they give back to Africa in the name of aid, out of what I like to call loot. They loot from us at night and during the day they come back and give us a pittance of the loot in the name of aid. It is a joke, and how we Africans have tolerated this for centuries is sad. But you know, it's not too late. We have got to



Ambassador Arikana Chihombori-Quao



African Union Commission Chairperson Moussa Faki Mahamat

justify "sacking" the AU ambassador.

A spokesperson of African Union Commission Chairperson Moussa Faki Mahamat, speak-



delphia visit, feel the firing might have something to do with African Union funding sources. In other words: "He that pays the piper calls the tune."

According to the think tank ECDPM, whose objectives include making policies in Europe and Africa work for inclusive and sustainable development.

Dr. Tahiya McCoy Nyahuma, who received her Ph.D. from University of Ghana-Legon and is a founder of Global Africans, a research, education and training institute, told Africa Watch, "Dr. Chihombori-Quao's mandate was always to promote Africa in the Americas and to mobilize the African Diaspora." She said, "The African diaspora is defined as all people of African descent living outside of Africa."

One of the principal organizers of Dr. Chihombori-Quao's Philly visit, Dr. McCoy-Nyahuma said the "termination was due to her outspoken analyses of the continued exploitation of African resources and people by former colonial masters such as France." The ambassador specifically pointed out the "Pact for the Continuation of Colonization." she said. "This Pact required that all former French colonies agree to pay for their so-called colonial debt, a debt allegedly owed to France for building schools and roads and other infrastructures during colonialization. The debt is repaid by bankrupting the former colonies and impoverishing the people while continuing to enrich France, which would itself be a 'third world country' or an impoverished country without demanding resources from its former colonies."

Echoing Dr. McCoy-Nyahuma, Dr. Chihombori- Quao noted in several of her speeches the "Pact for the Continuation of Colonization" has required former French colonies to deposit

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Dr. Mujahid Nyahuma, a professor at the Community College of Philadelphia and event organizers, asked attendees to come ready to ask questions. Though Ambassador Chihombori-Quao may have in the past spent much of her time as AU ambassador organizing Africans living in the U.S., he feels Black Americans, with their history of influencing African liberation struggles, including the South African anti-apartheid movement, is one of her main constituents. "There is much that Black America can do for Africa," Dr. Nyahuma said.

Many believe Dr. Chihombori-Quao was forced out of her position as AU permanent ambassador to the U.S. to please European powers, France in particular, because of her outspoken stance on continued neo-colonial control of Africa by European powers. A petition in support of her position against neocolonialism has garnered

Her analysis frequently includes decrying "Africa" a "playground" for Western powers. During an extensive interview she told Voice of America, "They just go there to play, and—uh, exploit-I mean you take for example, you brought in France. I mean if Africans—(so-called) Francophone African countries -were to decide today that all French companies must get out of Africa. That all the monies that are going to France, estimated at hundreds of billions of dollars annually, if all that funding would stop going to France today, France will immediately become the Third World country and Africa no longer needs to be getting aid from anybody.

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A news story in the Daily Nation was headlined: "AU fights to justify firing envoy to Washington." The African Union has been accused by women employees of sexism and job discrimination and has sought to



Ambassador Arikana Chihombori-Quao



African Union Commission Chairperson Moussa Faki Mahamat

justify "sacking" the AU ambassador.

A spokesperson of African Union Commission Chairperson Moussa Faki Mahamat, speaking after the firing of Ambassador Chihombori-Quao and seemingly trying to justify it, said an audit team discovered "a series of activities that indicated Dr. Chihombori-Quao abused her powers by registering entities, raising funds and endorsing diplomatic status of officials not working for the AU."

No hearing by the AU Commission Chairperson's office has been scheduled to allow the ambassador to properly respond to the allegations. The firing of the ambassador proceeded the audit by a month or more.

Some, including the organizers of the ambassadors Phila-



delphia visit, feel the firing might have something to do with African Union funding sources. In other words: "He that pays the piper calls the tune."

According to the think tank ECDPM, whose objectives include making policies in Europe and Africa work for inclusive and sustainable development, "Until 2017, repeated efforts at reducing dependency on foreign funding and increasing the yearly contributions from member states of the AU had largely failed—underfunding by member states remains problematic. While there has been improvements in getting a clearer picture of the degree of dependence there is still a lack of comprehensive and consistent data on aid and AU budgets."

The European Union is the African Union's largest donor "and has the most comprehensive package of aid modalities or tools and programs."

living outside of Africa."

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Echoing Dr. McCoy-Nyahuma, Dr. Chihombori- Quao noted in several of her speeches the "Pact for the Continuation of Colonization" has required former French colonies to deposit 85 percent of their financial reserves in the French Central Bank which amounts to \$500 billion per year.

Judging by reaction to a petition in her defense, people of African descent the world over are appalled by Dr. Chihombori-Quao's unjust dismissal. "Instead of dismantling her movement to liberate the people of African descent from colonialism and pursue financial freedom, her dismissal has galvanized the African diaspora in the spirit of UBUNTU—I am because you are!" declares the petition.

Follow @jehronmuhammad on Twitter.

Police: White teen girl aimed to attack Black Georgia church

ATLANTA—A White 16-year-old girl is accused of plotting to attack a mostly Black church in a north Georgia city, where police say she planned to kill worshippers because of their race.

Bethel African Methodist Episcopal Church has a predominantly Black congregation, Gainesville Police Chief Jay Parrish said in a statement, Nov. 19.

"Our investigation indicated the church was targeted by the juvenile based on the racial demographic of the church members," he said.

Students, school administrators and law officers worked together to thwart a "potentially horrific incident," he added.

The plot came to light when Gainesville High School students told administrators the 16 year old had a notebook with detailed plans to kill worshippers at the church, Chief Parrish said.

"It just grieves my spirit on a number of different levels, one that the intentions of this young person were so calculated to do great harm against people who just simply had no knowledge of such a plot," said Rev. Rose Johnson Mackey, director of the Newtown Florist Club, a civil rights organization founded in Gainesville 70 years ago.

The girl is charged with criminal attempt to commit murder, the police chief said. She's being held in a youth detention center in Gainesville.

Specific details of the alleged plot haven't been released, but Chief Parrish said it came to light Nov. 15 when school administrators contacted police.

Gainesville is about 50 miles northeast of Atlanta. It's a city of just over 40,000 people,



about 17 percent of whom are Black. The alleged plot comes amid a long history of Black churches being bombed, burned and shot up across the South, hate crimes that continue today.

White supremacist Dylann Roof fatally shot nine Black church members during their Bible study lesson at Emanuel AME Church in Charleston, South Carolina, during the summer of 2015. Roof later told FBI agents he had hoped the killings would perhaps start a race war.

More recently, the White son of a sheriff's deputy was arrested in April and accused of setting fires that destroyed three Black churches in rural Louisiana. Holden Matthews is awaiting trial on arson and hate crimes charges in the Louisiana church burnings. In the Georgia case, police did not release the girl's name.

ATF agent gets \$450,000 settlement in harassment case

SEATTLE—A supervisor for the Bureau of Alcohol, Tobacco, Firearms and Explosives in Seattle is receiving a \$450,000 settlement

after complaining of racial harassment from another supervisor who has a Nazi tattoo.

The Seattle Times reports that Cheryl Bishop, a senior supervisory agent, who is Black, complained of emails sent by Bradley Devlin, the bureau's resident agent in charge in Eugene, Oregon, mocking Black people.

Mr. Devlin has a "German Eagle SS Lightning bolt" tattoo he says he got while infiltrating a White supremacist biker gang in Ohio, an investigation that led to several arrests. Court documents say he declined to get the tattoo removed though the agency agreed to pay for it.

Ms. Bishop sued the ATF in 2018, saying that after she filed a discrimination complaint against Mr. Devlin, the agency scuttled her appointment to work at headquarters.

Three Black colleges get \$1M apiece for faculty development

ATLANTA—Three historically Black colleges are each getting \$1 million grants to aid faculty development. Atlanta's all-male Morehouse College is getting \$1 million from the Carnegie Corp. of New York, while neigh-

boring all-female Spelman College is getting \$500,000 from Carnegie and \$500,000 from the Rockefeller Foundation. Prairie View A&M University in Texas is getting \$1 million from the Andrew W. Mellon Foundation.

The schools say they face increasing competition for teachers from other universities.

Spelman says it will develop new curriculum areas, provide research grants and help young faculty complete scholarly and creative works.

Morehouse says it will provide start-up funding for new professors, reduce teaching loads and provide research money.

Prairie View says it will identify better ways to recruit and retain faculty and create a center to track scholarly output.

Maryland auditors 'hindered' in medical board report

ANNAPOLIS, Md.—An auditor for the state of Maryland says his office has been "hindered" repeatedly in an audit of the University of Maryland Medical System, which has been rocked by scandal and resignations of board members.

Maryland Legislative Auditor Gregory Hook has asked state lawmakers for an extension of a December deadline to report. Legislative leaders granted the extension to March 13.

Mr. Hook wrote in a letter late October that the system has failed to make employees available to provide information on a timely basis.

He says auditors identified transactions related either directly or indirectly to various past and present members of the board.

The scandal involving contracts awarded to board members this year led to the resignations of top board leaders, as well as former Baltimore Mayor Catherine Pugh.

(Compiled from Associated Press reports.)

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horrific incident," he added.

The plot came to light when Gainesville High School students told administrators the 16 year old had a notebook with detailed plans to kill worshippers at the church, Chief Parrish said.

"It just grieves my spirit on a number of different levels, one that the intentions of this young person were so calculated to do great harm against people who just simply had no knowledge of such a plot," said Rev. Rose Johnson Mackey, director of the Newtown Florist Club, a civil rights organization founded in Gainesville 70 years ago.

The girl is charged with criminal attempt to commit murder, the police chief said. She's being held in a youth detention center in Gainesville.

Specific details of the alleged plot haven't been released, but Chief Parrish said it came to light Nov. 15 when school administrators contacted police.

Gainesville is about 50 miles northeast of Atlanta. It's a city of just over 40,000 people,

leged plot comes amid a long history of Black churches being bombed, burned and shot up across the South, hate crimes that continue to-day.

White supremacist Dylann Roof fatally shot nine Black church members during their Bible study lesson at Emanuel AME Church in Charleston, South Carolina, during the summer of 2015. Roof later told FBI agents he had hoped the killings would perhaps start a race war.

More recently, the White son of a sheriff's deputy was arrested in April and accused of setting fires that destroyed three Black churches in rural Louisiana. Holden Matthews is awaiting trial on arson and hate crimes charges in the Louisiana church burnings. In the Georgia case, police did not release the girl's name.

ATF agent gets \$450,000 settlement in harassment case

SEATTLE—A supervisor for the Bureau of Alcohol, Tobacco, Firearms and Explosives in Seattle is receiving a \$450,000 settlement

after complaining of racial harassment from another supervisor who has a Nazi tattoo.

The Seattle Times reports that Cheryl Bishop, a senior supervisory agent, who is Black, complained of emails sent by Bradley Devlin, the bureau's resident agent in charge in Eugene, Oregon, mocking Black people.

Mr. Devlin has a "German Eagle SS Lightning bolt" tattoo he says he got while infiltrating a White supremacist biker gang in Ohio, an investigation that led to several arrests. Court documents say he declined to get the tattoo removed though the agency agreed to pay for it.

Ms. Bishop sued the ATF in 2018, saying that after she filed a discrimination complaint against Mr. Devlin, the agency scuttled her appointment to work at headquarters.

Three Black colleges get \$1M apiece for faculty development

ATLANTA—Three historically Black colleges are each getting \$1 million grants to aid faculty development. Atlanta's all-male Morehouse College is getting \$1 million from the Carnegie Corp. of New York, while neigh-

Maryland auditors 'hindered' in medical board report

ANNAPOLIS, Md.—An auditor for the state of Maryland says his office has been "hindered" repeatedly in an audit of the University of Maryland Medical System, which has been rocked by scandal and resignations of board members.

Maryland Legislative Auditor Gregory Hook has asked state lawmakers for an extension of a December deadline to report. Legislative leaders granted the extension to March 13.

Mr. Hook wrote in a letter late October that the system has failed to make employees available to provide information on a timely basis.

He says auditors identified transactions related either directly or indirectly to various past and present members of the board.

The scandal involving contracts awarded to board members this year led to the resignations of top board leaders, as well as former Baltimore Mayor Catherine Pugh.

(Compiled from Associated Press reports.)

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Black chemists and chemical engineers gathered recently for networking, presentations and job opportunities. Photos: J.A. Salaam

Black chemists and chemical engineers convene in St. Louis



The National Organization for the Professional Advancement of Black Chemists and Chemical Engineers was founded in 1972. The group held its annual conference in St. Louis.



Many conference participants praised the great work of the 47-year-old organization and its influence on Blacks in STEM fields.

by J.A. Salaam Contributing Writer

ST. LOUIS—The National Organization for the Professional Advancement of Black

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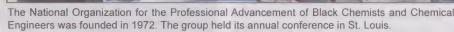
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by J.A. Salaam Contributing Writer

ST. LOUIS—The National Organization for the Professional Advancement of Black Chemists and Chemical Engineers (NOBC-ChE) met in St. Louis recently for their annual meeting. There were over 500 of the most brilliant minds in the field STEM (Science, Technology, Engineering and Mathematics) gathered from across America, Canada and the Caribbean at St. Louis Union Station for five days of networking, workshops, presentations and job opportunities.

Many of the participants expressed high enthusiasm and praises for the great work of the 47-year-old organization. The group was founded in 1972 and has held true to their mission to build an nighly skilled cadre of people of color in science and technology. The exhibit hall was packed with attendees sharing their years of research and discoveries of what could be the next shift in STEM. There were workshops and breakout sessions

each day during the Nov. 17-21 gathering from morning till evening. Former organization presidents, founding members, past and present board members also attended the conference.

Ashley Johnson, a student at the University of Southern Mississippi majoring in organic chemistry, shared her heartfelt thoughts about the conference. "I read about NOBCChE a

few times and I'm about to graduate so I wanted to attend and present my research. Having been to other similar symposiums, I think this is the greatest display of participants who've been where we are and they want to put us out into the marketplace," she explained.

"Oftentimes at other conferences the companies are there trying to sell their products. But here they are actually interested in recruiting you and I think that is amazing," she added. "They show you how to get started

and give you the necessary tools and whatever workshops you need. Lots of students don't get that from their advisors so it's amazing to be able to come here and have people who

are willing to help you to go above and beyond to make sure that you succeed," said Ms. Johnson.

Throughout history Black people have contributed as great builders and inventors, but in some cases those contributions have been

claimed or outright highjacked by others. Lewis Howard Latimer was a Black inventor and patent draftsman for the lightbulb and telephone, not Benjamin Franklin or Thomas Edison. Otis Frank Boykin was an inventor and engineer. Mr. Boykin patented 28 electronic devices. One of his notable inventions included a variable resistor used in guided missiles. His most famous invention was a control unit for the artificial cardiac pacemaker.

Dr. Victor McCrary is former president of the National Organization for the Professional Advancement of Black Chemists and Chemical Engineers. He is a National Science Board member, and vice-president for research at the University of the District of Columbia. Dr. McCrary was one of many speakers at this year's conference. He outlined hard facts about the need for organizations like the National Organization for the Professional Advancement of Black Chemists and Chemical Engineers to be an active source for those who are aspiring to become experts in their field.

"It's 2019 and there are still opportunities for students of color in science and technology. Right now, our national statistics show that only about four percent of Blacks are participating in science and engineering disciplines as opposed to our population of about 12-14 percent. So, there's room to grow," said Dr. McCrary.

"Conferences like NOBCChE expose,

Continued on page 32

Israel's Netanyahu indicted on corruption charges

JERUSALEM—Prime Minister Benjamin Netanyahu was indicted Nov. 21 in a series of corruption cases, throwing Israel's paralyzed political system into further disarray and threatening his 10-year grip on power. He rejected calls to resign, angrily accusing prosecutors of staging "an attempted coup."

The first-ever charges against a sitting Israeli prime minister capped a three-year investigation, with Attorney General Avichai Mandelblit indicting Mr. Netanyahu for fraud, breach of trust and accepting bribes.

"A day in which the attorney general decides to serve an indictment against a seated prime minister for serious crimes of corrupt governance is a heavy and sad day, for the Israeli public and for me personally," Mr. Mandelblit, who was appointed by Mr. Netanyahu, told reporters.

The indictment does not require the 70-yearold Netanyahu to resign, but it significantly weakens him at a time when Israel's political parties appear to be limping toward a third election in under a year.

An ashen-faced Mr. Netanyahu appeared on national TV late Nov. 21, claiming he was the victim of a grand conspiracy by police and prosecutors who had intimidated key witnesses into testifying against him.

He defiantly claimed the indictment stemmed from "false accusations" and a systematically "tainted investigation," saying the country was witnessing an "attempted coup" against him.

"Police and investigators are not above the law," he said. "The time has come to investigate the investigators."

Mr. Netanyahu is desperate to remain in office to fight the charges. Under Israeli law, public officials are required to resign if charged with a crime. But that law does not apply to the prime minister, who can use his office as a bully pulpit against prosecutors and try to push parliament to grant him immunity from prosecution.

As the investigation gained steam in recent months, Mr. Netanyahu has repeatedly lashed out at what he sees as a hostile media, police and justice system. Observers have compared his tactics to those of his good friend, U.S. President Donald Trump, who has used similar language.





Blue and White Party leader Benny Gantz, right, reaches out to shake hands with Israeli Prime Minister Benjamin Netanyahu at an official memorial for former Israeli Prime Minister Yitzhak Rabin and his wife Leah, commemorating 24 years since the assassination of Rabin, at Mt. Herzl in Jerusalem, Nov. 10. Heidi Levine/Pool via AP

According to the indictment, Mr. Netanyahu accepted hundreds of thousands of dollars of champagne and cigars from billionaire friends, offered to trade favors with a newspaper publisher and used his influence to help a wealthy telecom magnate in exchange for favorable coverage on a popular news site.

Mr. Netanyahu becomes Israel's first sitting prime minister to be charged with a crime. His predecessor, Ehud Olmert, was forced to resign a decade ago ahead of a corruption indictment that later sent him to prison for 16 months.

The decision comes at a turnultuous time for the country. After an inconclusive election in September, both Mr. Netanyahu and former

sible for Mr. Netanyahu to rule under indictment and warned that there was a risk his personal considerations could influence his decisions.

"A prime minister up to his neck in corruption allegations has no public or moral mandate to make fateful decisions for the state of Israel," the party said in a statement.

The most serious charges against Mr. Netanyahu were connected to so-called "Case 4000," in which he is accused of passing regulations that gave his friend, telecom magnate Shaul Elovitch, benefits worth over \$250 million to his company, Bezeq. In return, Bezeq's news site, Walla, published favorable articles about Netanyahu and his family.

lisher of the Yediot Ahronot daily, of offering positive coverage of Netanyahu in exchange for pushing legislation that would have harmed a free newspaper that has cut into Yediot's profits.

In recent months, Likud leaders have remained firmly behind Netanyahu. But after the indictment, they were largely mum.

In the first sign of rebellion, Mr. Netanyahu's top Likud rival earlier in the day called for a leadership primary should the country, as expected, go to new elections.

"I think I will be able to form a government, and I think I will be able to unite the country and the nation," Gideon Saar said at the Jerusalem Post Diplomatic Conference in

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Several dozen supporters and opponents of Mr. Netanyahu staged rival demonstrations outside the prime minister's official residence the night of Nov. 21. Police kept the groups apart and there were no reports of violence.

Mr. Mandelblit rejected accusations that his decision was politically motivated and said he had acted solely out of professional considerations. He criticized the often-heated pressure campaigns by Mr. Netanyahu's supporters and foes to sway his decision, which came after months of deliberations. Both sides had staged demonstrations outside or near his home.

"This is not a matter of politics," he said.
"This is an obligation placed on us, the people of law enforcement, and upon me personally as the one at its head."



Blue and White Party leader Benny Gantz, right, reaches out to shake hands with Israeli Prime Minister Benjamin Netanyahu at an official memorial for former Israeli Prime Minister Yitzhak Rabin and his wife Leah, commemorating 24 years since the assassination of Rabin, at Mt. Herzl in Jerusalem, Nov. 10. Heidi Levine/Pool via AP

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Mr. Netanyahu becomes Israel's first sitting prime minister to be charged with a crime. His predecessor, Ehud Olmert, was forced to resign a decade ago ahead of a corruption indictment that later sent him to prison for 16 months.

The decision comes at a tumultuous time for the country. After an inconclusive election in September, both Mr. Netanyahu and former military chief Benny Gantz, leader of the Blue and White party, have failed to form a majority coalition in parliament. It's the first time in the nation's history that that has happened.

After Mr. Gantz's deadline expired at midnight, the country on Nov. 21 entered an unprecedented 21-day period in which any member of parliament can try to rally a 61-member majority to become prime minister.

If that fails, new elections would be triggered, setting the stage for a three-month campaign followed by weeks or months of post-election negotiations and horse trading.

The only apparent way out of the crisis would be a unity government between the two parties, which together control a parliamentary majority. But after the Nov. 21 indictment, that possibility appeared even more remote.

Blue and White leaders said it was impos-

sible for Mr. Netanyahu to rule under indictment and warned that there was a risk his personal considerations could influence his decisions.

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The relationship, it said, was "based on a mutual understanding that each of them had significant interests that the other side had the ability to advance." It also accused Netanyahu of concealing the relationship by providing "partial and misleading information" about his connections with Mr. Elovitch.

Two close aides to Netanyahu testified against him in the case. The indictment also described billionaires Arnon Milchan and James Packer as a "supply channel" of champagne and cigars for Netanyahu. It estimated the value of the gifts at roughly \$200,000.

It said Mr. Netanyahu assisted the Israeli Milchan, a Hollywood mogul, in extending his U.S. visa. It was not immediately clear what, if anything, Packer, who is Australian, received in return.

The final case accuses Arnon Mozes, pub-

lisher of the Yediot Ahronot daily, of offering positive coverage of Netanyahu in exchange for pushing legislation that would have harmed a free newspaper that has cut into Yediot's profits.

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"I think I will be able to form a government, and I think I will be able to unite the country and the nation," Gideon Saar said at the Jerusalem Post Diplomatic Conference in Jerusalem. He spoke before the indictment was announced and did not address the looming criminal charges.

If elections are held, opinion polls are already predicting a very similar deadlock, with Likud and Blue and White both unable to secure a parliamentary majority.

That could now change. A poll carried out last month by the Israel Democracy Institute, a nonpartisan think tank, found that 65 percent of Israelis thought Netanyahu should resign as head of Likud if indicted, with 24 percent opposed. The poll had a margin of error of four percentage points.

The emergence of Saar as an heir could reshuffle the deck, but challenging Netanyahu in Likud is a risky maneuver in a party that fiercely values loyalty and has had only four leaders in its 70-plus-year history. (AP)

A glance at NATO's aims for Dec. summit, as tensions simmer

BRUSSELS—NATO foreign ministers met in Brussels Nov. 20 to make final preparations for an imminent summit of the military alliance's leaders amid deep political tensions between the allies.

The rift was exacerbated by French President Emmanuel Macron's allegations that NATO is suffering a "brain death" due to a lack of U.S. leadership, an unpredictable Turkey, and the need for Europe to take more responsibility for its own security.

The summit in London on Dec. 3-4 will last just a few hours, allowing little time for debate. U.S. President Donald Trump is expected to repeat his perennial demand for the 29 allies to step up military spending and this will probably dominate the meeting.

To mollify him, NATO is set to release new figures that will again show a rise in spending among European allies and Canada. The alliance says defense spending has increased five years in a row and that over \$100 billion in new funds has poured in since Trump took office.

The following are some "summit deliverables" to be agreed Nov. 20 and unveiled in two weeks.

The challenge from China

The ministers will endorse a confidential report laying out NATO's new policy toward China. The idea is to be ready for any security challenge posed by China's rise, while still taking advantage of the economic opportunities it might offer.

NATO doesn't plan to move into Asia, but rather to respond to China's growing presence in Africa or its purchase of European infrastructure. The trick has been to find a way not to portray the country as an adversary like Russia.

Envoys insist that China poses no military threat, but members are wary of the

dominant role Chinese firms play in telecommunications infrastructure.

The U.S.-driven policy focuses in part on China's strategic investments, including in weapons, but also on developing ties with nearer neighbors like Japan and South Korea, or Australia and New Zealand.

Space, the 'fifth domain'

After land, sea, air and cyber, NATO is naming space the fifth security area where it might be called to action. Some 2,000 satellites orbit the earth, over half operated by NATO countries. They handle everything from communications, to data, imagery and more. Destroying any of them could wreak havoc below.

NATO Secretary-General Jens Stoltenberg says the alliance's "approach will remain defensive and fully in line with international law." He says that "NATO has no intention to put weapons in space."

NATO's eye in the sky

NATO is set to upgrade its aging fleet of surveillance aircraft for the last time before the four-decade-old planes are mothballed in 2035. Stoltenberg says that next week the alliance will sign a contract worth \$1 billion "upgrading, modernizing, the AWACS fleet."

The 14 Boeing E-3A planes are among the few military assets that NATO owns as an alliance. Member nations own all the other equipment, apart from a few shared drones.

The aircraft are based in Germany and were used during the Russia-Ukraine crisis, to assist Turkey during the war in Syria and to help the global coalition fighting the Islamic State group.

NATO experts say the planes will not be safe to fly after 2035. Stoltenberg says the military alliance is looking at how to replace the fleet by then. (AP)

Risk grows for African leaders seeking extended term



A people's movement has taken root in the Guinean capital of Conakry in opposition to a rewrite of the country's constitution on presidential term limits. Photo: GIN

(GIN)—It's not a piece of a constitutional rewrite for a presicake these days for leaders of dential third term. and the loss of nearly one million voters from the final count.

Mr. Condé, 81, has thus far not declared publicly his plans for a third term but he has backed a new constitution that would allow him to do so. And a billboard hoisted outside Guinea's National Assembly reads: "Yes to a referendum. Yes to a new Constitution. We support you for life."

In the meantime, a court in Guinea handed down jail terms to five opposition and civil society leaders for organizing protests against a possible change to the constitution.

Complicating matters fur-

Muslim unity key to countering enemy plots: IRGC chief

Speaking with Pakistan's army chief, the top commander of Iran's Islamic Revolution Guards Corps (IRGC) has called for stronger unity among Islamic nations as the key to countering malevolent enemy plots targeting the Muslim world.

Major General Hossein Salami made the remarks while meeting Pakistan's General Qamar Javed Bajwa at the IRGC's Joint Staff headquarters on Nov. 20. For his part, Mr. Bajwa said that Iran and Pakistan enjoy many similar religious, cultural and historical traits, and that having common border areas allows for the further development of mutual cooperation between the two.

Mr. Bajwa also expressed gratitude for Iran's pivotal role in fighting Takfiri terrorism in the region, specifically in Iraq and Syria.

Among the most important topics discussed in the

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Risk grows for African leaders seeking extended term



A people's movement has taken root in the Guinean capital of Conakry in opposition to a rewrite of the country's constitution on presidential term limits. Photo: GIN

(GIN)—It's not a piece of cake these days for leaders of African countries plotting to rewrite their constitutions and give themselves another decade or two in power, frustrating efforts by citizen groups to give other leaders a chance to rule.

That's the endgame facing Guinean President Alpha Conde who is poised to approve a new constitution favorable to extending his stay in power.

But to his discomfort, a people's movement of opposition has turned out every Thursday in Conakry, the Guinean capital, according to media accounts, with some hundreds of thousands of citizens saying "no" to

(GIN)—It's not a piece of a constitutional rewrite for a preside these days for leaders of dential third term.

YouTube videos show marchers filling the streets, waving signs reading "Alpha Conde dictateur," "2020—someone else!" and "Two terms is enough!"

"If Alpha persists in changing the constitution against the will of the Guinean people, there is a clear risk of confrontation that could lead to violence that threatens peace and stability in Guinea," said Cellou Dalein Diallo, whose own bid for president was defeated twice.

Mr. Condé's election in 2010 was faulted by the Carter Center which noted several irregularities in voter registration, vote counting

and the loss of nearly one million voters from the final count.

Mr. Condé, 81, has thus far not declared publicly his plans for a third term but he has backed a new constitution that would allow him to do so. And a billboard hoisted outside Guinea's National Assembly reads: "Yes to a referendum. Yes to a new Constitution. We support you for life."

In the meantime, a court in Guinea handed down jail terms to five opposition and civil society leaders for organizing protests against a possible change to the constitution.

Complicating matters further are the outside influencers-the U.S. and Russiainjecting their political biases into the mix. U.S. Secretary of State Mike Pompeo recently tweeted that there's a "critical need for regular democratic transitions of power for a thriving democracy" while former Russian ambassador to Guinea Alexander Bregadze expressed strong support for changing the rules. "Constitutions are not dogma, the Bible or Koran," he said, adding "as the popular Russian saying goes, you don't change horses at a river crossing."

Muslim unity key to countering enemy plots: IRGC chief

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Major General Hossein Salami made the remarks while meeting Pakistan's General Qamar Javed Bajwa at the IRGC's Joint Staff headquarters on Nov. 20.

Mr. Salami said the United States and Israel are the common enemies of the Islamic world, praising Pakistan's efforts in reducing regional tensions.

"In defending the Islamic nations, we bear in mind the totality of Islamic territories and will never differentiate between Shia and Sunni [Muslims]," the IRGC chief added.

Mr. Salami added that Iran and Pakistan share an interdependent policy of ensuring sustainable peace across common border areas. For his part, Mr. Bajwa said that Iran and Pakistan enjoy many similar religious, cultural and historical traits, and that having common border areas allows for the further development of mutual cooperation between the two.

Mr. Bajwa also expressed gratitude for Iran's pivotal role in fighting Takfiri terrorism in the region, specifically in Iraq and Syria.

Among the most important topics discussed in the meeting were developing military and security ties, cooperation in countering terrorist and criminal groups along border areas, experience sharing and boosting collaboration in training and research.

Mr. Bajwa, who is in Iran at the head of a high-ranking military and security delegation, held talks with various top Iranian officials on Nov. 19, including Iranian President Hassan Rouhani and Iranian Foreign Minister Mohammad Javad Zarif. (Press. TV.com)

With the UN Security Council in paralysis, are there new hopes for Rohingya Muslims?

by Thalif Deen

UNITED NATIONS (IPS)—The 15-member UN Security Council (UNSC) stands virtually paralyzed in the face of genocide charges against the government of Myanmar where over 730,000 to one million Rohingya Muslims have been forced to flee to neighboring Bangladesh since a 2016 crackdown by Myanmar's military.

A team of UN investigators has declared that the crackdown was carried out with "genocidal intent."

The paralysis at the UNSC, attributed to inaction by two of its veto-wielding members, namely China and Russia, has now triggered interventions by both the International Criminal Court (ICC) and the International Court of Justice (ICJ) which are expected to sit in judgment over the atrocities.

Although judges at the ICC recently agreed to authorize a full-scale investigation into allegations of mass persecution and crimes against humanity, Myanmar is not a party to the Rome statute that established the ICC.

Asked how effective any ruling would be against Myanmar as a non-party, Param-Preet Singh, associate director, International Justice Program at Human Rights Watch, told IPS: "Any action by the ICC would be against individual defendants, not the state".

"If your question is whether Myanmar would surrender any suspects to face justice in The Hague, based on its current position with respect to the ICC, it would be easy to say that the authorities would never cooperate."

But the same was said about Radovan Karadzic, Ratko Mladic and Slobodan Milosevic—each of whom fell from positions of power and eventually found themselves in the dock at the Yugoslav tribunal, she



Rohingya refugees in the Kutupalong Rohingya Refugee Camp in Cox's Bazar, Bangladesh. Photo - UN/KM Asad

"We hope that the ICJ will reaffirm the legal principle that any States Parties to the Genocide Convention have legal standing to sue another States Party, which has failed to take steps to prevent and punish acts of genocide.

"A declaration by the ICJ that Myanmar has failed to prevent and punish those responsible for these heinous acts will help to address the plight of the Rohingya community."

This case, he pointed out, is a wake-up call for the United Nations Security Council, which continues to shirk its responsibility to maintain international peace and security and has so far failed to protect the Rohingya community.

The formal submission to the ICJ, accusing Myanmar of genocide through the murder, rape and destruction, was made on November 11 by the Republic of the Gambia, on behalf of the 57-member Organization for Islamic Cooperation (OIC).

Meanwhile, in a statement released November 14, ICC Prosecutor, Fatou Bensouda, said: "I welcome the decision by ICC indees to authorize my request to open an

ing a positive signal to the victims of atrocity crimes in Myanmar and elsewhere, she declared.

After a reported military-led crackdown, widespread killings, rape and village burnings, nearly three-quarters of a million Rohingya fled Myanmar's Rakhine state to settle in crowded refugee camps in neighboring Bangladesh, according to an ICC press release.

Asked what the next step would be if Myanmar refuses to abide by the decisions of the two international courts of justice, HRW's Singh said: "I think it's important to discuss both cases as proceedings, since final decisions in both courts are a long way off."

She said the fact that Myanmar's actions are being scrutinized by two judicial mechanisms—through the separate but complementary lenses of state and individual responsibility—challenges Myanmar's empty denials of its role in atrocities and raises the political cost of ongoing abuses, both for Myanmar and the countries that would rather ignore its dismal human rights record.

Asked if the intervention by the two

of the UN system. I think the Secretary General has spoken out very clearly and very forcefully on the need to address the situation of the Rohingyas and for the Government of Myanmar to put in place a number of actions and for justice to be done, but we have no specific comment on that case."

Meanwhile, back in October 2018, Marzuki Darusman, chair of the fact-finding mission of the Human Rights Council (HRC), briefed the Security Council on the mission's report.

Among its findings was that Myanmar security forces had committed what amounted to war crimes and crimes against humanity in their treatment of several ethnic and religious minorities in Rakhine, Kachin and Shan States.

He also said there was sufficient information regarding the treatment of the Rohingya ethnic group in Rakhine State for senior officials in the Tatmadaw (Myanmar's military) to be investigated to determine their liability for genocide, according to the Security Council Report, a NGO publication monitoring the activities of the UNSC.

Dr. Simon Adams, Executive Director of the Global Centre for the Responsibility to Protect, told IPS that it is worth keeping in mind that Bangladesh is a member of ICC. Any indictment from the ICC would mean that some of Myanmar's senior generals, who are responsible for atrocities, would not be able to travel outside Myanmar without the fear of being arrested and possibly ending up in a prison cell in The Hague.

Symbolically, it may also result in Aung San Suu Kyi's final ignoble transition from Nobel Peace Prize winner to indicted suspected perpetrator of Crimes Against Humanity.

He also pointed out that the ICC is about individual criminal responsibility and the ICJ is about state responsibility. But ICC indictments and a condemning that the crackdown was carried out with "genocidal intent."

The paralysis at the UNSC, attributed to inaction by two of its veto-wielding members, namely China and Russia, has now triggered interventions by both the International Criminal Court (ICC) and the International Court of Justice (ICJ) which are expected to sit in judgment over the atrocities.

Although judges at the ICC recently agreed to authorize a full-scale investigation into allegations of mass persecution and crimes against humanity, Myanmar is not a party to the Rome statute that established the ICC.

Asked how effective any ruling would be against Myanmar as a non-party, Param-Preet Singh, associate director, International Justice Program at Human Rights Watch, told IPS: "Any action by the ICC would be against individual defendants, not the state".

"If your question is whether Myanmar would surrender any suspects to face justice in The Hague, based on its current position with respect to the ICC, it would be easy to say that the authorities would never cooperate."

But the same was said about Radovan Karadzic, Ratko Mladic and Slobodan Milosevic—each of whom fell from positions of power and eventually found themselves in the dock at the Yugoslav tribunal, she pointed out.

"Of course, it was a long and complex process to get those defendants before the court, and that's exactly why it's difficult to speculate about the success of any ICC efforts to hold individuals to account," she declared.

Dr. Tawanda Hondora, executive director of World Federalist Movement—Institute for Global Policy (WFM-IGP), the organization that houses and coordinates the work of the Coalition for the International Criminal Court (CICC), told IPS.

"While Myanmar disputes that genocide has taken place, it has done very little to prevent and stop the persecution, deportation, forced displacement, killing and torture of the Rohingya community, which acts may amount to genocide."



Rohingya refugees in the Kutupalong Rohingya Refugee Camp in Cox's Bazar, Bangladesh. Photo - UNIKM Asad

"We hope that the ICJ will reaffirm the legal principle that any States Parties to the Genocide Convention have legal standing to sue another States Party, which has failed to take steps to prevent and punish acts of genocide.

"A declaration by the ICJ that Myanmar has failed to prevent and punish those responsible for these heinous acts will help to address the plight of the Rohingya community."

This case, he pointed out, is a wake-up call for the United Nations Security Council, which continues to shirk its responsibility to maintain international peace and security and has so far failed to protect the Rohingya community.

The formal submission to the ICJ, accusing Myanmar of genocide through the murder, rape and destruction, was made on November 11 by the Republic of the Gambia, on behalf of the 57-member Organization for Islamic Cooperation (OIC).

Meanwhile, in a statement released November 14, ICC Prosecutor, Fatou Bensouda, said: "I welcome the decision by ICC judges to authorize my request to open an investigation into the situation in the People's Republic of Bangladesh/Republic of the Union of Myanmar."

She said the ICC judges have "accepted my analysis that there is a reasonable basis to believe that coercive acts that could qualify as the crimes against humanity of deportation and persecution on grounds of ethnicity and/or religion may have been committed against the Rohingya population".

With that decision, a formal investigation has been authorized, for crimes within the jurisdiction of the Court, allegedly committed on or after June 1, 2010, at least in part on the territory of Bangladesh, or on the territory of other state parties, as described in the decision.

This is a significant development, send-

ing a positive signal to the victims of atrocity crimes in Myanmar and elsewhere, she declared.

After a reported military-led crackdown, widespread killings, rape and village burnings, nearly three-quarters of a million Rohingya fled Myanmar's Rakhine state to settle in crowded refugee camps in neighboring Bangladesh, according to an ICC press release.

Asked what the next step would be if Myanmar refuses to abide by the decisions of the two international courts of justice, HRW's Singh said: "I think it's important to discuss both cases as proceedings, since final decisions in both courts are a long way off."

She said the fact that Myanmar's actions are being scrutinized by two judicial mechanisms—through the separate but complementary lenses of state and individual responsibility—challenges Myanmar's empty denials of its role in atrocities and raises the political cost of ongoing abuses, both for Myanmar and the countries that would rather ignore its dismal human rights record.

Asked if the intervention by the two courts also send an implicit message to the UN Security Council which has so far refused to impose sanctions or take punitive action against Myanmar, Singh said: "The actions by Gambia and the ICC prosecutor to find a measure of justice for the Rohing-ya contrast sharply with and further expose the UN Security Council's paralysis on the crisis in Myanmar."

"And with that exposure, there is a rising political cost for its refusal to discharge its responsibility to address concerns about international peace and security in the region," she noted.

Asked for a reaction from Secretary-General Antonio Guterres, UN spokesperson Stephane Dujarric told reporters November 14: "No, it is not for us to comment on procedures going on in the judicial end

mission's report.

Among its findings was that Myanmar security forces had committed what amounted to war crimes and crimes against humanity in their treatment of several ethnic and religious minorities in Rakhine, Kachin and Shan States.

He also said there was sufficient information regarding the treatment of the Rohingya ethnic group in Rakhine State for senior officials in the Tatmadaw (Myanmar's military) to be investigated to determine their liability for genocide, according to the Security Council Report, a NGO publication monitoring the activities of the UNSC.

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He also pointed out that the ICC is about individual criminal responsibility and the ICJ is about state responsibility. But ICC indictments and a condemning judgement from the ICJ would puncture the Myanmar authorities' culture of denial, exposing them in front of the entire world as a government responsible for genocide, the crime of crimes.

"Both of these international courts, which are sometimes criticized as being distant, bureaucratic and slow-moving, have done more to address the issue of the genocide against the Rohingya than the UN Security Council. More than two years have passed since the genocide began in northern Rakhine State. The UN Security Council needs to name the crime and hold the perpetrators accountable. Anything less is a total abdication of their historic responsibility," Dr. Adams declared. The writer can be contacted at thalifdeen@ips.org

Police fight protesters on Caribbean island of Dominica

ST. JOHN'S, Antigua—A protest over election reform erupted on the Caribbean island of Dominica, with more than 200 people fighting police before being dispersed with tear gas, officials said Nov. 19.

The former French and British colony of about 75,000 residents holds elections on Dec. 6. The opposition United Workers' Party has been pushing the ruling party to enact reforms that could reduce the ruling party's electoral advantage.

Prime Minister Roosevelt Skerrit's government has not enacted the reforms, leading to charges of unfairness.

Assistant Police Commissioner Richmond Valentine said more than 200 protesters clashed with police when they tried to march to President Charles Savarin's home the night of Nov. 18 to call for reforms.

Police fired tear gas after protesters removed street barricades during the confrontation in Roseau, the capital. No fatalities or major injuries were reported.

In a televised address the next morning, Mr. Skemit said the protest "signaled the intrusion of violence into the election campaign in a manner that is unfamiliar, unnecessary and unproductive."

Mr. Valentine said protesters wanted to see the president to make the case for more rigorous checking of voter registrations and a prohibition on expatriate Dominican citizens returning to vote in elections. The opposition has accused the government of buying voters by providing supporters with tickets home around election time.

"That is what they were advocating, that they wanted to see the president," Valentine said.

General Manager Jose Abreu of the nearby Fort Young Hotel told The Associated Press that guests were affected by the tear gas for a brief period, though none needed medical attention.

CARIBBEAN ROUND-UP **PORT-AU-PRINCE** CAYMAN British Virgin Islands (U.K.) (U.K.) PUERTO HAITI St. Christopher RICO HAVANA Antigua and Barbuda DOMINICAN Virgin Islands (U.S.) Guadeloupe (FR.) ST. JOHN'S CARIBBEAN SEA Martinique (FR.) St. Lucia

Calls and messages to opposition leader Lennox Linton went unanswered.

Haiti mourns 5 people killed during ongoing protests

PORT-AU-PRINCE, **Haiti**—Wails filled a church in Haiti's capital on Nov. 19 during funeral services for five people killed in anti-government protests that began more than two months ago.

Among those killed was 15-year-old Jasmine Pierre, whose father told The Associated Press that she was hit inside their home by a stray bullet when police began firing at protesters.

Hundreds of people attended the funerals for young Pierre and four men, three of whom were allegedly shot by police while participating in the protests.

The fourth victim, 25-year-old Bernard Vaudreuil, was working as a moto taxi driver when he was shot, said cousin Marie-Ange Laroche. "He was not involved in the turmoil," she said. "He was just trying to survive."

More than 40 people have been killed and dozens injured in more than two months of demonstrations organized by opposition leaders demanding the resignation of President Jovenel Moise amid anger over corruption, ballooning inflation and a scarcity of basic goods.

The protests have shuttered many businesses and schools across the country as Mr. Moise continues to urge dialogue after stating he won't resign.

Cuba accuses U.S. diplomat of supporting illegal actions

HAVANA—Cuba on Nov. 19 accused the top U.S. diplomat in the country of working closely with José Daniel Ferrer, the detained head of one of the country's largest opposition groups.

The accusations against charge d'affaires Mara Tekach were a break from Cuba's normal language on U.S. relations, which had remained measured despite an escalating Trump administration campaign to cut off revenue and

oil to Cuba.

Ms. Tekach and the U.S. Embassy in Cuba have tried to foment division among Cubans, "identifying areas of the economy where they can direct coercive measures and trying to slander and discredit the performance of the Cuban government and Cuban revolution," a Cuban government statement said.

The U.S. Embassy in Cuba reopened in 2015 during President Barack Obama's normalization of relations with the island. It has been operating with a skeleton staff since the withdrawal of most personnel in 2017 due to concerns about mysterious health symptoms whose cause has still not been publicly determined.

Mr. Ferrer was detained in October on charges that remained unclear until recently. The U.S., opposition groups and human rights organizations demanded his release.

Mr. Ferrer's supporters said that he had been charged with assault and called the case a fabrication. The statement on Nov. 20 in Granma, the Communist Party's official newspaper, said Mr. Ferrer was detained Oct. 1 with three other people on suspicion of kidnapping and assaulting another man.

It alleged that, since the detention, the United States has used the case in a campaign to discredit Cuba.

"The United States Embassy in Cuba has been the fundamental vehicle for attending to, orienting and financing the conduct of José Daniel Ferrer, in a clear demonstration of interference in Cuba's internal affairs and open instigation of violence," the Cuban statement said.

The U.S. says Mr. Ferrer is a peaceful dissident whose human rights have been regularly violated by Cuban security forces. (Compiled from Associated Press reports.)

Get the truth.

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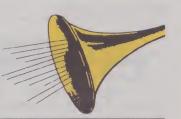
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EDITORIAL



The Final Call December 3, 2019

Redistribute the pain: Keep your dollars in your pockets

t's been four years since the Honorable Minister Louis Farrakhan introduced the subject "Justice Or Else!" to mark the 20th anniversary of the historic Million Man March, which drew some two million Black men to Washington, D.C., under the banner of atonement, reconciliation and responsibility.

A major part of responsibility is taking charge of the destiny of our community and addressing the ills and the wounds, external and self-inflicted, that we suffer. A major tool at our disposal is the strategic use of Black dollars to support the Black quest for justice. The Minister's call for a holiday spending boycott is growing into an annual and year-round effort to hold others accountable by withholding our money until we receive justice and spending money with one another to increase our strength and our ability to solve our own problems.

The patriarch of the Nation of Islam, the Honorable Elijah Muhammad, warned that the Black Man must do something for

self or suffer the consequences. When we see the deep-rooted poverty, crumbling storefronts, drug dealing, sex trafficking, loss of homeowners and the lack of Black wealth, it's very well apparent that this little man from Georgia had big ideas that were worthy of studying and Supreme Wisdom needed to elevate a fallen people.

Want and the fear of poverty have been tools skillfully deployed by our enemy. They threaten and punish those who would use their wealth, their talents and their platforms to push for justice. So from a police officer who

witnesses injustice but who is afraid to report or challenge it, to professional football's three-year-old "white-cott," defamation



and refusal to grant opportunity to former San Francisco 49ers quarterback Colin Kaepernick, economics are a key part of the struggle. While Kap has stayed strong and refused to kowtow to

a league steeped in White supremacy and angered by his dignified protest against police violence and racial injustice in society, many remain afraid and refuse to act.

But we have the opportunity to act today in a collective manner that would not put us in danger, nor demand that we take a vanguard position. All we have to do is decide we will not spend our money this shopping season. We can inflict pain on a recalcitrant system where businesses benefit from our oppression and support those who oppress us. As Min. Farrakhan observed several years ago, it's time to

redistribute the pain.

San Francisco 49ers Eric Reid and Colin

Kaepernick take a knee during the National

Anthem prior to their game against the Caro-

lina Panthers in Charlotte, North Carolina,

Take a lesson from the drum major for justice, Dr. Martin Luther King, Jr., in a message delivered the night

Bread. And what is the other bread company, Jesse? Tell them not to buy Hart's bread. As Jesse Jackson has said, up to now, only the garbage men have been feeling pain; now we must kind of redistribute the pain. . . .

"But not only that, we've got to strengthen Black institutions. I call upon you to take your money out of the banks downtown and deposit your money in Tri-State Bank. We want a 'bank-in' movement in Memphis. Go by the savings and loan association.

... Put your money there. You have six or seven Black insurance companies here in the city of Memphis. Take out your insurance there. We want to have an 'insurance-in.' Now these are some practical things that we can do. We begin the process of building a greater economic base. And at the same time, we are putting pressure where it really hurts."

espite reports of a great economy, experts say America is in the midst of a "retail apocalypse," with closure of hundreds of stores. And, that's not all.

WalletHub, a personal finance website, reported that despite near-record credit card debt levels, some 35 million Americans still have credit card debt from last holiday season, and nearly one-third of consumers will spend less on holidays this year than last year.

"That indicates people are just treading water financially and have been unable to use the past 12 months to prepare for the next recession, the arrival of which is just a matter of time," warned WalletHub CEO Odysseas Papadimitriou.

"The fact that nearly one-third of consumers plan on spending less this holiday season than they did last year could be either good or bad news. It depends on whether people are recognizing the need to cut back and save before it's too late or simply beginning to falter financially."

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Photos: MGN Online

Take a lesson from the drum major for justice, Dr. Martin Lu-

ther King, Jr., in a message delivered the night before he was assassinated in Memphis in 1968: "We don't have to argue with anybody. We don't have to curse and go around acting bad with our words. We don't need any bricks and bottles," said Dr. King. "We don't need any Molotov cocktails. We just need to go around to these stores, and to these massive industries in our country, and say, 'God sent us by here, to say to you that you're not treating his children right. And we've come by here to ask you to make the first item on your agenda fair treatment, where God's children are concerned. Now, if you are not prepared to do that, we do have an agenda that we must follow. And our agenda calls for

withdrawing economic support from you.' "And so, as a result of this, we are asking

you tonight, to go out and tell your neighbors not to buy Coca-Cola in Memphis. Go by and tell them not to buy Sealtest milk. Tell them not to buy—what is the other bread? Wonder

Bread. And what is the other bread company, Jesse? Tell them not to buy Hart's bread. As Jesse Jackson has said, up to now, only the garbage men have been feeling pain; now we must kind of redistribute the pain. ...

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Don't be among those clinging to a financial cliff and trying to keep from falling.

With Blacks getting over a trillion dollars out of this economy, we need to use it strategically and do business with one another as many are doing in cities across the country. Save, invest wisely and prepare for a rainy day that is bound to come.

This year give the gift of love and kind deeds—as Min. Farrakhan beautifully advised last year—to help build unity in our community. Instead of feeding American consumerism, consider joining with others to open a business or provide a needed service. We can do better and we will surely benefit from wise spending and frugal, productive activity. Slavery is debt and we need to overthrow that slave master as



Rev. Dr. Martin Luther King, Jr.

Our economic unity is bigger than any weapon and it doesn't cost a thing. We just have to decide to use it.



COMCAST CHOOSING THE WRONG SIDE OF HISTORY

A hip-hop mogul, and entrepreneur speaks on Comcast-Byron Allen U.S. Supreme Court Case

PERSPECTIVES

by Sean 'Diddy' Combs | Guest Columnist

NEW YORK—My name and my network, REVOLT, have been mentioned recently by Comcast in reference to the Comcast/Byron Allen U.S. Supreme Court case as an example of Comcast's inclusive practices with respect to African American owned cable networks.

While it is true that we are in business with Comcast, it is not accurate to use my name or my network as an example of inclusion.

I do not want my name to be used inaccurately so I must speak my truth. I also want to make clear that this case is now about much more than cable distribution. It's about the civil rights of millions of African Americans and other minorities.

First, it's important that people really understand what's at stake. In its efforts to get the lawsuit filed by Byron Allen dismissed, Comcast has taken a legal approach that could weaken fundamental civil rights protections. I have a problem with this. The Civil Rights Act of 1866 section 1981 was designed to ensure Black people are able to do business in this country and not be denied because of race. Comcast is arguing that this law only applies if racial discrimination is the only factor that leads to a refusal to do business, which would be extremely hard to prove. If they are successful, it will become much harder for any victim of discrimination to seek justice in court.

By taking this stance in the Supreme Court, Comcast has put its legal tactics ahead of the rights of millions of Americans to be heard. This is not OK.



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Above anything else, my goal has always been to achieve true economic inclusion for Black people. How can Comcast suggest that it champions diversity and inclusion if it attacks the laws that provide the foundation

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Above anything else, my goal has always been to achieve true economic inclusion for Black people. How can Comcast suggest that it champions diversity and inclusion if it attacks the laws that provide the foundation for economic inclusion? What good are any of their efforts if they are fighting to make it harder for victims of discrimination to be heard in court? Comcast has made this about much more than Byron Allen, and now the civil rights of my children and my community are at stake. To be clear, anything that makes it harder to fight against discrimination is wrong. Comcast is choosing to be on the wrong side of history.

On REVOLT, I can only share the truth of my experience. Starting an independent cable network is incredibly difficult and capital intensive. The start we received from Comcast, which was a condition of the United States government approval for Comcast to acquire NBCUniversal, was important, but it is not the level of support needed to build a successful African American owned network. Not even close. Since that launch our relationship has not grown, and REVOLT is still not carried by Comcast

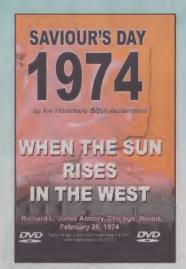
in the most affordable packages nor is REVOLT available in all of the markets that would enable us to serve our target audience. Comcast spends billions of dollars on content networks every year, but just a few million go to African American owned networks like REVOLT. That is unacceptable.

Supporting diversity and economic inclusion requires a real partnership. The only way Black owned networks grow and thrive is with meaningful and consistent economic support. Otherwise they are set up to fail. REVOLT has never been in a position to truly compete on a fair playing field because it has not received the economic and distribution support necessary for real economic inclusion. Our relationship with Comcast is the illusion of economic inclusion.

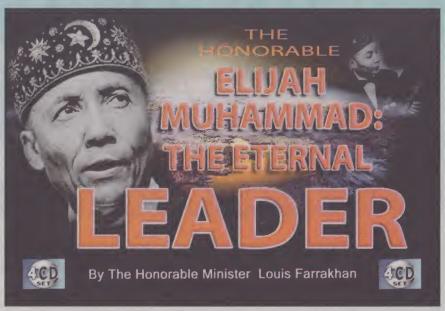
Rather than using this case to diminish the civil rights protections of millions of Americans, Comcast should use this as an opportunity to listen to a community it relies on and, above all, do better.

This statement was issued Nov. 21. 2019.

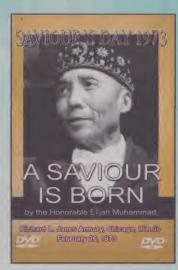
The Honorable Elijah Muhammad Books, DVDs & CDs at store.finalcall.com



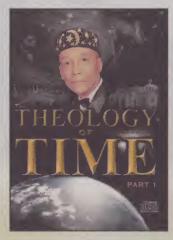
Saviour's Day 1974 When The Sun Rises In The West



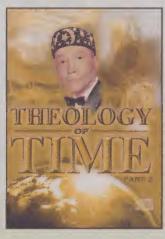
The Honorable Elijah Muhammad: The Eternal Leader



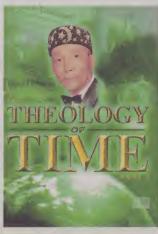
Saviour's Day 1973 A Saviour Is Born



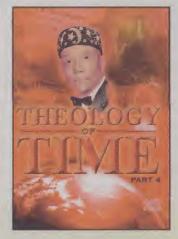
Theology of Time, Part 1



Theology of Time, Part 2



Theology of Time, Part 3



Theology of Time, Part 4



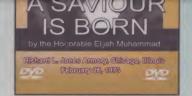
Theology of Time, Part 5



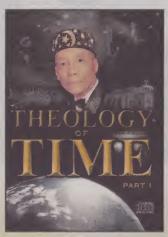
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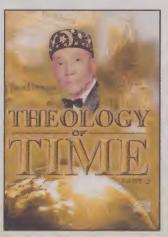
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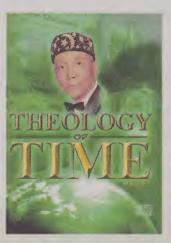
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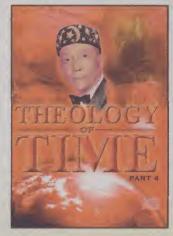
Theology of Time, Part 1



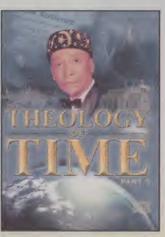
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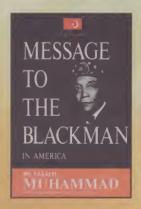
Theology of Time, Part 3



Theology of Time, Part 4



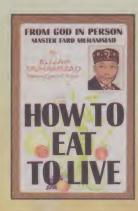
Theology of Time, Part 5



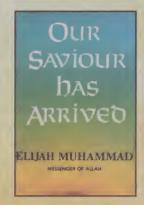
Message To The Blackman In America



The Fall of America



How To Eat To Live Book 1 & 2



Our Saviour Has Arrived



The Flag of Islam

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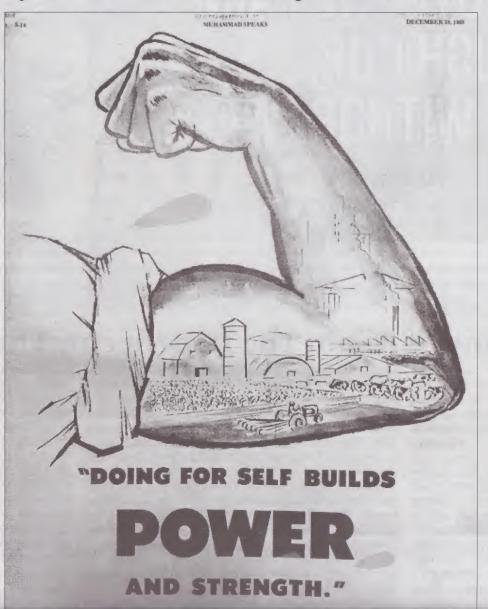
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The Most Honorable Elijah Muhammad

The ultimate aim of this world should be known to everyone; especially the righteous. We classify the righteous as being the people who belong to the right God, the God of righteousness, truth, freedom, justice and equality of the nation of righteousness.

The lost-found members of that nation should be taught to know the ultimate aim of this world. God has visited them, and has prepared a teacher (in myself) to teach them, thereby making it easy for them to understand and recognize this world and its secret, ultimate aim. It is even given in the Bible, in Revelations 12.9. There it speaks



teachings, his literature, his personal conversation and by accepting his advice.

Today, the so-called American Negroes must be resurrected and made to know and understand the fate of anyone who will follow or be deceived by the arch-deceivers. The strongest and most powerful weapon the arch-deceivers have at their disposal is to deceive the world of righteousness (the Nation of Islam). They do not stop at the common, ignorant Muslims, but reach also for the scholars and scientists of Islam, who should be aware of their trickery and deceit.

We are in a world that is passing out of existence—and she is putting up a fight (war) to destroy the nation of righteousness. Be aware! To try to oppose the success of Allah's truth, only hastens the doom of falsehood and its teachers. The world of evil makes its first attack on the world of righteousness, thereby clearly showing herself as being the enemy of righteousness. When she thinks she has built up a strong enough force to attack the righteous, she does so which, as I said before, hastens her own doom. Falsehood cannot be victorious over the truth in the day of truth. The resurrection is a day of truth, as it triumphs over falsehood.

The arch-deceiver's forces war against themselves. Their ultimate aim is to do as their people always have done—try to destroy the preacher of truth and those who believe and follow him. This was the aim of Cain

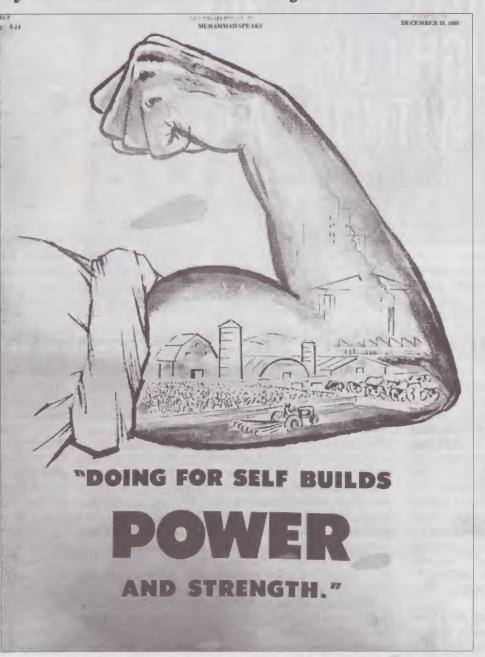
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Under deceit, the weak minded—

by the Most Honorable Elijah Muhammad



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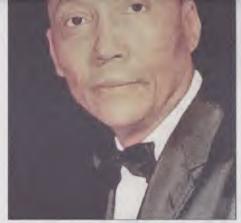
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The arch-deceiver's forces war against themselves. Their ultimate aim is to do as their people always have done—try to destroy the preacher of truth and those who believe and follow him. This was the aim of Cain when he slew his brother, Abel, and the aim of the dragon when he sought to destroy the woman (the Messenger), as it is written in Revelations 12:4.

God has given to me a very strong and invincible truth that will defend,



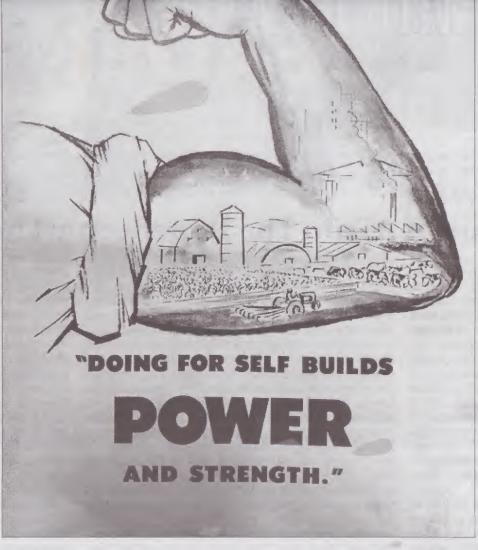
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Under deceit, the weak minded who have no understanding or knowledge of the arch-deceiver (the devil, Satan)—are made preys in the hands of the arch-deceiver. This will bring about war as a showdown between the God of righteousness and the God of unrighteousness (the devil). It already has begun.

God must fulfill His promise to show Himself as God over all the pow-



ers of heaven and earth, and men on earth. As it is written (Thessalonians 2:9), He comes after the workings of Satan. Satan has been given the power, knowledge and authority to deceive as many as he could before the appearance of God or the universal manifestation of the presence of God. He was given this power in the beginning, according to Chapters 2 and 7 of the Holy Qur'an, and according to the Bible in Genesis 1:26, Revelations 6:4,8, and Revelations 12:3, 4.

We have known all our lives that the

devil was a great deceiver, and enemy of God, and that he wished to be the victor, with his knowledge of superior arts in deceiving the people of God. He desires to cast them down, disgrace them and make them accept his deceit before the very face of God in the general resurrection of the dead.

The so-called American Negroes as I have repeatedly taught in articles, sermons and lectures to my people are the spiritual dead. They have been touched and paralyzed to death by the arch-deceiver through his missionary

and most powerful weapon the archdeceivers have at their disposal is to deceive the world of righteousness (the Nation of Islam). They do not stop at the common, ignorant Muslims, but reach also for the scholars and scientists of Islam, who should be aware of

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12:4.

God has given to me a very strong and invincible truth that will defend, protect and prevent you from falling victim to the arch-deceiver. Read these articles, and treasure them; they are your life. Ignore them, and it is your death.

Your Brother, Elijah Muhammad, Messenger of Allah, To You All.

(Reprinted from "Muhammad Speaks," newspaper, December 21, 1973.)



[Editor's note: The following article contains edited excerpts from the Honorable Minister Louis Farrakhan's address delivered at New Sunny Mount Missionary Baptist Church in St. Louis, Missouri, on Friday, July 17, 2015. To order this message now available in its entirety on DVD, CD and MP3, please visit store.finalcall.com or call 1.866.602.1230, ext. 200.]

In The Name of Allah, The Beneficent, The Merciful.

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I am not an "insane person;" I'm just very angry at what is happening to us as a people. But anger not channeled can be self-destructive. When God met with Moses in a "burning bush," it doesn't mean an actual "bush." God was so angry in coming, because He heard the moaning and the groaning of The Children of Israel according to the wickedness of their taskmasters, Moses heard Him out of a "burning bush" which represents the fire of His anger; but that fire was contained. It's very difficult when we are angry to contain our anger ... Elijah

not known. It's like the Mayweather vs. Pacquiao fight, where everybody was looking at Pacquiao (to be the victor)—and I love Pacquiao too! And I was kind of nervous when they finally met (smile). You might have been disappointed at the fight, but it was a work of art: A great fighter made a good fighter look bad.

Some were disappointed; they really wanted a "knock-down/ drag out." But a wise fighter doesn't get knocked down and dragged out, he just whoops you nicely you don't even know you've been cut until you go home and your head falls off, you know?). Well, The God that came after The Children of Israel was so Mighty, He didn't even want to dirty His Hands with Pharaoh. Such a punk (Pharaoh)... But everybody was bowing down to Pharaoh! So God took a slave out from under his foot and told him: "You will be to Aaron as a God, and he will be your mouthpiece." (New American Standard Bible-Exodus 4:14-17)

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(Complete Roses and and Contentary and)

by the Honorable Minister LOUIS FARRAKHAN



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Most of us as Christians, and even Muslims: We have all been told to forsake The Devil, or *Shaitan* ("Satan"). Well, we didn't know who he was! Because it's clear in the Book of Job: The Sons of God came to present themselves before God, but The Devil came also with them! So The Children of God were hanging out with The Devil—and that's a good description of us. You don't know yourself! And you don't know the enemy of yourself, though he has shown himself to be your enemy ever since you met him.

But when Master Fard Muhammad showed up in America, He taught Elijah Muhammad The Knowledge of Self, The Knowledge of God and The Knowledge of The Enemy of God, and The Knowledge of the True Religion of God. How could you be made in the image and likeness of God, and God is unseen? Do you see each other? Then you see God! And the Bible tells you at a certain point in Revelation 1:7: "Every eye will see Him." That means He will be made known to everyone. You know, Jehovah made Egypt great because He was

not known. It's like the Mayweather vs. Pacquiao fight, where everybody was looking at Pacquiao (to be the victor)—and I love Pacquiao too! And I was kind of nervous when they finally met (smile). You might have been disappointed at the fight, but it was a work of art: A *great* fighter made a *good* fighter look bad.

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What God didn't say is, "Moses, you will be to Pharaoh as a God—because I'm giving you a rod; and I'm going to give one to Aaron too." But God says, "And the both of you: I've given you an authority. When you go talk to Pharaoh, just tell him what I said." And when Moses asked, "Who should I tell him sent me?" God

said, "Oh, tell him that 'I Am that I Am." "I Am" is the present tense of the verb "to be," meaning "I Am in Existence, and I'm Present Now! Tell him I Am here—and I'm going to give you (Moses and Aaron) a 'calling card' to let him know that I am here."

"What is Your 'calling card' God?" Ezekiel saw It 595 years before Jesus: He looked up in the sky and he saw a Wheel—a dreadful-looking Wheel; and "Wheels within Wheels." "That's My 'Calling Card'. Tell him

IAm Here." And you know, when somebody gives you their card, they're introducing you to themselves and giving you a means of accessing them (e.g. "When you get confused, and you don't know

what's going on, pick up the phone and call him").

When Master Fard Muhammad came in 1930, that same year they discovered a Planet that they con 'Pluto,' 4,600,000,000 miles from The Sun. The scripture teaches in Malachi 4:5 & 6—"Malachi" meaning "My Messenger"—that God said: "Behold, before the great and dreadful day of The Lord, I will send you Elijah, My Messenger. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." So, just as they discovered Pluto, Master Fard Muhammad came among us July 4, 1930 on "Independence Day." Not for us to celebrate the White man's independence, but for us to know that God had come to declare our independence, and gave us a Flag...

'Symbolism and no Substance':

The ease with which the enemy tricks and bamboozles

You are excited now because in Charleston they decided to take down the Confederate flag. And Black folk are so easily bamboozled by symbols with no substance! So, the White man

deceived us again: They took down a flag that represented treason, and represented those who seceded from The Union over the question of slavery.

So we didn't like that flag; yes—but the *American flag*: We caught a lot of hell since Emancipation under *that* flag! Sharecropping was under *that* flag! Jim Crow was under *that* flag! One hundred years of lynching was under *that* flag! Police brutality and mob attacks, un-

der that flag! And we fought in every war under that flag, and have not received justice under that flag yet!

I respect the flag because it's the flag of an independent sov-



ereign nation. I respect it because one day we hope to be sovereign and independent in a nation of our own—and The Nation of Islam's Flag is a Flag that they can never take down, because they never were involved in the beginning in putting that Flag up. That Flag is The Sun, The Moon and The Stars!

The reason that Master Fard Muhammad brought that Flag is because we were in The Beginning when that Flag went up. *Oh, you didn't hear me!* You are "The Ancient of Days," having no beginning of days or ending of years; that's how long The Black Man has been in existence. And that's why when the White man sees you, he's terrified. He's terrified because when he looks at you, he's looking at "The Alpha" and he's looking at "The Omega": The beginning of their life, and the ending of their civilization!

We are The Beginning of The Universe, so that is why Jesus said in **John 8**, "Before Abraham was, IAm." Did you understand what he meant? Abraham is a "Johnny-Come-Lately" (just 5,000 years ago) to the worship of The One God. You can't count Our Beginning: There is no sign in the heavens above or in the earth beneath that shows when The Black Man began. Do you think the White man, when he went into Africa, was getting some "tribal bunnies" that were jumping in trees, with bones in our noses? Do you think that which he told you about yourself is true? He went and got the Master Architects!

To my Masonic family: He got The Architect not that built Solomon's Temple, but that built what you see, all of it; and brought us on a westerly course, and hit us in the head and put us in a shallow grave in "the north country." You see, when a person's been hit in the head: They're not very effective when they don't know themselves. And you've taken a terrible hit, and even sleepwalking (not knowing that you're up)! You outdo him in practically everything he gives you a chance; you beat him in everything. He doesn't want to tell you all the inventions that Black folk have given to make America what it is; he doesn't want to share that with you, he wants you to believe that you're just the masters of song and dance.

Yes, you are the masters of song and dance. And he can't dance quite as well, but he tries: He mimics you—and you don't even realize that you are setting the pace.

The Biggest Trick of all: Window-dressing posing as 'democracy'

I am *not* some "average Negro preacher"! They hate me—the White folks, the Jews, those in power. Well, that should tell you something about *me...* In **John 15:18**, Jesus said to his disciples, "They're going to hate you because they first hated me"; but if you call yourself a good Christian, and White folks don't hate you, you've been hoodwinked, you've been tricked and you've been bamboozled!

In verses 24-25, the scripture teaches they hated Jesus "without a cause": "If I had not done among them the works which none other man did, they had not had sin; but now have they both



Minister Louis Farrakhan

hell are we voting for if nobody that we vote for has been able to change the reality of Black life? And many of you are bought and paid for... Satan is a Master of Tricks, and the biggest trick of all, The Book says, is "he deceived the whole world." Are you in the world? Do you think you might have been tricked? You should look at yourself in the mirror and say: "Damn! I sure have been tricked!"

The enemy is saying, "These Negroes are soon gonna leave me"—they're getting angry. The biggest trick of all is The Jews got together (because they know prophecy), and they said, "Now they're beginning to find out that they're just like mannequins in the stores downtown." You know how when you go downtown, and you're window shopping? You go in and say, "I saw a dress in the window. I'd like to try it on." That is what Black politicians are: You are mannequins in the window of "democracy," trying to sell your people that this madness works for you because it worked for them.

"See? I'm in the window! You see what I got on? You see how they call me 'the honorable'?" But when you're downtown, tell

of justice! Obadiah the prophet said (verse 15): "For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head."

21

White folk: You don't seem like you think that there is a day when you have to pay for what you have done... And I'm saying this to you, Black brother and sister: That day is upon us as well. You have to think about what you send forth into the lives of others, because it will come back in your life unless God has mercy on us. And The Jesus that I know: See, he came into the world to save us from our sins! *Oh, thank you Jesus!* ...

Now God may turn me over into the hands of the devil, like he turned Job over into the hands of the devil; because the devil had gone around making everybody bow, but not Job! And not Farrakhan.

Of all your leaders can nobody say, "I bought that nigga." I'll tell the Jews straight up: You ain't got a ladder tall enough to get up to heaven to cut off my blessings! But if God turns me into the hand of my enemy to be tried, I am willing—my teacher has already said: "Ain't nothing that they can do to get to Farrakhan." I love God, with all my heart, soul, mind and strength, and I love you like I love myself. And I'm willing to give my life! They don't have to take it; I'll give it to see us free. And that's not just "talk": Every day that I live, I am just like this! In the privacy of my home, in my room, I am just like this! I'm not a different man in the public... But, if God wants to try me further, I am willing. The enemy is trying to find a way to get to me, to arrest me—like they (The Jews) said Jesus taught sedition.

And I am telling you, if they go to war with Iran or any other place: Don't you sign up to fight for a country that has never fought for you! So if they send you a "greeting," send it back! And tell them, "Farrakhan told me to send it back" (smile); or, "I sent it back because I ain't going."

Every one of you that have done a tour of duty in Iraq or Afghanistan: You really need to sue the government with a "class action suit," because the president was a liar, the vice president was a liar, and secretary of state was a liar! They all lied, because they put up a policy that wasn't backed by intelligence; they skewed intelligence to back a policy, and they attacked Iraq on the basis of a lie. ... Don't send your son over there, because he may not be coming back; because they're not gonna spare you because you're Black, as the Japanese did once, telling you "Same same! Same same!" (In other words, "What are you doing over here? Same same [skin]!"); and they would send you back. But don't go today—you're going to have to tell them, "Same same," but the response will be: "Well if you're 'same same', what are you doing here?" So, they'll kill you too.

"ISIS/ISIL": You say, "Oh, those are some terrible people! They're cutting off people's heads!" That's kind of rough though, isn't it?

years ago) to the worship of The One God. You can't count Our Beginning: There is no sign in the heavens above or in the earth beneath that shows when The Black Man began. Do you think the White man, when he went into Africa, was getting some "tribal bunnies" that were jumping in trees, with bones in our noses? Do you think that which he told you about yourself is true? He went and got the Master Architects!

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I am *not* some "average Negro preacher"! They hate me—the White folks, the Jews, those in power. Well, that should tell you something about *me...* In **John 15:18**, Jesus said to his disciples, "They're going to hate you because they first hated me"; but if you call yourself a good Christian, and White folks don't hate you, you've been hoodwinked, you've been tricked and you've been bamboozled!

In verses 24-25, the scripture teaches they hated Jesus "without a cause": "If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause." They had no reason to hate that man! And to tell you the truth, they had no reason to hate my Teacher.

The Most Honorable Elijah Muhammad gave you great teachers in the city of St. Louis, yes; and every one that he gave you, the government hated. He gave you Brother Malcolm, and the government hated Brother Malcolm! And for them to have a government (postage) stamp in his name shows you that the tricks are working! If Malcolm could come back today, he'd say, "What the hell is this??"—so I'm going to say it for him: "WHAT THE HELL IS THIS?" The police didn't like Brother Malcolm! You know what Malcolm called the police? "An occupying army." They don't serve and protect you; they occupy our little ghetto, like soldiers, making sure that your savagery doesn't leave the ghetto and trouble downtown!

You politicians: See, you know what I'm saying. You "aldermen," a title that they give you over a piece of the hood: How much change have you been able to bring? *None.* Well, what the



Minister Louis Farrakhan

hell are we voting for if nobody that we vote for has been able to change the reality of Black life? And many of you are bought and paid for... Satan is a Master of Tricks, and the biggest trick of all, The Book says, is "he deceived the whole world." Are you in the world? Do you think you might have been tricked? You should look at yourself in the mirror and say: "Damn! I sure have been tricked!"

The enemy is saying, "These Negroes are soon gonna leave me"—they're getting angry. The biggest trick of all is The Jews got together (because they know prophecy), and they said, "Now they're beginning to find out that they're just like mannequins in the stores downtown." You know how when you go downtown, and you're window shopping? You go in and say, "I saw a dress in the window. I'd like to try it on." That is what Black politicians are: You are mannequins in the window of "democracy," trying to sell your people that this madness works for you because it worked for *them*.

"See? I'm in the window! You see what I got on? You see how they call me 'the honorable'?" But when you're downtown, tell me how effective you are in the city council! They're tricking you all the time. ... That doesn't mean you're not a good person, but, good for nothing—unless we can deliver for our people!

'What is Justice?' Study the signs of 'reaping the whirlwind'

What is "Justice"? The Most Honorable Elijah Muhammad said, "Justice is the greatest principle of fair dealing." Has the government of the United States dealt fairly with us? No. Justice is the law that distinguishes between right and wrong. Have we been done wrong? Yes. But he also said, "If there were justice, there would be no need for a judgment." Did both Bible and Qur'an talk about a "judgment" "The Day of Judgment"? Elijah Muhammad said, "Justice is The Weapon that God will use in the Day of Judgment."

In Galatians 6:7 the scripture teaches: "Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap"; and in Hosea 8:7 it reads, "For they have sown the wind, and they shall reap the whirlwind" See, when you "reap": You always get more than what you've sown. That is the nature

up to heaven to cut off my blessings! But if God turns me into the hand of my enemy to be tried, I am willing—my teacher has already said: "Ain't nothing that they can do to get to Farrakhan." I love God, with all my heart, soul, mind and strength, and I love you like I love myself. And I'm willing to give my life! They don't have to take it; I'll give it to see us free. And that's not just "talk": Every day that I live, I am just like this! In the privacy of my home, in my room, I am just like this! I'm not a different man in the public... But, if God wants to try me further, I am willing. The enemy is trying to find a way to get to me, to arrest me—like they (The Jews) said Jesus taught sedition.

And I am telling you, if they go to war with Iran or any other place: Don't you sign up to fight for a country that has never fought for you! So if they send you a "greeting," send it back! And tell them, "Farrakhan told me to send it back" (smile); or, "I sent it back because I ain't going."

Every one of you that have done a tour of duty in Iraq or Afghanistan: You really need to sue the government with a "class action suit," because the president was a liar, the vice president was a liar, and secretary of state was a liar! They all lied, because they put up a policy that wasn't backed by intelligence; they skewed intelligence to back a policy, and they attacked Iraq on the basis of a lie. ... Don't send your son over there, because he may not be coming back; because they're not gonna spare you because you're Black, as the Japanese did once, telling you "Same same! Same same!" (In other words, "What are you doing over here? Same same [skin]!"); and they would send you back. But don't go today—you're going to have to tell them, "Same same," but the response will be: "Well if you're 'same same', what are you doing here?" So, they'll kill you too.

"ISIS/ISIL": You say, "Oh, those are some terrible people! They're cutting off people's heads!" That's kind of rough though, isn't it?

Do you know how many of *our heads* have been cut off? Do you know in the lynching of us how many of us were burned *alive*? Do you know how many of us, where they took a corkscrew, and stuck it into our flesh and turned it, and pulled? Every form of torture imaginable was given to us!

So as the song goes, "Don't you weep, Mary! Don't you weep, don't you mourn"—because Pharaoh's army is about to get drowned! So you might as well go home and strengthen yourself... When you see Justice as a Weapon that God is using to pay them back, don't cry! Say, "Thank You Lord! Thank You Lord! Thank You, Lord, that the battle is not mine, the battle is Yours. Thank You Lord! Thank You, Lord, that vengeance is Yours—and You are takin geance on our enemies! THANK YOU LORD!"

Dr. King's instructions on the last night of his life: 'Redistribute the pain'

In closing: Dr. Martin Luther King, Jr., on the night before he

Continued on page 22

Justice

Continued from page 21

was assassinated, was talking so strong... But after he was assassinated, they reduced him to a "dream." Every time they mention Dr. King's name, he is "The Dreamer"—but they did not kill our brother because he dreamed.

Go and Google search the terms "Dr. King" and "the last night of his life" and you will find a speech wherein Dr. King was talking about "justice," and Dr. King was talking about "land." Dr. King knew death was on him, and he told the people at Mason Temple COGIC in Memphis, Tennessee, on April 3, 1968, in his speech "I've Been to the Mountaintop": "We have to redistribute the pain; when we're in pain, we've gotta make them feel pain." That's what he said! He said, "Tomorrow tell the neighbor, 'Don't buy Sealtest milk.' Tell them 'Don't buy Coca-Cola in Memphis.' Tell them 'Don't buy Wonder bread and Hart's bread.""—he said: "We don't have to argue with anybody. We don't have to curse and go around acting bad with our words. We don't need any bricks and bottles. We don't need any Molotov cocktails. We just need to go around to these stores, and to these massive industries in our country, and say, 'God sent us by here, to say to you that you're not treating his children right. And we've come by here to ask you to make the first item on your agenda fair treatment, where God's children are concerned. Now, if you are not prepared to do that, we do have an agenda that we must follow. And our agenda calls for withdrawing economic support from you.""

This is Dr. King! He said we (in 1968) made \$30 billion dollars or more out of the American economy: "Now the other thing we'll have to do is this: Always anchor our external direct action with the power of economic withdrawal. Now, we are poor people. Individually, we are poor when you compare us with white society in America. We are poor. Never stop and forget that collectivelythat means all of us together—collectively we are richer than all the nations in the world, with the exception of nine. Did you ever think about that? After you leave the United States, Soviet Russia, Great Britain, West Germany, France, and I could name the others, the American Negro collectively is richer than most nations of the world. We have an annual income of more than thirty billion dollars a year, which is more than all of the exports of the United States, and more than the national budget of Canada. Did you know that? That's power right there, if we know how to pool it." Today it's \$1.1 trillion to \$1.3 trillion. ...

'10.10.15 - Our just demand': The desire and need for Land

Dr. King said, "Well, if you don't want to be fair with us, we're just going to practice economic withdrawal. We're going to redistribute the pain." The 20th Anniversary is on "10.10.15"—but Christmas is right around the corner. We have to distribute some pain! "Black Friday," the day after Thanksgiving: You should not show up at any market spending money that you don't have, buying

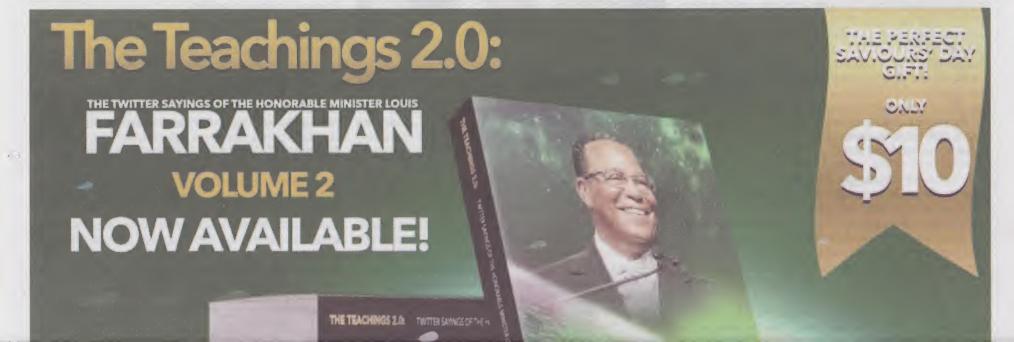
Christmas gifts for those you love—you're feeding the economy of those that hate you! And with Christmas and Black spending, they make enough money for the whole year of business to be profitable. Let's distribute the pain. ...

So this Christmas? Don't put any tree in your house; that's what *the heathen* used to do (study Book of Jeremiah, Ch. 10). See the balls that they used to put on the Christmas tree? That's because they worshiped *the sun*, not the "Son of God." All the candles that you put in your window that makes the electric company happy? Take them candles down! Put your money in your pocket! They don't believe in Jesus; they even stopped calling it "*Christ*-mas" and call it "X-mas," because "X" in mathematics stands for "the unknown." ...

I wish this Christmas you would kick Santa to the curb, and bring Jesus to the center of your life, and give him honor, and give him praise; and praise him much. Then "Christmas" will be real.

"10.10.15.: Justice...Or Else!": It's land that we need! It's land that we want! We don't want to stay with you—our differences are irreconcilable. And the Judge has ruled in our favor, because you've been a brutal, wicked man! And give us a good sendoff! Because we helped you build it; so, you might as well give half to us.

Oh, you think they're going to "give" it? It don't make no difference! If they don't give it, God is going to take the whole thing, as The Book says: "He takes the kingdom from whom He pleases and He gives it to whom He pleases." (Surah 3:26)



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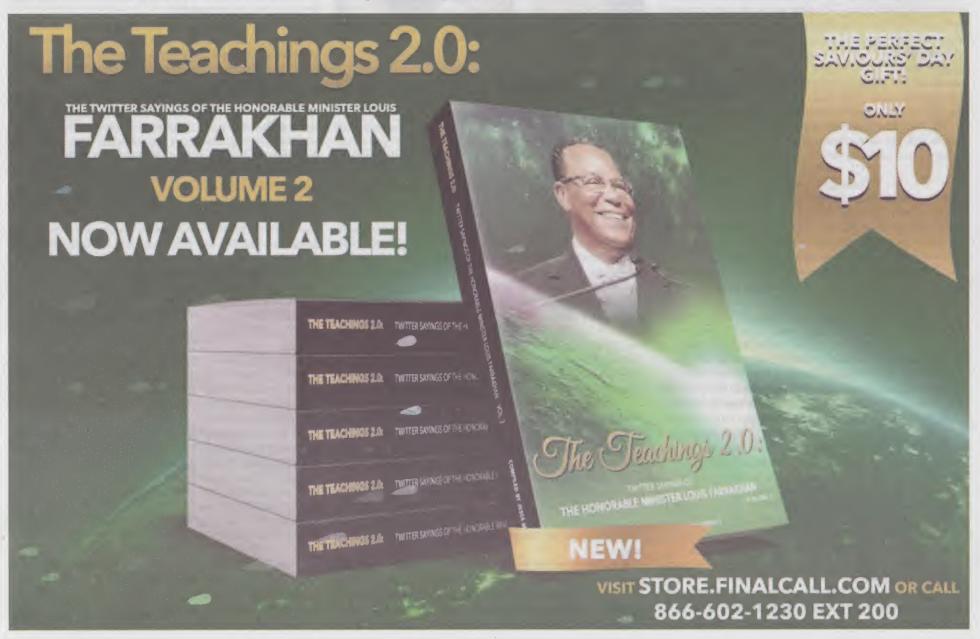
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Goin' in Circles: Breaking the Vicious Cycle of Black on Black Violence

by Truth Minista Paul Scott -Guest Columnist-

"Round and round and around we go, where the world's headed nobody knows." Ball of Confusion-The Temptations

t has been a bloody 2019 so far in my city of Durham, North Carolina. Almost every Lday, a shooting has occurred that has left someone's son or daughter lying on the sidewalk in a pool of blood. The majority of the victims— African American young men under 30 years old. While these are the tales from my 'hood, chances are, it's the same in your community, as well.

I've been in this city since 1985 and this is not the first time Durham aka the "Bull City," but now known as the "Bullet City" has undergone a wave of violence. But this time feels different.

Maybe it's because of the drive by shootings that are happening in broad daylight at random places around the city. Or perhaps because the age of the victims seems to be getting younger (the youngest this year being a nine-year-old child).

So, we have undergone a year's worth of panel discussions, peace rallies and marches with the participants all begging for the ever evasive "solution" and all asking the unanswerable question: "Why?"

Of course, city officials and concerned citizens

ERSPECTIVES

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Even during more recent years, you can point at the "conscious Hip Hop Era" when the hottest rap groups were Public Enemy, X-Clan and Boogie Down Productions as a period when Black self-inflicted genocide was at a low point. Or the period immediately following the 1992 LA Rebellion (in the aftermath of the Rodney King verdict) when Black street gangs decided to put aside beefs and "fight the powers that be." Also, how many fist fights broke out at the Million Man March of 1995?

So, if Black unity is a verifiable workable solution, why has it not been utilized? There is a fear amongst White America of Black people coming together under unity and self-determination. One can make a strong argument that the Black Codes which prevented Black people from gathering in the post-Civil War Era have never gone anywhere, just assumed different and more nefarious forms.

istory records that the fall of the Garvey and Black Power movements were caused by government sponsored programs like COINTELPRO. One could also argue that era of positive Hip Hop was replaced by gangsta rap because of



Paul Scott

Carter G Woodson—"MisEducation of the Negro," Dr. Amos Wilson—"Black on Black Violence," or Michelle Alexander's book "The New Jim Crow." There are no shortages of "solutions," what we lack is implementation.

Secondly, we can no longer afford to just "preach to the choir' but we must hit the proverbial "highways and byways" to deliver a message of empowerment to the victims of a failed Euro-centric educational system. We must come up with new and innovative ways to reach a generation that is seeking light in the midst of darkness.

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Ball of Confusion-The Temptations

It has been a bloody 2019 so far in my city of Durham, North Carolina. Almost every day, a shooting has occurred that has left someone's son or daughter lying on the sidewalk in a pool of blood. The majority of the victims—African American young men under 30 years old. While these are the tales from my 'hood, chances are, it's the same in your community, as well.

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So, we have undergone a year's worth of panel discussions, peace rallies and marches with the participants all begging for the ever evasive "solution" and all asking the unanswerable question: "Why?"

Of course, city officials and concerned citizens have offered the usual White user-friendly suggestions of "more police," "better jobs," "better education," etc., but these solutions never seem to work. The only solutions that have ever been able to stop Black self-destruction have been activities rooted in Black Nationalism and the creation of a positive self-identity.

Let us look at this, historically.

You rarely have heard of Black on Black violence being a major problem when Black pride and awareness were at its highest such as the early 20th century when Marcus Garvey organized from 6 to 11 million Black people under the red, black and green flag of Black solidarity. Nor did you hear about drive-by shootings during the rallies of free-

ERSPECTIVES

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and Black Power movements were caused by government sponsored programs like COINTELPRO. One could also argue that era of positive Hip Hop was replaced by gangsta rap because of the fear of another LA Uprising against oppression.

So, the Black Codes of yesterday seem to still be operative, whereby, the *powers that be* have clandestinely decided that the gang violence that permeates many cities is preferable to a Black United Front and the status quo of White supremacy must be upheld by any means necessary. Unfortunately, many of our young brothers and sisters are being used as pawns in this deadly game of destruction. But what can we do?

First, we must end the fallacy that there are no solutions. Our scholars and activists have given us hundreds of solutions over the last hundred years that can all be found on the internet or at your local library. One must only look at the works of Dr.



Paul Scott

Carter G Woodson—"MisEducation of the Negro," Dr. Amos Wilson—"Black on Black Violence," or Michelle Alexander's book "The New Jim Crow." There are no shortages of "solutions," what we lack is implementation.

Secondly, we can no longer afford to just "preach to the choir" but we must hit the proverbial "highways and byways" to deliver a message of empowerment to the victims of a failed Euro-centric educational system. We must come up with new and innovative ways to reach a generation that is seeking light in the midst of darkness.

Lastly, we must organize, organize, organize, as the ancestor Kwame Ture would say. In Durham, North Carolina, there is a new movement being formed to unite the brothers and sisters on the streets to fight for political empowerment called BLAC (Black Liberation Action Committee). These efforts must be duplicated, not only in Durham but in every 'hood in America.

If something revolutionary isn't done, as the *Friends of Distinction* sang back in the day, "We'll forever be going in circles." Min. Paul Scott is founder of the Durham, N.C.-based Black Messiah Movement. He can be reached at: info@nowarningshotsfired.com or (919) 972-8305. Follow him on Twitter @truthminista.



Office of The National Prison Reform Ministry

IN THE NAME OF ALLAH, THE BENEFICENT, THE MERCIFUL. AS-SALAAM ALAIKUM.

From the Desk of: Brother Abdullah Muhammad Nation of Islam Student National Prison Reform Minister



"American people, particularly Blacks, must accept their natural responsibility to get up, unite, and pool their resources and do everything that they can to develop themselves, create institutions that serve their needs and make government responsible to create the atmosphere that will allow all of the citizenry to enjoy the principles of freedom, justice and equality," by The Honorable Minister Louis Farrakhan, The National Agenda.

Dear Friends and Supporters:

Serving as the Nation of Islam's Student National Prison Reform Minister, I am truly happy to report that I have identified and begun the purchase of our first male ex-offender re-entry housing facility.

It is the desire of The Nation of Islam's Prison Reform Ministry to establish housing facilities for both male and female, with emphasis placed on helping ex-offenders with entrepreneurship/economic development programs, job training for employment, continued educational classes, life skills, etc. Our efforts to help acclimate our brothers and sisters back into society requires financial support and your monetary assistance will aid in making this a reality.

Below, you will find the donation form to be used to submit your contribution. I thank each and every one of you, in advance, for your much needed support.

May Allah (God) bless us in this endeavor, and once again. I thank you

SUPPORT THE N.O.I. PRISON REFORM MINISTRY

"True prison reform starts with the enlightenment of the inmate of who that inmate is in reality and not what he or she has become because of circumstances. True prison reform reconnects the soul to its Creator and begins to provide those

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Sincerely,

Abdullah Muhammad

Abdullah Muhammad The Honorable Minister Louis Farrakhan's Student National Prison Reform Minister of The Nation of Islam

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—The Honorable Minister Louis Farrakhan

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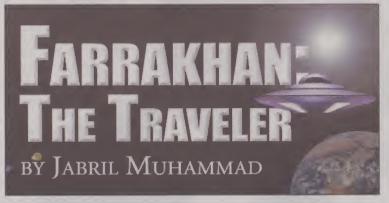
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What The Muslims Want:

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all Black men and women now under death sentence in innumerable prisons in the North as well as the South....

A student must qualify to master



'Let us get qualified to master the house that God is giving to us, before someone tries to rob us of that mastering of the house. If they rob us of the mastery of the house, I am sorry for us.'

[This is a reprint and was published online July 26, 2006.]

"The future of the Black man is so beautiful that we can hardly comprehend it! The biggest thing that stands before us is qualification—and readiness. Let us get qualified to master the house that God is giving to us, before someone tries to rob us of that mastering of the house. If they rob us of the mastery of the house, I am sorry for us.

"I say to you, Black Brother and Black Sister, do not be foolish. The Kingdom of Heaven will be given to you and to me. Have patience to receive it.

"But to get the house into our service, it is like a mother giving birth to a baby—the baby must mature in that which he is in. As a baby matures in the womb of the mother in order to be born, so the Black man must mature to be born into a new world that the Black man must build himself. These are the days of trouble."

hammad once told me that when he came across a word he did not know, he would not stop until he went to the root of it. He used dictionaries.

We have learned so little about the meaning of the words we use, hear and read daily that we inadvertently continuously contribute to the disunity we have yet to overcome, despite having God's direct help.

The following excerpt provides insight into the heart and mind of Minister Farrakhan as a student. It is my "Farrakhan: The Traveler" column from Volume 21, Number 25 (January 28, 2002).

Minister Farrakhan: And then from the writings of Paul, in this instance, I keep saying it over and over like a mantra, "I can do all things through Christ or through Allah which strengthens me." This keeps me focused on God, because without Him I will not be able to do this at all. Without God's intervention, I would not represent Beethoven

swer is formulating in my head. So you, more than anybody, can attest to the truth that this is not regular, it's not necessarily ordinary, but that God is with Brother's mouth.

Brother Jabril: One of my purposes in these interviews is to show, through you, what God has and is doing with you for us, to help us to have more confidence that He is with us.

Brother Minister, I don't fully remember the man's name, it starts with a "V" and you said that he talked about what you are attempting to do, is a tight rope—

Minister Farrakhan: Charles Veal.

Brother Jabril: Please repeat what you told me that he said of the difficulty factor in what you are preparing to do.

Minister Farrakhan: He said that the difficulty factor in what I intend to do is to be compared to a man walking a tight rope, a

Now Brother Minister, be it the Will of Allah, I intend to make of these interviews into a "Gap Two" book, for in your words are many lessons for others—young Brothers, Sisters—who want to teach; who want to help advance the Nation of Islam. In a summary fashion, what would you want them to get out of your experiences that you just outlined, that could help them do what they are trying to do or will try to do?

Minister Farrakhan: I wish that every Believer could see me in the role of a student. They always see me in the role as a teacher. But you can never be a good teacher unless you first become a good student. And you can never be a good leader unless you first become a good follower.

There are characteristics one must develop to become a good student. The reason I believe that I excel as a student is because my desire is so intense to know and improve. So it doesn't make any difference how you

be met by somebody who is to be eligible for a position or privilege (often used in the plural); the meeting of a condition or requirement to become eligible for a position or privilege

Qualified: having met a condition or requirement to become legally eligible for or entitled to a position or privilege: with the necessary skills, qualities, or attributes to do a particular thing.

Ready: prepared for something that is going to happen: finished or completed and so able to be used immediately; on the point of doing something or liable to do something; eager, willing, or prepared to do something; quickly and easily given, provided, or available; intelligent, alert, and quick-witted.

Preparation: the work or planning involved in making something or somebody ready or in putting something together in advance a state of readiness; something done in advance in order to be ready for a future

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So wrote the Honorable Elijah Muhammad these profound words in the 42nd chapter of "The Fall of America."

He opened chapter 25 of "Our Savior Has Arrived" with: "Allah (God) has come to unite us." How well do we understand his words?

He also taught—which the Honorable Minister Louis Farrakhan has confirmed—that agreement on truth is the basis of love, out of which unity is produced.

The Honorable Elijah Mu-

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The following excerpt provides insight into the heart and mind of Minister Farrakhan as a student. It is my "Farrakhan: The Traveler" column from Volume 21, Number 25 (January 28, 2002).

Minister Farrakhan: And then from the writings of Paul, in this instance, I keep saying it over and over like a mantra, "I can do all things through Christ or through Allah which strengthens me." This keeps me focused on God, because without Him I will not be able to do this at all. Without God's intervention, I would not represent Beethoven as well as I would like.

So I'm begging Allah and believing that He's going to be with me and help me to take an ordinary talent and do something, maybe a little more than ordinary, by His grace.

Brother Jabril: You told me of this conductor the other night—

Minister Farrakhan: You know, the fact that you ask me questions over the years that you didn't prompt me on, so I never knew the question; but as you give me the question, the an-

swer is formulating in my head. So you, more than anybody, can attest to the truth that this is not regular, it's not necessarily ordinary, but that God is with Brother's mouth.

Brother Jabril: One of my purposes in these interviews is to show, through you, what God has and is doing with you for us, to help us to have more confidence that He is with us.

Brother Minister, I don't fully remember the man's name, it starts with a "V" and you said that he talked about what you are attempting to do, is a tight rope—

Minister Farrakhan: Charles Veal.

Brother Jabril: Please repeat what you told me that he said of the difficulty factor in what you are preparing to do.

Minister Farrakhan: He said that the difficulty factor in what I intend to do is to be compared to a man walking a tight rope, a hundred feet in the air with no safety net.

When he first heard me play, he said, "You know, there were some moments of brilliance in what you did."

He said, "You're close." But he came back then days later, after giving me some guidance, he said, "Man, what you've done in a week's time is amazing." He said, "You're there now."

Brother Jabril: All praises are due to Allah for blessing us with an example such as He has given us in you.

Now Brother Minister, be it the Will of Allah, I intend to make of these interviews into a "Gap Two" book, for in your words are many lessons for others—young Brothers, Sisters—who want to teach; who want to help advance the Nation of Islam. In a summary fashion, what would you want them to get out of your experiences that you just outlined, that could help them do what they are trying to do or will try to do?

Minister Farrakhan: I wish that every Believer could see me in the role of a student. They always see me in the role as a teacher. But you can never be a good teacher unless you first become a good student. And you can never be a good leader unless you first become a good follower.

There are characteristics one must develop to become a good student. The reason I believe that I excel as a student is because my desire is so intense to know and improve. So it doesn't make any difference how you critique me, my heart has been made by God so humble and my desire to be better is so great, that I suck up what you tell me like a sponge.

Let's look, for example, at Encarta World English Dictionary's definitions of some of the words used (or implied) above.

Qualification: a skill, quality, or attribute that makes somebody suitable for a particular job, activity, or task; a condition or requirement, for example, passing an examination, that must be met by somebody who is to be eligible for a position or privilege (often used in the plural); the meeting of a condition or requirement to become eligible for a position or privilege

Qualified: having met a condition or requirement to become legally eligible for or entitled to a position or privilege: with the necessary skills, qualities, or attributes to do a particular thing.

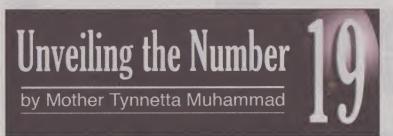
Ready: prepared for something that is going to happen: finished or completed and so able to be used immediately; on the point of doing something or liable to do something; eager, willing, or prepared to do something; quickly and easily given, provided, or available; intelligent, alert, and quick-witted.

Preparation: the work or planning involved in making something or somebody ready or in putting something together in advance a state of readiness; something done in advance in order to be ready for a future event.

Master: somebody who has great skill in a particular area; somebody or something controlling or influencing events or other things; somebody who is highly skilled in a trade or craft and is qualified to teach apprentices; a specialist; sometimes a retired judge, who assists a court by making a report to the judge presiding over a case, often a highly complex case; to become highly skilled in something, or acquire a complete understanding of it.

More on this, next issue, Allah willing.

Cultural Links—800-year celebration of the Mongolian nation and the Birth of the Nation of Islam in America



[Editor's Note: This article is reprinted from August of 2014 online. The Final Call will continue to reprint articles written by our late and dear Mother Tynnetta Muhammad.]

"And set out to them a parable of the people of the town, when apostles came to it. When We sent to them two, they rejected them both; then We strengthened (them) with a third, so they said: Surely we are sent to you. They said: You are only mortals like ourselves, nor has the Beneficent revealed anything—you only lie., They said: Our Lord knows that we are surely sent to you. And our duty is only a clear deliverance (of the message)."—Holy Our'an, Surah 36, verses 13-17

To begin this article, I would like to reflect on the meaning of the crystal pyramid logo that appears on the cover of my *Cultural Links News Journal*. We note that in each publication this symbol appears with the reflection of the cultures and civilizations of Asia.

eral times before streaking away out of sight. This occurred about a quarter-to-two in the afternoon when the sun was shining brightly.

I attempted to duplicate that sighting appearing in the form of a crystal pyramid or diamond in the sky, transporting us to worlds beyond our third dimensional time. My most recent publication of Cultural Links, Fourth Edition, is entitled, "The Descent of the Mongolian Kings," and is the outcome of a visionary experience that linked me to the study of the genealogy of Genghis Khan and his successors, which took place in 1984 while visiting Addis Ababa, Ethiopia. This genealogy now being studied by anthropologists and geneticists is connecting the entire Mongolian nation and people, and includes approximately 75 percent of the world's population that can trace their lineage back to tribes and clans living in Mongolia.

The clearest evidence of that bloodline can be traced to the migration of some of the Native

powerful leader and founder of Mongolia, Chinggis (Ghengis) Khan.

On October 7 this year, marking the birth date of the Honorable Elijah Muhammad, I was in Washington, D.C., at the Smithsonian Institute's National Museum of Natural History on the National Mall to participate in the 800th anniversary festivities symposium on Mongolian nationhood and its founder Ghengis Khan. Special invitations were prepared for my companions and I to be placed on the guest list from the Oct. 6 evening reception through October 8. I asked myself and my traveling companions what might be the significance of us being in the heart of the Washington, D.C.-area in celebration of this event and its connection to the birthday of the Honorable Elijah Muhammad. What relationship would this have to our baby Nation of Islam coming to birth in America?

From the Million Man March to the Millions More Movement, the Honorable Minister Farrakhan has been guided to prepare us for service to our communities, joining on to all of the family of nations stretching around the globe. In this particular turning point in our history, he is now guiding us to become saviours of our people and doing the work of the resurrection of the dead, who are in the grip of the dominant rule of



A gilded statue of Ghengis Khan in the National Museum of Mongolian History in Ulaanbataar, Mongolia.

the exhibition, Chinggis Khan Mongolia: 800 years of nation-hood, explores this vast land of geographic extremes, rugged beauty and ancient civilizations, celebrated for its culture and the rich treasures hidden beneath the Gobi Desert."

From this statement, we can compare aspects of Muhammad's history and the revelation of the Holy Qur'an to the nomadic tribes of Arabia tracing our roots to African tribalism, to the Native Americans and their various clans and societies, to see that we all have something in common.

The key to this unification process taking place on our planet is the lost knowledge and wisdom and the rest of the world. There is no power or design of the wicked opponents to prevent our unification by following the foundation principles of righteous actions, which is the essence of our true religion.

We will continue to explore the depths of this important testimony of great historic significance, as we review the past, present and future fulfillment of divine prophecies. The name "Farrakhan" will be explored further in its relationship to uniting the dispersed tribes and people, as the extension of the vision of the Founder of the Mongolian nation, Ghengis Khan.

The onward march of civilization and conquests of the hearts of men and nations are at the root of the Power that is giving Birth to the Nation of Islam in America, joining onto our Brothers and Sisters in the East.

"They said: Surely we augur evil from you. If you desist not, we will surely stone you, and a painful chastisement from us will certainly afflict you. They said: Your evil fortune is with you. What! If you are reminded! Nay, you are an extravagant people. And from the remote part of the city there came a man running. He said: O my people, follow the apostles. Follow him who asks of you no reward, and they are on the right course." —Holy Our'an, Surah

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To begin this article, I would like to reflect on the meaning of the crystal pyramid logo that appears on the cover of my *Cultural Links News Journal*. We note that in each publication this symbol appears with the reflection of the cultures and civilizations of Asia, expressing the A-tone message delivered by the Honorable Minister Louis Farrakhan in his historic address at the Million Man March in 1995.

The crystal pyramid was inspired by an experience that a few of us witnessed of the second sighting that the Honorable Minister Farrakhan had in the village of Tepoztlán in 2001 at the end of September. A few days after our sighting this pure, crystalline, white object in the sky appeared in front of a curtain of mountains in Tepoztlán. We watched in amazement two other objects coming out of that brilliant ship of light. We saw it pulsate sev-

eral times before streaking away out of sight. This occurred about a quarter-to-two in the afternoon when the sun was shining brightly.

I attempted to duplicate that sighting appearing in the form of a crystal pyramid or diamond in the sky, transporting us to worlds beyond our third dimensional time. My most recent publication of Cultural Links, Fourth Edition, is entitled, "The Descent of the Mongolian Kings," and is the outcome of a visionary experience that linked me to the study of the genealogy of Genghis Khan and his successors, which took place in 1984 while visiting Addis Ababa, Ethiopia. This genealogy now being studied by anthropologists and geneticists is connecting the entire Mongolian nation and people, and includes approximately 75 percent of the world's population that can trace their lineage back to tribes and clans living in Mongolia.

The clearest evidence of that bloodline can be traced to the migration of some of the Native American tribes who crossed the Bering Straits into Alaska, Canada and North America. As we are in an evolutionary state of our development in the Nation of Islam and throughout the world, scientific discoveries are giving evidence that, from a single drop of blood from an African tribe, migrations occurred throughout Eurasia, (Central Asia) into Siberia, the Caucasus Mountains and the Mongolian Steps.

For the last 22 years, since 1984 when I had my vision, I was guided to the intense study of the Mongolian nation, tracing its roots back to the Mongolian nation that was united under its

seum of Natural History on the National Mall to participate in the 800th anniversary festivities symposium on Mongolian nationhood and its founder Ghengis Khan. Special invitations were prepared for my companions and I to be placed on the guest list from the Oct. 6 evening reception through October 8. I asked myself and my traveling companions what might be the significance of us being in the heart of the Washington, D.C.-area in celebration of this event and its connection to the birthday of the Honorable Elijah Muhammad. What relationship would this have to our baby Nation of Islam coming to birth in America?

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From the Million Man March to the Millions More Movement, the Honorable Minister Farrakhan has been guided to prepare us for service to our communities, joining on to all of the family of nations stretching around the globe. In this particular turning point in our history, he is now guiding us to become saviours of our people and doing the work of the resurrection of the dead, who are in the grip of the dominant rule of our open enemies. Quoting from one of the documents presented at the symposium, "Temujiin, a forward-thinking warrior better known as Chinggis (Ghengis) Khan, united the disparate tribes of Central Asia to create the nation of Mongolia. This empire's contributions to Western civilization included diplomacy, the art of warfare and the creation of a national postal system, among other radical ideas. What is not as well known is that Mongolia is also the repository of Western classical traditions in science and art that were all but lost during the Middle Ages. This illustrated seminar that complements



A gilded statue of Ghengis Khan in the National Museum of Mongolian History in Ulaanbataar, Mongolia.

the exhibition, Chinggis Khan Mongolia: 800 years of nation-hood, explores this vast land of geographic extremes, rugged beauty and ancient civilizations, celebrated for its culture and the rich treasures hidden beneath the Gobi Desert."

From this statement, we can compare aspects of Muhammad's history and the revelation of the Holy Qur'an to the nomadic tribes of Arabia tracing our roots to African tribalism, to the Native Americans and their various clans and societies, to see that we all have something in common.

The key to this unification process taking place on our planet is the lost knowledge and wisdom that the Black people in America received through the Coming of the Great Mahdi, Master Fard Muhammad, and His shining of the Light of Truth in this darkened West. He chose His Servant, the Honorable Elijah Muhammad, to bring us out of darkness into the light of a new world.

The Honorable Minister Farrakhan is the next link in the chain to reveal the ongoing Presence of God and the Messianic dispensation and mission in which we collectively are a part. Our Lost-and-Found Nation in America have been totally cut off and separated from our kith and kin on the African continent, in Asia

We will continue to explore the depths of this important testimony of great historic significance, as we review the past, present and future fulfillment of divine prophecies. The name "Farrakhan" will be explored further in its relationship to uniting the dispersed tribes and people, as the extension of the vision of the Founder of the Mongolian nation, Ghengis Khan.

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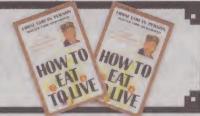
"They said: Surely we augur evil from you. If you desist not, we will surely stone you, and a painful chastisement from us will certainly afflict you. They said: Your evil fortune is with you. What! If you are reminded! Nay, you are an extravagant people. And from the remote part of the city there came a man running. He said: O my people, follow the apostles. Follow him who asks of you no reward, and they are on the right course." —Holy Qur'an, Surah 36, verse 18-21

With deepest gratitude, I thank Almighty God Allah for His Divine Guidance and Help to us through the Honorable Minister Louis Farrakhan and his preparation for the Nation of Islam to take the next step up in the evolutionary stages of the Nation's development. Congratulations to my son, Ishmael Muhammad, and all those participants of the Executive Council and the National Laborers for their united effort to continue this work in the resurrection of our people throughout America and the world.



How To Eat To Live

BY THE MOST HONORABLE ELIJAH MUHAMMAD



How to keep Food From Hurting Us I thank Allah in the Person of Master Fard Muhammad, to Whom praises are

due forever, for bringing to us life and light so that we may be able to enjoy life, and to enjoy that life longer than we have previously enjoyed it.

Many years could be added to our lives if we only knew how to protect our lives from their enemies. As He (meaning Master Fard Muhammad) said to me, food keeps us here; it is essential that we eat food which gives and maintains life. That same food destroys life. Therefore, to keep this food from destroying our lives, we must protect our lives as well as we possibly can from the destruction of food. If we eat the proper food, and eat at the proper time, the food will keep us living a long, long time.

Eating three and four times a day is to your stomach as dripping water is to a stone or iron. The dripping water will eventually wear the stone and iron away. But, just to look at the water, it does not appear powerful enough in its dripping to wear the stone and iron away. It is the same with food; we continuously put it into our stomachs to be digested and eventually it will destroy the stomach. If we let our stomachs rest a while and gain strength

by the Most Honorable Elijah Muhammad





'Sugar diabetes can be controlled and cured if you only eat correctly."

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Eat one meal a day and eat the food that will not harm you so quickly. You do not have to obtain a long, detailed knowledge of what foods you have to eat, because the wrong food has already been pointed out to you—foods such as the pig, nuts, white flour, meats (of course, we eat some meats), the wrong kinds of peas, the wrong kinds of breads, too many starchy foods, and too many sweets.

All of these foods destroy us. Bread should be cooked thoroughly and slowly, and if you have plenty of time, cook the bread two or three times and then eat it. Meat should also be cooked two

From Hurting Us

by the Most Honorable Elijah Muhammad





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or three times.

Eating great meals of highly seasoned and sugared pastries is definitely not good for us. They most surely will take years of our lives away. You may eat some sweets, but do not make an entire meal of sweets or eat them every day. Fruit is good for us; we should eat plenty of fruit.

To live a long time, eat once every 24 hours or once every 48 hours, if you are able to do so. But, if you have heavy, manual work to do, do not try to eat once every two or three days. And, if you eat once a day, you should fast every month for two or three days. By doing that, there will be no poison left in the body at the

end of a year to make you sick even one hour.

I would like you, who try to live and eat just as this book teaches you, to please send me a letter telling me of the results that you have gained from eating as I have instructed you in this book. I repeatedly teach that the way Allah, in the Person of Master Fard Muhammad, has taught us to eat will do away with many doctor bills and do away with much maiming of the limbs caused by certain diseases.

Sugar diabetes can be controlled and cured if you only eat correctly. Stay off sugar and starchy foods and leave those old, white potatoes alone. Do not eat

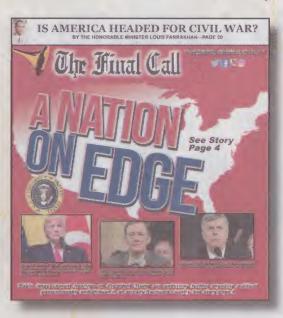
spaghetti and macaroni at every meal. If you are overweight, do not eat it at any meal, and if you want to live a long time, do not eat it at any meal. Foods such as spaghetti and macaroni are processed, not cooked thoroughly, and are hard to digest.

There are some people who claim that they do not receive beneficial results as they should. This is due to wrong mental food that they are eating, which has an effect on their digestive system. To get good results from eating the proper foods, we must have good thoughts.

(Reprinted from "How To Eat To Live," Book One, 1967.)

A Salute to the TOP TEN Mosques & Study Groups for distribution of The Final Call newspaper:

VOLUME 39, NUMBER 7



1. CHICAGO, IL

- Atlanta, GA
- Washington, D.C.
- New York, NY
- Newark, NJ 5.
- Los Angeles, CA
- Philadelphia, PA
- Detroit, MI
- Baltimore, MD
- 10. Houston, TX

Unity

Continued from page 6

ing it was right. But we never, even in our going our separate ways, we never took the lives of one another. We never fought each other. We still loved each other from the way we began our faith in Islam.

Allah tells us, "Hold firmly to the rope of Allah all together and do not become divided." God knows, if you were drowning and somebody throws you a rope, if you're climbing a mountain and you've got to get to the top, you need a rope to hold on to as you navigate up the mountain.

What was it that we were given and told to hold on? It is to the covenant that was made by us to Allah. How did we make a covenant to Allah? When each of us said, "I bear witness that there is no God but Allah, and I bear witness that Muhammad is His Messenger," that kalimah is what binds Muslims to one another. But something happened that our covenanted relationship got broken because of what was deemed to be an

favour to you and chosen for you Islam as a religion." What day is that? If the religion is perfected, why are we fighting each other? If the religion has been perfected, our understanding of religion should be per- of God Himself. fected. So, Allah says in the Qur'an that He knows we have differences, but He told us He will settle our dif- the world and say that the most beautiful nation is in ferences, and I believe that Allah is ready and is able and is now settling the differences between us.

Why?

Allah says in the Qur'an, "You are the best nation raised up for men: you enjoin good and forbid evil and you believe in Allah."

Where is that Nation on the Earth today?

It cannot be in Saudi Arabia; it cannot be in Egypt; it cannot be in Pakistan. It cannot be among those who have been armed to kill each other in the name of the One God.

said, "The property of a Muslim is sacred to another

Hasan deals with beauty. When someone is said to be Hasan they manifest beauty, not just from the outside, but their inner cauty is representative of the beauty

Master Fard Muhammad said, "I can sit on top of the wilderness of North America." He said, "But do not let me catch you other than yourself in regards to living the life and weighing properly." Some of us are burdened now with heavy weight. Some of us are carrying the burden of sin that we must cast off.

So, I thank you for inviting me to call us, as the muezzin Bilal, our brother from Ethiopia, to declare with strength Allah-U-Akbar! God is Great! You can show me anything that is great, but Allah is greater. Let us declare the greatness of God in our lives. Allah is Great. So, will you bow to the devil? No, because So, before the Prophet left us, in his final speech he Allah is Great. Will you bow to drugs and fornication? No, because Allah is Great. He's greater than the plea-Muslim." That's very big. So, here we are with people sure I get from deviation. He's greater than the pleawho covet what one nation has, so war is fought to rob sure that I get from illicit sex. He's greater than anyone nation of what God has provided. That's not the thing and everything. I bow to Him and to Him alone.

The Final Call newspaper:



- Detroit, MI
- Baltimore, MD
- 10. Houston, TX

Unity

Continued from page 6

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We said Allah appeared in the Person of Master Fard Muhammad. But the Honorable Elijah Muhammad called Him the Great Mahdi in His writings. Mahdi is an Anointed Being in line with the Originator of the heavens and the Earth. Anointed to do what? Look at what He said Mahdi would do:

- · He would set down every tyrant.
- He would set justice in the Earth.
- · He would break the cross,
- · And kill the swine.

That's a big assignment for a man born of a woman. Who gave Mahdi that assignment? The Originator. Why? Because we are at that time in world history where every tyrant must be sat down. All hypocrisy in religion has to end because Allah says no religion will be accepted in that day but the religion of Islam.

Allah declares in the fifth Surah, "This day have I perfected for you your religion and completed My

favour to you and chosen for you Islam as a religion." What day is that? If the religion is perfected, why are we fighting each other? If the religion has been perfected, our understanding of religion should be perfected. So, Allah says in the Our'an that He knows we have differences, but He told us He will settle our differences, and I believe that Allah is ready and is able and is now settling the differences between us.

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said, "The property of a Muslim is sacred to another Muslim." That's very big. So, here we are with people who covet what one nation has, so war is fought to rob one nation of what God has provided. That's not the thing and everything. I bow to Him and to Him alone. way of Allah. I believe that Allah wants this house our house, our Nation, our World Community of Al Islam—to be one community, and eventually, under His Guidance that will happen.

I am honored to be here. I am honored to be a part of a Nation that has not shed the blood of a member of the Nation. Even though we have disagreements, and those disagreements are gradually being diminished, but they're not completely done yet. But I am honored to be here in this space, in this house, with this imam, and with the great imam, Abdul Karim Hasan, whom my father said, he saw him when he came from Connecticut as Abdel Karrr'm and the Honorable Elijah Muhammad said Abdel is good, but Abdul is better; Karrr'm is nice, but Karim is better. So, he became Abdul Karim. And Elijah Muhammad gave him that big name, and he has acted as Abdul, the servant of the been Abdul Karim, and then Hasan was given to him. Allah made it all subservient to us.

Hasan deals with beauty. When someone is said to be Hasan they manifest beauty, not just from the outside, but their inner cauty is representative of the beauty of God Himself.

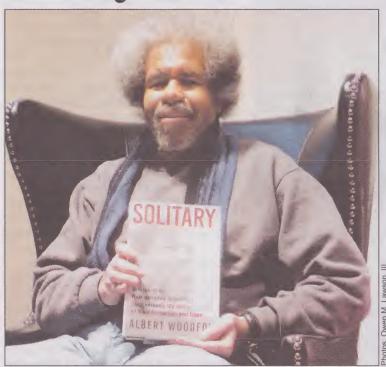
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> And we, who say we are followers of Elijah Muhammad, I would like to close with this. When our Saviour, Master Fard Muhammad, the Great Mahdi, was among us, the Honorable Elijah Muhammad said, He gave him 104 books to study. And the greatest of those books was the Holy Qur'an. He never placed one book in his library above the Holy Qur'an. And, whenever He went to debate any scholar, they may have stacks of books. He only had one—this book, Al Qur'an.

So, Imam Mohammed taught you and in the flag he raised for you was the Illuminated Book, Al-Qur'an. And in the last talk that he had with Brother Farrakhan at the farm, and on that Saviours' Day 2000, he was going to lift all the flags of the nations. Imam Mohammed said to the Minister, "Use the flag putting the Qur'an up." Although we bear witness that there is no book greater than the Light that comes from this Book, nothnoble; the servant of the generous. His whole life has ing is greater than the Sun, the Moon and the Stars, and

Political prisoner shares chilling story of life in solitary confinement



Albert Woodfox holding copy of his book.

CHICAGO—Albert Woodfox served decades in prison and is sharing his story with the world.

Mr. Woodfox delivered a lecture and book signing for his newly released book "Solitary: Unbroken by Four Decades in Solitary Confinement. My Story of Transformation and Hope." The event took place on the campus of the

University of Chicago's International House and was sponsored by the University of Chicago's Pozen Center for Human Rights.

Mr. Woodfox is an innocent Black man who spent more than 43 years in Louisiana's Angola Prison in solitary confinement as one of the members of the Angola 3. Mr. Woodfox told the audience he

was initially imprisoned for a petty crime but when he and two other Black inmates organized a chapter of the Black Panther Party inside Angola Prison and began spreading the Black Panther Party message to other prisoners, hold political conscious classes and protect vulnerable inmates, the three Black men were framed for the murder of

a White prison guard. They were sentenced to spend decades in solitary confinement when members of the Angola 3 refused to renounce the Black Panther Party's platform and program.

After an international effort to prove his innocence and secure his release from Angola Prison Mr. Woodfox was released and became a free man after having served more time in solitary confinement than anyone in U.S. history.

Alice Kim, a professor at the University of Chicago and a member of the University's Pozen Center for Human Rights, conducted the interview of Mr. Woodfox before an audience.

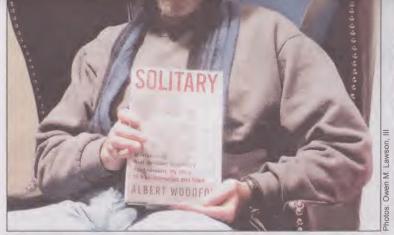
-Owen M. Lawson, III



Alice Kim interviewed Mr. Woodfox on the campus of the University of Chicago.



Dec. 13-15 Singles Social Weekend
BRUNSWICK, Ga.—The Marriage Keepers and the Muhammad Study
Group of Brunswick, Georgia, are hosting the Fourth Annual Singles



Albert Woodfox holding copy of his book.

CHICAGO—Albert Woodfox served decades in prison and is sharing his story with the world.

Mr. Woodfox delivered a lecture and book signing for his newly released book "Solitary: Unbroken by Four Decades in Solitary Confinement. My Story of Transformation and Hope." The event took place on the campus of the

University of Chicago's International House and was sponsored by the University of Chicago's Pozen Center for Human Rights.

Mr. Woodfox is an innocent Black man who spent more than 43 years in Louisiana's Angola Prison in solitary confinement as one of the members of the Angola 3. Mr. Woodfox told the audience he



Alice Kim interviewed Mr. Woodfox on the campus of the University of Chicago.

was initially imprisoned for a petty crime but when he and two other Black inmates organized a chapter of the Black Panther Party inside Angola Prison and began spreading the Black Panther Party message to other prisoners, hold political conscious classes and protect vulnerable inmates, the three Black men were framed for the murder of

a White prison guard. They were sentenced to spend decades in solitary confinement when members of the Angola 3 refused to renounce the Black Panther Party's platform and program.

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Calendar of Events

Nov. 29 Buy Black Friday Super Ujamaa Market

CHICAGO—Join The Black Mall for their 6th Annual Buy Black Friday Super Ujamaa Market at Hales Franciscan School, 4930 S. Cottage Grove, Chicago, from 11:00 a.m. – 7:00 p.m. where we'll have 50 vendors in one location. Black Friday is the biggest shopping day of the year. Statistically, many Black consumers want to spend money with Black-owned businesses but just don't know where to find ones selling products and services they seek. Let's buy out our own Black Biz! This event is free and open to the public. Also included will be raffles, prizes, a children's arena and Family Fun! Vendors can register at: theblackmall.com/events. Call: (773) 357-6154 for more information.

Nov. 30 Book it Black to Bronzeville: The Rakim Experience CHICAGO—Join rap pioneer Rakim at The Haroid Washington Cultural Center, 4701 S. King Dr., in Chicago on Nov. 30 from 7:00 p.m.- 10:00 p.m. Doors open at 6:00 p.m. The musician and hip-hop

legend—hailed by many as "the greatest MC of all time" and compared to Thelonious Monk—reimagines the writing handbook in this memoir and guide that incorporates the soulful genius, confidence, and creativity of a master artist. Rakim's book is titled, "Sweat the Technique: Revelations on Creativity From The Lyrical Genius." The event will be a one night only exclusive book discussion of his new memoir and a full concert of his classics.

Part memoir, part writing guide, "Sweat the Technique" offers insight into how Rakim thinks about words, music, writing, and rhyming as it teaches writers of all levels how to hone their craft.

Book It Black To Bronzeville is a curated literary series produced by Scrybes-N-Vybes owner Desiree Sanders to bring Black book lovers and writers together to celebrate the written word in the Bronzeville Community. For more information and ticket prices, visit Eventbrite.com or contact the Harold Washington Cultural Center: (773) 373-1900. For groups, email: events@hwccchicago.org.

Dec. 13-15 Singles Social Weekend

BRUNSWICK, Ga.—The Marriage Keepers and the Muhammad Study Group of Brunswick, Georgia, are hosting the Fourth Annual Singles Social Weekend for Active and Registered F.O.I. and M.G.T. entitled, "What God has joined together!" The cost is \$50 per person for the weekend events. Send your PayPal payment to support@thequeenco.com. Properly meet your future King or Queen, get Courting Tips, engage in Great Discussions, Shopping and eat delicious food. All activities will be at the Drury Inn Hotel, 6520 S. Lee Street, Morrow, Georgia. For more information, call: (770) 256-8856.

Dec. 28 The 2nd Annual Marriage Improvement Seminar

FOREST PARK, Ga.—The Marriage Keepers presents: The 2nd Annual Marriage Improvement Seminar for Active, Registered F.O.I. and M.G.T., entitled, "To Have and to Hold," at the Rendezvous Event Centre & Banquet Hall, 4717 Jonesboro Road, in Forest Park, Georgia. Male and female relationships can get better! The cost is \$40 per couple. Please send you appal payment to: support@ thequeenco.com. Hotel accommodations are available for \$120 per night including tax at: Drury Inn Hotel, 6520 S. Lee Street, Morrow, GA 30260. Deadline to book your room is: Dec. 4, 2019. Please call: (770) 256-8856 for more information. Free breakfast and other amenities are available.

Sen. Sanders and Rep. Ocasio-Cortez roll out Green New Deal for Public Housing

by Nisa Islam Muhammad Staff Writer

@nisaislam

WASHINGTON—Senator Bernie Sanders (I-Vt.) and Representative Alexandria Ocasio-Cortez (D-NY) recently introduced the Green New Deal for Public Housing Act, with public housing residents, affordable housing advocates, and climate change activists in front of the Capital.

"Faced with the global crisis of climate change, the United States must lead the world in transforming our energy system away from fossil fuel to sustainable energy," said Sen. Sanders. "But let us be clear: as Congresswoman Ocasio-Cortez understands, the Green New Deal is not just about climate change. It is an economic plan to create millions of good-paying jobs, strengthen our infrastructure, and invest in our country's frontline and vulnerable communities," he said.

"This bill shows that we can address our climate and affordable housing crises by making public housing a model of efficiency, sustainability and resiliency. Importantly, the working people who have been most impacted by decades of disinvestment in public housing will be empowered to lead this effort and share in the economic prosperity that it generates for our country," added the longtime senator and Democratic presidential candidate.

The Green New Deal for Public Housing Act invests up to \$180 billion over 10 years in sustainable retrofits that include all needed repairs, vastly improved health, safety and comfort, and eliminates carbon emissions in federal public housing.



Carrie Fuller, policy fellow with the Climate Justice Alliance, speaks at Nov. 14 press conference flanked by Rep. Alexandria Ocasio-Cortez about the Green New Deal for Public Housing Act. Photo: Nisa Islam Muhammad

housing households are Black compared to only 19 percent of all renter households.

Carrie Fuller, a policy fellow with the Climate Justice Alliance, a group made up of over 70 member organizations, led by Black, Brown and indigenous people, told the crowd of about 100 in front of the Capital on Nov. 21 why she supports "The Green New Deal", for Public Housing.

"We believe in a world where public housing residents no longer live in the shadow of polluting industry. The front lines on environmental and climate justice can be the leaders of the clean and just regenerative economy of our future," said Ms. Fuller.

"Surrounded by polluting industries on the South Side of Chicago, today approximately 70 percent of public housing in America is within one mile of an extremely polluted (also known as) Superfund site. The majority of public housing properties

to the equivalent of taking 1.2 million cars off the road over the next 10 years.

Public housing costs would also be reduced by \$97 million per year, or 30 percent, and energy costs would be slashed by \$613 million, or 70 percent. "Climate change represents both a grave threat and a tremendous opportunity," said Rep. Ocasio-Cortez. "The Green New Deal for Public Housing Act will train and mobilize the workforce to decarbonize the public housing stock and improve the quality of life for all residents. I am proud to begin the hard work

of codifying the Green New Deal into law with my friend and colleague, Senator Bernie Sanders."

The bill creates wrap around services for families by building new childcare and senior centers, expanding access to clean transit, and creating community gardens and other community amenities.

The Green New Deal for Public Housing Act requires that the hundreds of thousands of jobs created by this investment be high-road, family-sustaining jobs by requiring strong labor standards, prevailing wages, and "Buy America" requirements. Public housing residents

will lead the decision-making process for these investments and receive jobs training for the newly created jobs from this legislation. The bill is co-sponsored in the Senate by Sen. Jeff Merkley (D-OR) and Sen. Elizabeth Warren (D-MA) and endorsed by more than 50 organizations.

"Living in public housing has always had a bad reputation," said Lakisha Taylor, co-founder of New York's Isaac Homes Tenant Coalition. "There are drugs, there is violence, and to some people—first of all—poor people. We are not poor. Growing up in public housing, I had people who watched over me. I had two parents who paid the bills to put food on the table. What I didn't have was a stable, accountable management authority system that took care of my living environment so I wouldn't have fear about the building crumbling down or the health of my children," said Ms. Taylor.

"This bill will change that," she added. "The Green New Deal is NYCHA's (New York City Housing Authority) residents hope for a brighter future. It will bring back the power to the tenants, improve our living conditions, develop economic opportunities and create true affordable housing. This is what we are looking for. We need a new future, a new NYCHA that is going to be economically affordable and new buildings for new people."

U.S. seen as 'exporter of White supremacist ideology': U.S. official

Other countries are beginning to regard the United States as an exporter of White supremacism following an upsurge in racially motivated attacks around the world, according to a senior U.S. national security official.

"For almost two decades, the United States has

Brenton Tarrant, who killed 51 people in attacks on two mosques in New Zealand in March; and Anders Breivik, who killed 77 people in two attacks in Norway in 2011.

The three attackers "have gained international reverence and are serving as an inspiration" for many

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The legislation also provides funding to electrify all buildings, add solar panels, and secure renewable energy sources for all public housing energy needs. The bill dramatically improves living conditions for nearly two million people living in roughly one million public homes.

According to the Department of Housing and Urban Development (HUD), 40 percent of public housing units are headed by a person 65 years old or older, most of whom live alone (88 percent). Households with children comprise 43 percent of public housing. A slight majority of these families (56 percent) are single-parent households.

Forty-eight percent of public



Carrie Fuller, policy fellow with the Climate Justice Alliance, speaks at Nov. 14 press conference flanked by Rep. Alexandria Ocasio-Cortez about the Green New Deal for Public Housing Act. Photo: Nisa Islam Muhammad

pared to only 19 percent of all renter households.

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"Surrounded by polluting industries on the South Side of Chicago, today approximately 70 percent of public housing in America is within one mile of an extremely polluted (also known as) Superfund site. The majority of public housing properties are over 40 years old and in dire need of repairs. Climate changes many of you know exacerbate these issues and increases resident vulnerability to extreme temperatures and natural disasters," she added.

Close to 40 percent of total U.S. energy consumption comes from residential and commercial buildings. The Green New Deal for Public Housing Act will offer weatherization, retrofitting, and renewable energy, making properties more cost effective and attractive throughout the country.

The legislation is expected to create nearly 250,000 good-paying union jobs per year across the country while reducing carbon emissions

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Other countries are beginning to regard the United States as an exporter of White supremacism following an upsurge in racially motivated attacks around the world, according to a senior U.S. national security official.

"For almost two decades, the United States has pointed abroad at countries who are exporters of extreme ideology," Russell Travers, acting director of the National Counterterrorism Center, told an audience in Washington, D.C.

"We are now being seen as the exporter of white supremacist ideology. That's a reality with which we are going to have to deal," he said.

Mr. Travers said there is now a global movement of what he termed "racially motivated violent extremism," or RMVE (pronounced "rem-vee"), fueled by a wide variety of motivations and facilitated by social media and other forms of internet communications.

"A large percentage of RMVE attackers in recent years have either displayed outreach to like-minded individuals or groups or referenced early attackers as sources of inspiration," he said.

Mr. Travers cited as examples Dylann Roof, an American White supremacist who killed nine African Americans in a church in Charleston, South Carolina; Brenton Tarrant, who killed 51 people in attacks on two mosques in New Zealand in March; and Anders Breivik, who killed 77 people in two attacks in Norway in 2011.

The three attackers "have gained international reverence and are serving as an inspiration" for many like-minded White supremacists, "including those looking to plan or conduct attacks," he said.

After spending years of fighting wars in the Middle East, U.S. counterterrorism officials are struggling to counter the growing White supremacist threat in the U.S., according to Mr. Travers.

Many observers say U.S. President Donald Trump's divisive rhetoric has worsened race relations in the country since his election in 2016.

Since his election, polling has shown Americans wary of Mr. Trump when it comes to race. In January, a CBS News poll found nearly 6 in 10 Americans saying race relations in the country are generally bad.

Similarly, about 60 percent of Americans considered Mr. Trump's actions to be bad for Hispanics and Muslims, and about half said they were bad for African Americans, according to a February 2018 poll from The Associated Press-NORC Center for Public Affairs Research. (PressTV.com)

Black chemists Continued from page 11

particularly college students, to go to graduate school for opportunities in industry as well as understanding the skills it takes to be a scientist to go on into a career in research," he added. Conferences like these are a place students can see people who are successful educators, leaders and business people in their STEM fields.

"That's the value in conferences like NOBCChE as well as other minority technical organizations like the National Society of Black Engineers and the Society of Hispanic Professional Engineers, SACNAS (Society for Advancement of Chicanos/Hispanics and Native Americans in Science)," explained Dr. McCrary.

"We have these conferences to help underrepresented groups find a voice and be seen in the STEM field. This is important because when people see others who look like them they are more willing to feel comfortable in what they do, especially me, because I'm from a PWI (Primarily White Institution) and I have never had a Black professor," said Marie Bozor, of Florida Gulf Coast University.

"To be able to come here and see other Black chemists and professionals, it solidifies my position in this field," said Ms. Bozor.

Dr. Robert L. Shepard is a longtime member of the National Organization for the Professional Advancement of Black Chemists and Chemical Engineers and an advocate for engineering faculty and staff at Historically Black Colleges and Universities. In his workshop Dr. Shepard spoke about the importance of each person first identifying who they are individually before they can become part of a larger group or institution. His message of self-empowerment and self-discovery was well received by those in attendance. Dr. Shepard gave several hand-outs to workshop participants and encouraged them to research and study the information, to better understand how important, the mission of the National Organization for the Professional Advancement of Black Chemists and Chemical Engineers is in relationship to HBCUs



Dr. William Jackson, an original founder of NOBCChE Photo: J.A. Salaam



Dr. Marquita M. Qualls, former president of NOBCChe



Safiyah Muhammad, a chemistry major at University of Illinois at Urbana Champaign.

in America have never been afforded enough help, especially financial resources and continue to operate with too little."

Dr. William M. Jackson, Jr., research and professor emeritus of chemistry at the University of California, Davis and an original founder of National Organization for the Professional Advancement of Black Chemists and Chemical Engineers, said during the early days of the organization some industries were really active in becoming more inclusive. Black chemists, chemical engineers and scientists in those companies would support the professional organization by giving scholarships, fellowships and participating in the

show our faces where up and coming potential Black chemists and engineers see what we are doing and (show) that they can achieve what we have achieved. That is why we do need to do more," said Dr. Godfrey.

"We do know that there are a lot of obstacles out there but through other organizations such as ours in collaboration with other programs such as ACS (American Chemical Society), we can overcome a lot of those hurdles," he said. "People that are here, businesses, industry, government agencies that are here and show the up and coming scientists, chemists and engineers that there are people out here that care and that there is always

professionals, those who have infiltrated into those processes and are able to give back and mentor their students," she said.

"From the professional perspective, this organization was founded to help other professionals and to be a network when there was not a network for us to be a part of in the larger organizations of the larger professional societies. NOBCChE has also grown from that perspective and being able to be a force, to be a network and a resource for people of color or a scientist of color to have a home where when no one else would celebrate you, we can celebrate ourselves," said Dr. Qualls.

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Native Americans in Science)," explained Dr. McCrary.

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According to the 2019 March issue of the National Center for Science and Engineering Statistics, federal science and engineering obligations to academic institutions increased by two percent. But support to HBCUs declined 17 percent. The report stated that in fiscal year 2017 federal agencies earmarked \$32.4 billion to institutions of higher education in support of science and engineering up two percent from \$31.6 billion from the previous year Funding for research and development to universities and colleges increased four percent to \$29.8 billion. However, the support for HBCUs has declined three years in a row to \$308 million. These are staggering numbers and as Dr. Shepard said, "HBCUs



Dr. William Jackson, an original founder of NOBCChE Photo: J.A. Salaam



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"I've been a member of NOBCChE since 2008, and it is a beacon of diversity and dedication to the scientific enterprise. Because of that it fulfills a vital function that corresponds to the national need and to a cultural imperative. This country has a great richness of talent and experience. But it also has a need to continue progressing in science and technology, especially in the chemical science," said Dr. J.V. Ortiz, a former board member.

Dr. Murrell Godfrey is the current president and has been with the organization since 1999 and founded the local chapter at the University of Mississippi. Dr. Godfrey spoke candidly about the role the organization plays in the lives of future STEM students.

"There is a need for what we're doing for more representation. There is a need for us to show our faces where up and coming potential Black chemists and engineers see what we are doing and (show) that they can achieve what we have achieved. That is why we do need to do more," said Dr. Godfrey.

"We do know that there are a lot of obstacles out there but through other organizations such as ours in collaboration with other programs such as ACS (American Chemical Society), we can overcome a lot of those hurdles," he said. "People that are here, businesses, industry, government agencies that are here and show the up and coming scientists, chemists and engineers that there are people out here that care and that there is always hope. Just continue to strive and to put in the time. Networking is very important and also believe in yourself and know that you can do it," added Dr. Godfrey.

Since 1974 the group has had 12 presidents, eight men and four women. Marquita M. Qualls, Ph.D., one of the former presidents shared a historical perspective of the value of the organization.

"This is an organization that has historically been able to have at least three generations of mentoring going on at one time. When you come to a NOBCChE conference, you'll have high school students who are participating in the Science Goals Science Fair, college and graduate students who are participating and really learning how to be a professional and starting their career in the sciences. Then you have the

professionals, those who have infiltrated into those processes and are able to give back and mentor their students," she said.

"From the professional perspective, this organization was founded to help other professionals and to be a network when there was not a network for us to be a part of in the larger organizations of the larger professional societies. NOBCChE has also grown from that perspective and being able to be a force, to be a network and a resource for people of color or a scientist of color to have a home where when no one else would celebrate you, we can celebrate ourselves," said Dr. Qualls.

Safiyah Muhammad, a member of the Nation of Islam attends the University of Illinois at Urbana Champaign. She is a chemistry major and working toward her Ph.D. Ms. Muhammad travels every year to the conference because to her it's like family.

"I love this conference, because it really is a community. You come back every year and you see the same faces and you see people progress through their degree and you also get to meet new and upcoming people and inspire them," she said.

"It's great to see so many Black people in these fields and to know that there's really greatness among us and that we're doing big things. Even though we're so spread out, it's kind of like a family reunion," she said. For more information on NOBCChE, visit www.NOBCChE.org.



Dr. Conrad Worrill Photos: Haroon Rajaee



Attorney Roger Wareham of the December 12th Movement



New York Assemblyman Charles Barron



Nov. 9 reparations symposium held at Malcolm X College in Chicago.

crime, Mr. Howard said.

Since the idea of reparations has

been studied extensively, Ald. Sawyer said its time to act and hopes the com-

mission can help identify what that

would be at the local level. He plans to

hold more meetings on the city's rep-

arations resolution, which has support

from millionaire Willie Wilson, who

discussions as to possible forms rep-

arations can take including land, edu-

cational scholarships, debt forgiveness

and greater investment in Black com-

munities. But for Brian Mullins repa-

rations from an equity standpoint for

Black Chicago can be addressed in the

money from the Chicago Housing Au-

thority's budget to rehab single family

homes on the South and West Sides.

said Mr. Mullin, a member of Ameri-

can Descendents of Slavery (ADOS)

Chicago. And Blacks can get a greater

portion of the billion dollars worth of

The city's aldermen can set aside

upcoming city budget.

The symposium ignited several

ran twice for Chicago mayor.

Reparations debate Continued from page 2

ments we have articulated all of these vears?"

At Final Call presstime, Evanston aldermen were scheduled to give final approval to a 2020 city budget that includes creating a new reparations fund, reported evanstonnow.com. A three-member aldermanic subcommittee had yet to present a report on how money in the fund designed to provide reparations for slavery, redlining and other forms of discrimination against Blacks, would be spent, the website reported.

The cannabis tax wouldn't go into effect until July but is anticipated to yield \$250,000 in revenue in 2020 with the \$10 million reparations goal to be funded over the next decade from private contributions to the fund from businesses and individuals to supplement the tax revenue, noted evanstonnow.com.

Other states like New York, California, New Jersey and Pennsylvania have begun to draft their own legislations to remit the harm caused by decades of chattel slavery and the subsequent forms it took once Abraham Lincoln abolished it in 1863.

This country's racialized policies may have come from Capitol Hill, but the harms of those policies played out differently at the state level, said Kamm Howard, of the National Coalition of Blacks for Reparations in America. N'COBRA is a coalition of



Vetress Boyce, chair of WW Progressive Activist Zakiyah Muhammad Political Action Committee and businessman Willie Wilson.



economic disinvestments, higher crime rates, low homeownership and a widening wealth gap recognize these maladies are "rooted in those historical periods of harm," Mr. Howard added. To redress that, he said, states "cannot do that with race-neutral public poli-

"It has been many studies over decades that show that race neutral public policy does not reduce these gaps among these racial lines, but it has to be targeted legislation," he said. "The only targeted legislation that would address all of these areas is reparations."

The topic of reparations is not new. The late Michigan Congressman John Convers first broached the subject 124 years after slavery ended. In 1989 he introduced the first bill to study slavery's repercussions. It gained no traction on Capitol Hill prompting Mr. Conyers to constantly reintroduce the bill until he resigned in 2017.

The 2001 World Conference Against Racism held in Durban, South Africa, reignited the debate when it declared the TransAtlantic Slave Trade a

But Congress' inaction on the meareparations bill and nothing happened.

"You had a chance to do it when you had power with a Black president and didn't do it," Mr. Barron said. "Now you come to 2019 and the Democrats are having a hearing in Washington on reparations with a Republican Senate and a madman in the White House. Don't go for the okey-doke. Don't go for it. They have no intentions of seriously taking reparations on."

Ald. Sawyer introduced his resolution in September tasking the city council's Health and Human Relations committee to draft an ordinance to

Marlon Watson, a member of ADOS Chicago supports reparations, but says the pan-Africanist approach casts too wide a net and includes people with no direct connection to American slavery. People, he said, harmed through slavery in another country should seek their redress there. The Japanese and the Jews got reparations from the countries that harmed them, he said, adding that Black Americans are an ethnicity germane only to this

"We have a particular justice claim in this country that we are making a demand for and it doesn't include other Black ethnicities. That doesn't mean they are not Black," said Mr. Watson, who's also with the Illinois ADOS Equity Pact, a political action committee that supports reparations initiatives.

"When you include everybody into the claim, you dilute it and it becomes too complicated to even understand. That's why I think we haven't been able to move the needle on [reparations] in the past 60 years. The country you were harmed in is the county you should seek your justice claim from."

Other ethnic Blacks such as Haitians or Jamaicans have caucuses to champion their cause, especially for the reparation's movement in the Caribbean, called CARICOM, he said. Black Americans, Mr. Watson added, couldn't double dip and make a claim there under the banner that slavery took place in the Caribbean too.

Conrad Worrill, chairman emeri-

sure shows that local governments should take up the charge, said New York Assemblyman Charles Barron, who spoke at the symposium. He too introduced a bill in the New York state legislature establishing a community-led commission to study possible forms of reparations. Mr. Barron noted that throughout Barack Obama's presidency, Democrats controlled the Senate, later the House and Mr. Convers headed the committee overseeing his

> city contracts to build, hire and develop their own communities, he added. "Give us our fair share of resources that we are paying taxes for coming out of the city of Chicago right now," Mr. Mullins said. "We don't have to wait on the federal government. They [the city] have the opportunity to do it right now."

> > But Mr. Barron, the New York assemblyman, disagreed. "Reparations is a debt owed. Let's not get confused

aldermen were scheduled to give final approval to a 2020 city budget that includes creating a new reparations fund, reported evanstonnow.com. A three-member aldermanic subcommittee had yet to present a report on how money in the fund designed to provide reparations for slavery, redlining and other forms of discrimination against Blacks, would be spent, the website reported.

The cannabis tax wouldn't go into effect until July but is anticipated to yield \$250,000 in revenue in 2020 with the \$10 million reparations goal to be funded over the next decade from private contributions to the fund from businesses and individuals to supplement the tax revenue, noted evanstonnow.com.

Other states like New York, California, New Jersey and Pennsylvania have begun to draft their own legislations to remit the harm caused by decades of chattel slavery and the subsequent forms it took once Abraham Lincoln abolished it in 1863.

This country's racialized policies may have come from Capitol Hill, but the harms of those policies played out differently at the state level, said Kamm Howard, of the National Coalition of Blacks for Reparations in America. N'COBRA is a coalition of organizations and individuals advocating for reparations for African slave descendants in the U.S. The group is helping Ald. Sawyer formulate the reparations ordinance based on standards of international norms of repair.

"Jim Crow was everywhere in America. It was not just in the South. It was in the North and it showed itself in different ways all round," said Mr. Howard, N'COBRA's national cochair.

States, he said, had the responsibility to equitably allocate federal resources, but often those dollars did not make it to communities of African descent. States with large Black populations suffering poor educational outcomes,



Vetress Boyce, chair of WW Progressive Activist Zakiyah Muhammad Political Action Committee and businessman Willie Wilson.

economic disinvestments, higher crime rates, low homeownership and a widening wealth gap recognize these maladies are "rooted in those historical periods of harm," Mr. Howard added. To redress that, he said, states "cannot do that with race-neutral public policies."

"It has been many studies over decades that show that race neutral public policy does not reduce these gaps among these racial lines, but it has to be targeted legislation," he said. "The only targeted legislation that would address all of these areas is reparations."

The topic of reparations is not new. The late Michigan Congressman John Convers first broached the subject 124 years after slavery ended. In 1989 he introduced the first bill to study slavery's repercussions. It gained no traction on Capitol Hill prompting Mr. Convers to constantly reintroduce the bill until he resigned in 2017.

The 2001 World Conference Against Racism held in Durban, South Africa, reignited the debate when it declared the TransAtlantic Slave Trade a crime against humanity. That sparked laws or ordinances throughout the U.S., including in Chicago mandating companies seeking municipal business to disclose profits from their ties to slavery. And in 2016, a United Nations' special rapporteur on People of African Descent propelled the issues further when it concluded that the U.S. owes reparations for refusing to address its long festering history of racial terrorism.

Now with new momentum Texas Congresswoman Sheila Jackson Lee reintroduced Convers' legislation and held a hearing on it earlier this year. And, it has become central to the 2020 Democratic presidential election.



But Congress' inaction on the measure shows that local governments should take up the charge, said New York Assemblyman Charles Barron, who spoke at the symposium. He too introduced a bill in the New York state legislature establishing a community-led commission to study possible forms of reparations. Mr. Barron noted that throughout Barack Obama's presidency, Democrats controlled the Senate, later the House and Mr. Convers headed the committee overseeing his reparations bill and nothing happened.

"You had a chance to do it when you had power with a Black president and didn't do it," Mr. Barron said. "Now you come to 2019 and the Democrats are having a hearing in Washington on reparations with a Republican Senate and a madman in the White House. Don't go for the okey-doke. Don't go for it. They have no intentions of seriously taking reparations on."

Ald. Sawyer introduced his resolution in September tasking the city council's Health and Human Relations committee to draft an ordinance to establish a reparations commission to address the harms of enslavement and Jim Crow segregation among Chicago's Black residents. Once approved by the city, Sawyer wants the commission to find ways to implement the components of repair identified by the National Coalition of Blacks for Reparations in America.

Those components include restitutions of stolen lands, funds for cooperative business development, health and wellness resources, civilian police accountability councils, tax exemptions, financial payments and affordable housing among others. One of the tenets of reparations is that the repair must wipe out all consequences of the

would be at the local level. He plans to hold more meetings on the city's reparations resolution, which has support from millionaire Willie Wilson, who ran twice for Chicago mayor.

The symposium ignited several discussions as to possible forms reparations can take including land, educational scholarships, debt forgiveness and greater investment in Black communities. But for Brian Mullins reparations from an equity standpoint for Black Chicago can be addressed in the upcoming city budget.

The city's aldermen can set aside money from the Chicago Housing Authority's budget to rehab single family homes on the South and West Sides, said Mr. Mullin, a member of American Descendents of Slavery (ADOS) Chicago. And Blacks can get a greater portion of the billion dollars worth of city contracts to build, hire and develop their own communities, he added.

"Give us our fair share of resources that we are paying taxes for coming out of the city of Chicago right now," Mr. Mullins said. "We don't have to wait on the federal government. They [the city] have the opportunity to do it right

But Mr. Barron, the New York assemblyman, disagreed. "Reparations is a debt owed. Let's not get confused with things that they are supposed to do for you as taxpayer citizens. Don't give me scholarships for reparations. That is what we are supposed to get as tax paying citizens."

While a consensus exists that reparations are owned, disagreements arose at the symposium as to which slave descendants should reap the benefits including Puerto Ricans of African descent. Puerto Rico was colonized by Spain before it became a U.S. territory in 1898. Members of the American Descendents of Slavery in attendance contend it should be direct descendants of slaves brought to the U.S. Others say it should be any descendants of African slavery.

ican slavery. People, he said, harmed through slavery in another country should seek their redress there. The Japanese and the Jews got reparations from the countries that harmed them, he said, adding that Black Americans are an ethnicity germane only to this country.

"We have a particular justice claim in this country that we are making a demand for and it doesn't include other Black ethnicities. That doesn't mean they are not Black," said Mr. Watson, who's also with the Illinois ADOS Equity Pact, a political action committee that supports reparations initiatives.

"When you include everybody into the claim, you dilute it and it becomes too complicated to even understand. That's why I think we haven't been able to move the needle on [reparations] in the past 60 years. The country you were harmed in is the county you should seek your justice claim from."

Other ethnic Blacks such as Haitians or Jamaicans have caucuses to champion their cause, especially for the reparation's movement in the Caribbean, called CARICOM, he said. Black Americans, Mr. Watson added, couldn't double dip and make a claim there under the banner that slavery took place in the Caribbean too.

Conrad Worrill, chairman emeritus of National Black United Fund. understand the concerns raised at the symposium, but added the event wanted to get different voices in the room to start a constructive dialogue. Education, he said must be part of the discussion because there is "a disconnect" about the local, national and global reparations movement. A division among Black people about who gets reparations could hinder that movement, the longtime reparations advocate and activist pointed

"We are all Black people," Mr. Worrill said. "We just came over in different ways and ended up in different ports."

Debate

Continued from page 5

ing this bloc?"

They're not, Ms. Taylor said, because the Democratic establishment continues to cling to the misguided belief that attracting the White working class and Reagan Democrats back to the party is a winning strategy.

"People of color show up but instead of acknowledging this group, Democrats have moved in the opposite direction," said Ms. Taylor. "In some ways it's weird but it's predicated on fear. The idea exists that the only way White people can survive and thrive is by oppressing others. Some level of that has always been engrained in America."

Tamieka Atkins told The Final Call she didn't watch the debate because she customarily catches up a day or two later. But she said she's read all the think pieces and analysis in the debate's aftermath.

"It's more an exercise in futility and posturing," she said of the debates. "There's some good talk but not good plans. Healthcare is very important to African Americans and a big part of their quality of life but no one's talking about it in a way to help those listening. Folks are looking for easy comparisons but they're not getting it."

The Atlanta resident said she's completely non-partisan but added, "the Democratic Party doesn't take us seriously." Ms. Atkins is executive director of ProGeorgia, Georgia's state-based non-partisan voter engagement advocacy organization. She was the founding director of the National Domestic Workers Alliance, Atlanta Chapter.

She is one of a cadre of organizations and individuals in the South



Students registering to vote, Sept. 25, 2018. Observers say Black voter registration is key to the 2020 Presidential election. Photo: MGN online

decision to stay involved. Folks are asking a lot more questions about voting machines, polling stations and other things."

Ms. Atkins is working on voter mobilization and organizing in Georgia, which is widely acknowledged as the epicenter of voter suppression and voter manipulation by the Republican Party, aided and abetted by Gov. Brian Kemp. As Secretary of State, Mr. Kemp orchestrated voter purges and blatantly used other forms of voter manipulation and intimidation. For example, his office struck more than 1.5 million voters from the rolls between 2012 and 2016.

He was able to do that because Republican legislators, since 2013, doubled down on the opportunity to roll back voting rights for Blacks after the U.S. Supreme Court gutted a key provision of the landmark 1965 Voting Rights Act. This removed Department of Justice oversight of Georgia and its 159 counties and eliminated the need for preclearance from the federal government of any who wall before 2017 retcheted changes to the voting apparatus and

to expand Medicaid.

"They took the power to expand Medicaid from the governor and gave it to the Legislature and now two-thirds of the legislature would have to vote for expansion for it to be implemented," she said. "Who gives away power? We were pissed because we (the Domestic Workers Alliance) had been working on this for three years."

Dr. Monique said Gamble appreciated she Sens. Harris and Booker picking up the slack and articulating the issues of concerns that resonate with Black people. She

singled out Julian Castro for also centering his campaign on race and racial issues, saying what few of his colleagues have uttered or articulated.

Mr. Castro, former Housing and Urban Development Secretary in the Obama administration and for-

Dr. Gamble also faulted the Democratic Party for reaching backwards for Reagan Democrats and wished aloud that more Democrats would take former Georgia gubernatorial candidate Stacey Abrams' political tack and adjust to the current political climate where Republicans are doing whatever they need to stay in power, while Democrats call for politeness, civility and unity.

"Hundreds of thousands of people who could use the attention are ignored," said the Alabama native. "They have a preoccupation with the White working class which is illustrative of where the Democrats' policies and interests are and what they're focused on. Black and Brown people are most consistent no one wants part-time love."

Dr. Gamble said the centristprogressive split is real and used her father as an example. He's a centrist who voted for Reagan and George Bush. He's a military veteran who is uncomfortable with the progressive agenda.

"I'm not where he is but I'm not as far left as Sen. Elizabeth Warren," she said. "My healthcare position is Medicare for All while centrists prefer Obamacare. The over-

haul of American institutions is scary for some people. For older Millennials and Gen Xers, life is harder. The problems we are inheriting are deep and big. Incremental bites is

not enough."

The interviewees agreed that Mr. Trump has ushered in an era of open racial hostility and aggression, has emboldened White nationalists and other hardline White people, embarked on dismantling the administrative state as he promised durmer mayor of San Antonio. Texas ing his campaign and has opened in America need to build their own

ization of marijuana and the reduction in the incarceration rate.

"We've learned how quickly things can change after eight years," Ms. Atkins said. "We're living it. It should be a lesson to us. There are structures that allow White supremacy to flourish at the federal level. We have to challenge local positions of leadership where White men are over-represented.

"White political operatives came to us, but they have their own agenda. We're just doing our own thing. We started the Women of Color Initiative and have been touring and having listening sessions. At the end of the day, we'll develop our own agenda, develop our shared collective vision," she said.

Dr. Gamble said she has concerns about the threat of the toxic racial environment on Black people. She doesn't believe that Joe Biden is the answer and is fearful about the upcoming election because she's not fully convinced someone won't manipulate the electoral system again.

"Nothing has stopped since 2016," she said. "We could have a viable candidate and someone could throw a bomb like (former FBI Director) James Comey did just before the 2016 election." Mrs. Sankara-Jabar said she supported Sen. Bernie Sanders in 2016 and supports him now even though some parts of his platform and agenda does not completely align with hers. She fears that the Democratic Party might do in 2020 what it did 2016 and sabotage Sen. Sanders so he doesn't get the party nomination.

"It's complete bulls*** to say he's too far left. This is really about neoliberalism," she said. "People don't want a ... neoliberal. If Democrats chose this, they will continue to lose."

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She is one of a cadre of organizations and individuals in the South who well before 2017 ratcheted up the ground game—crisscrossing the state, knocking on doors in neighborhoods and communities where some Democratic politicians and operatives never thought to go, talking to residents, listening and encouraging them to register and then making sure they made it to the polls.

"We registered 24,000 people in 2019 and 8,000 in 2017," said Ms. Atkins, a member of the State Voices National Network of Tables. "When I knock on doors as a part of these grassroots programs, people aren't demoralized. People are definitely engaged. They have a deeper curiosity and make the

Students registering to vote, Sept. 25, 2018. Observers say Black voter registration is key to the 2020 Presidential election. Photo: MGN online

decision to stay involved. Folks are asking a lot more questions about voting machines, polling stations and other things."

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Ms. Atkins said she and members of the Domestic Workers Alliance have been on the frontlines of the fight to secure affordable health care for Georgia residents who qualify. She said Georgians have two options, private healthcare insurance and Medicaid waivers that are offered to one-third of the residents who quality. Georgia is one of 14 states where state officials refuse

to expand Medicaid.

"They took the power to expand Medicaid from the governor and gave it to the Legislature and now two-thirds of the legislature would have to vote for expansion for it to be implemented," she said. "Who gives away power? We were pissed because we (the Domestic Workers Alliance) had been working on this for three years."

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singled out Julian Castro for also centering his campaign on race and racial issues, saying what few of his colleagues have uttered or articulated.

Mr. Castro, former Housing and Urban Development Secretary in the Obama administration and former mayor of San Antonio, Texas did not qualify for the recent debate. "The Democratic Party is supposed to be the big tent but there are unique challenges," said Dr. Gamble, visiting assistant professor of political science at the University of the District of Columbia. "We need challenges, but this is a blessing and a curse. Being a big tent is a good thing but if you have tough issues you're wrestling with, that makes it more difficult," she said.

"There's nobility in embracing a diverse group of people and it is respectable, but it also could inspire cowardice. Diverse groups have diverse issues and it takes courage to face and deal with them." what they're focused on. Black and Brown people are most consistent—no one wants part-time love."

Dr. Gamble said the centristprogressive split is real and used her father as an example. He's a centrist who voted for Reagan and George Bush. He's a military veteran who is uncomfortable with the progressive agenda.

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The interviewees agreed that Mr. Trump has ushered in an era of open racial hostility and aggression, has emboldened White nationalists and other hardline White people, embarked on dismantling the administrative state as he promised during his campaign and has opened a Pandora's box of racial animus, hatred and White privilege that will continue to haunt this country long after he's done.

Dr. Campbell said the Democratic Party must focus on diversity and inclusion, invest in the organizations and leadership and continue to hire Black staffers who are self-assured in their Blackness and their expertise. Ms. Taylor and Ms. Atkins spoke of the need to learn the lessons from the past and put a laser focus on local and municipal elections.

Ms. Atkins said she and her colleagues are paying close attention to voting, the 2020 census, the legal-

agenda, develop our shared collective vision," she said.

Dr. Gamble said she has concerns about the threat of the toxic racial environment on Black people. She doesn't believe that Joe Biden is the answer and is fearful about the upcoming election because she's not fully convinced someone won't manipulate the electoral system again.

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"It's complete bulls*** to say he's too far left. This is really about neoliberalism," she said. "People don't want a ... neoliberal. If Democrats chose this, they will continue to lose."

Meanwhile, she said Africans in America need to build their own party.

"We need to strategically work together. I believe in theory and practice that we have to build Black independence and self-determination but still interact with our allies," she said. "We don't have a choice. I'm a supporter of reparations because we've never been made whole. We have to have a 'two-ends' strategy of building in the midst of White extremist terror as African Americans did during Reconstruction.

"Ultimately, my politics is about liberation. And we can learn from the past because we have the blueprint from which to learn."



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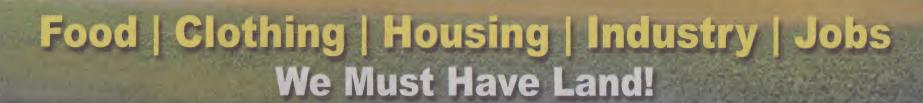


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Boycotts Continued from page 3

where it really hurts."

Put your money there. You have six or seven Black insurance companies here in the city of Memphis. Take out your insurance there. We want to have an 'insurance-in.' Now these are some practical things that we can do. We begin the process of building a greater economic base. And at the same time, we are putting pressure

The lack of opportunity, injustice, race-related and police killings of Blacks has continued.

Black people were 25 percent of those killed despite being only 13 percent of the population, according to MappingPoliceViolence. com. Blacks were three times more likely to be killed by police than White people and 21 percent of Black victims were unarmed compared to 14 percent of White victims, according to Mapping Police Violence.

Beyond dangers faced by Blacks, holiday stress is affecting people across America. According to a November Bankrate.com survey, "More than 6 out of 10 people told Bankrate they feel pressure to overspend on either presents, travel, social outings or charitable donations during the holiday season."

"About half (51 percent) of survey respondents told Bankrate they feel pressure to spend more than they are comfortable with on gifts during the holidays. The percentage was significantly higher than those worried about breaking their budget for charity (30 percent), social gatherings (28 percent) or holiday travel (24 percent)," Bankrate.com reported.

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Sixteen percent of those surveyed by Bankrate.com said they were considering "skipping or boycotting gifts altogether."

Most people (31 percent) told Bankrate they start worrying

about holiday costs in November as the holiday displays start to go up and Black Friday appeals bombard everyone. Twenty-three percent of respondents worry about how much the holidays will cost in October, while 20 percent of people don't start stressing until December.

"The end of the year can be a tricky financial time for families even before considering holiday costs. Colder temps often mean higher Michael Brown, Jr. heating or energy bills or expenses to winterize

cars and homes. Charities and other programs help some families struggling to juggle end-of-year expenses," Bankrate.com ob-

have credit card debt from last holiday season, and nearly one-third of consumers will spend less on holiday this year than last year.

"That indicates people are just treading water financially and have been unable to use the past 12 months to prepare for the next recession, the arrival of which is just a matter of time," warned WalletHub CEO Odysseas Papadimitriou.

"The fact that nearly one-third of consumers plan on spending less this holiday season than they did last year could be either good or bad news. It depends on whether people are recognizing the need to cut back and save before it's too late or simply beginning to falter financially."

Up with Jesus, down with Santa

"You're either going to treat us right, or we're going to withdraw from you our economic support," said Min. Farrakhan. "We intend to boycott Christmas but not Jesus. We choose not to spend dollars on Black Friday, Black Saturday, Black Sunday, Black Monday. We are not going to spend our money for the rest of that year with those companies that we have traditionally spent our money on," the Minister added.

"If you love Christ, then to hell with Santa! Up with Jesus! Down with Santa!" Minister Farrakhan reiterated during Part 2 of his Justice Or Else! address delivered on Oct. 11, 2015 at the Washington, D.C. Marriott Marquis.

Last year, Minister Farrakhan called on Blacks to be kind and loving to each other; to be the gift, instead of spending money on children and giving the credit to a mythical Caucasian. "Let love break out in the ghetto," said Minister Farrakhan, as he offered an alternative Holiday approach that reflected the Holy Quran's 107th Chapter, "Acts of Kindness."

"I thought it was prophetic, providential ... As we know, God always calls his prophets to a place of warning the people before devastation comes," said Pastor Dinah Tatman of St. John African Episcopal Church in Kennett, Mo., and CEO-founder of Greater New Visions Ministries, Inc. of Minister Farrakhan's call.

It came in a timely manner, said Rev. Tatman, also co-convener of "No Justice, No Profit" boycott.

She started the campaign with other leaders in St. Louis to not

only boycott businesses, including Target, US Bank, Burger King, Shell, Schnucks grocery chain, Gap, Inc., Goldman Sachs, and the St. Louis Galleria Mall, but to encourage Blacks to spend with one another. "I recognized that if Black people withheld our money, we could get anything we want," said Pastor Tatman.

Among things they wanted at the time No Justice, No Profit launched on November 2, 2017 was justice in then-officer Jason Stockley's fatal 2011 killing of Anthony Lamar

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WalletHub, a personal finance website, reported that despite near-record credit card debt levels, some 35 million Americans still have credit card debt from last holiday season, and nearly one-third of consumers will spend less on holiday this year than last year.

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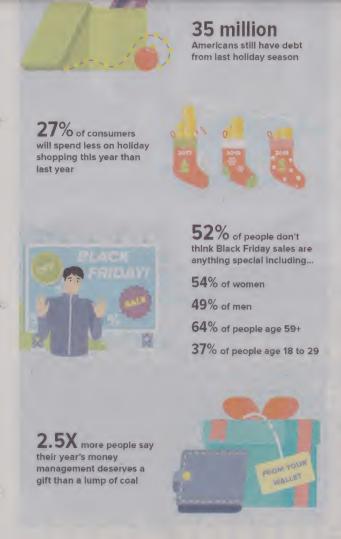
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"The end of the year can be a tricky financial time for families even before considering holiday costs. Colder temps often mean higher heating or energy bills or expenses to winterize

cars and homes. Charities and other programs help some families struggling to juggle end-of-year expenses," Bankrate.com observed.

WalletHub, a personal finance website, reported that despite near-record credit card debt levels, some 35 million Americans still

We are not going to spend our money for the rest of that year with those companies that we have traditionally spent our money on," the Minister added.

"If you love Christ, then to hell with Santa! Up with Jesus! Down with Santa!" Minister Farrakhan reiterated during Part 2 of his Justice Or Else! address delivered on Oct. 11, 2015 at the Washington, D.C. Marriott Marquis.

Last year, Minister Farrakhan called on Blacks to be kind and loving to each other; to be the gift, instead of spending money on children and giving the credit to a mythical Caucasian. "Let love break out in the ghetto," said Minister Farrakhan, as he offered an alternative Holiday approach that reflected the Holy Quran's 107th Chapter, "Acts of Kindness."

"I thought it was prophetic, providential ... As we know, God always calls his prophets to a place of warning the people before devastation comes," said Pastor Dinah Tatman of St. John African Episcopal Church in Kennett, Mo., and CEO-founder of Greater New Visions Ministries, Inc. of Minister Farrakhan's call.

It came in a timely manner, said Rev. Tatman, also co-convener of "No Justice, No Profit" boycott.

She started the campaign with other leaders in St. Louis to not

only boycott businesses, including Target, US Bank, Burger King, Shell, Schnucks grocery chain, Gap, Inc., Goldman Sachs, and the St. Louis Galleria Mall, but to encourage Blacks to spend with one another. "I recognized that if Black people withheld our money, we could get anything we want," said Pastor Tatman.

Among things they wanted at the time No Justice, No Profit launched on November 2, 2017 was justice in then-officer Jason Stockley's fatal 2011 killing of Anthony Lamar

Smith. The cop's acquittal set off a new wave of outrage and protests.

Continued on page 37

"Last year, Minister Farrakhan called on Blacks to be kind and loving to each other; to be the gift, instead of spending money on children and giving the credit to a mythical Caucasian."













and 10000 Fearless Headquaters in Alfa

Boycotts

Continued from page 36

The community and the country were already in turmoil over the killing of Michael Brown, Jr., by White male officer Darren Wilson in 2014 and the failure of state and federal authorities to charge the cop in the 18-year-old's death.

"If we can recognize the power that we have, and use it, and stop begging, kings and queens don't beg. Yet we beg the masters to take care of us when we take care of everybody else, except for us. When we recognize us, things will change. So, I love Brother Minister Farrakhan, because he's not afraid to stand on the greatness, and the justice, and the righteousness of God and speak what God has told him to speak unabashedly, and not be afraid," stated Pastor Tatman.

In addition to No Justice, No Profit, groups like the Chicago-based Black Mall and Houston-based Shrine of the Black Madonna, have consistently worked on two fronts. Their efforts began locally but have grown to inspire support nationally.

Nailah Nelson, executive director of the Shrine of the Black Madonna's Shrine Cultural and Event Center, observed that five years after Justice Or Else! Blacks are still experiencing injustice, police brutality, and injustice. People cannot let up, she said.

"We started this movement as a response to the brutality with Michael Brown, following the Justice Or Else! movement with the Honorable Minister Farrakhan. We did it in an effort to raise consciousness and to recirculate the dollars into the Black community," Ms. Nelson said.

"It is a boycott movement empowering our people, and the only way that we could effectively do this is to join together and boycott the stores, put our dollars back into the Black community, because Black businesses are the largest employers of Black people. So, this is for our own economic development that we seek to push our movement," Ms. Nelson told The Final Call.

The Shrine's Buy Black Market started on the first Saturday of every month but has grown to include the third Saturday of the month as well. What began with approximately 30 vendors has grown to a list of over 620 across the country, according to Ms. Nelson. She is hoping the group will launch an online component to its economic movement in mid-December.

"We joined with the Justice Or Else! under Minister Farrakhan and we've been doing it effectively since then, giving small Black businesses an opportunity to grow their business," Ms. Nelson said.

'Retail apocalypse' hits U.S. stores

"More than 9,100 stores are closing in 2019 as the retail apocalypse drags on," reported Business Insider in November. The story looked at statistics for record-breaking store closures.

Charlotte Russe, Family Dollar, and Chico's announced more than 1,100 store closures in a span of 24 hours at one point. Pay-

Some mainstream analysts blame tax reforms, lingering effects of the U.S. government shutdown—Dec. 22, 2018 to Jan. 25, 2019—and severe, unmerciful weather for the decline of brick-and-mortar stores. But Black activists and some Black leaders say the tsunami store closings are also tied to strategic withdrawal of Black dollars as a weapon against injustice.

"Right now what's really awesome is that our efforts were not in vain," said Casseopia Uhuru, co-founder of The Black Mall, based in Chicago. "There are more people buying Black than ever! So, actually, this particular year, we're not having our usual, annual Buy Black holiday event, because there are so many people now heading up their own small business markets and fairs that are featuring Black-owned businesses all over. We don't want to create any type of competition," said Ms. Uhuru.

She is so excited about Black business engagement and commerce with The Black Mall online (https://theblackmall.com), and a South Side storefront, using it's platforms to highlight many businesses. The Black Mall plans to release a Holiday Gift Guide, and daily info about great Black-owned businesses for an economic "buycott," Ms. Uhuru told The Final Call.

The call for justice has raised awareness and interest, so Blacks are looking at ways to strengthen their own communities, she said.

No easy victories

There have been some small victories in getting police brutality indictments, but they're not sufficient, added Ms. Uhuru, who cited the second-degree murder conviction last year of former Chicago police officer Jason Van Dyke for shooting 17-year-old Laquan McDonald to death.

He was found also guilty on all 16 counts of aggravated battery—one for each shot he fired into the teenager in October 2014. Activists say he received a "slap on the wrist" sentence, which was a slap in the face. Mr. Van Dyke could have faced a maximum sentence of 96 years, but prosecutors sought 18 to 20 years.

Judge Vincent Gaughan sentenced the killer cop to 81 months, less than seven years, in state prison, on the second-degree murder conviction only. The ex-cop could serve a little more than three years in prison with time served and enjoy the possibility of parole in two years.

"Now we know if this happens again, we need a stronger prosecution, and longer terms and being more knowledgeable of the actual judicial system itself and how if you don't actually convict on the correct charge, then literally, somebody could get away with murder!" said Ms. Uhuru.

"I think what's happening is that one aspect of awareness is helping us to be more knowledgeable in the other areas that we need to be more knowledgeable in, like the judicial system, like the political system, and how we are living in a capitalistic country and politics is directly connected to corporations and how they work," said Ms. Uhuru.



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2019's Most Wanted Holiday Gifts



What We'd Pay Extra for This Holiday Season*

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Peace and Quiet 49%



Faster Delivery 32%



No Trump Tweets 30%







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Charlotte Russe, Family Dollar, and Chico's announced more than 1,100 store closures in a span of 24 hours at one point. Payless ShoeSource, which filed for bankruptcy in February, is closing 2,500 stores, amounting to the largest retail liquidation in history. The Gap is closing 230 stores over the next two years. Walgreens plans to close 200 stores, and GameStop is closing 180 to 200 stores.

Sears, Kmart, Party City, Walgreens, and Barneys are among the retailers that recently announced store closings. Forever 21 expects to close 350 stores globally, including 178 in the U.S. after filing for bankruptcy. Sears planned to close 175 stores, and Walmart is closing at least 17 stores across the U.S. and Canada.

"Anybody who would just do their research since 2015 and go back and look at Minister Farrakhan's Saviours' Day address in 2016, he laid out the stats during his message, and it has only increased since them," said Jesse Muhammad, social media director for Minister Farrakhan. "That's one thing that can't be overlooked ... and it has not stopped."

Big box stores including Sam's Club and Walmart reported closures, as well as everything from vitamin and health stores, to cookware stores, children's clothing and toy stores, and electronics stores.

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Just a beginning of the fight

While there have been victories with the Justice Or Else! economic boycotts, activists are under no illusion that justice has won the day.

Former Fort Worth Officer Aaron Dean, who was supposed to be responding to a neighbor's well care call, shot 28-year-old Atatiana Jefferson in her own home, in front of her 8-year-old nephew on Oct. 12.

Convicted White female former officer Amber Guyger is serving 10 years in prison for fatally shooting 26-year-old Saint Lucian native Botham Jean inside his Dallas home on Sept. 6, 2018. She claimed she mistook his apartment for hers, felt threatened and fired her weapon.

In Arizona, Pima County Sheriff Mark Napier placed Deputy Manuel Van Santen on administrative leave following violent arrests of a 15-year-old quadruple amputee, with no arms or legs, and a teenager who recorded the Sept. 26 incident at a Tucson group home.

The 15 year old was upset and knocked over a trash can,



What We'd Pay Extra for This Holiday Season*

75 million Americans would pay extra for no Trump tweets this holiday season



prompting the call for police, according to media reports. Disorderly conduct charges against him were dropped after an explosive video of the incident surfaced in November. The other teenager, a 16 year old, was still facing charges at Final Call press time, media reports indicated.

"What it's really doing is it's waking us up in a really grand way, understanding how nations work. Period. We've just been bystanders. We've just kind of let it gloss over us and done lots of unfortunate, just complaining, but not really understanding how we can get to the root of these issues so we can fight back in the most effective way," Ms. Uhuru said.

(Final Call staff contributed to this report.)

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Respondents could select more than one option

26%

prompting the call for police, according to media reports. Disorderly conduct charges against him were dropped after an explosive video of the incident surfaced in November. The other teenager, a 16 year old, was still facing charges at Final Call press time, media reports indicated.

18%

6%

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THE MUSILIM PROGRAM

What The Muslims Want

This is the question asked most frequently by both the Whites and the Blacks. The answers to this question I shall state as simply as possible.

- 1. We want freedom. We want a full and complete freedom.
- 2. We want justice. Equal justice under the law. We want justice applied equally to all, regardless of creed or class or color.
- 3. We want equality of opportunity. We want equal membership in society with the best in civilized society.
- 4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

Since we cannot get along with them in peace and equality, after giving them 400 years of our sweat and blood and receiving in return some of the worst treatment human beings have ever experienced, we believe our contributions to this land and the suffering forced upon us by White America, justifies our demand for complete separation in a state or territory of our own.

5. We want freedom for all Believers of Islam now held in federal prisons. We want freedom for all Black men and women now under death sentence in innumerable prisons in the North as well as the South. We want every Black man and woman to have the freedom to accept or reject being separated from the slave master's children and establish a land of their own.

We know that the above plan for the solution of the Black and White conflict is the best and only answer to the problem between two people.

6. We want an immediate end to the police brutality and mob attacks against the so-called Negro throughout the United States.

We believe that the Federal government should intercede to see that Black men and women tried in White courts receive justice in accordance with the laws of the land—or allow us to build a new nation for ourselves, dedicated to justice, freedom and liberty.

7. As long as we are not allowed to establish a state or territory of our own, we demand not only equal justice under the laws of the United States, but equal employment opportunities—NOW!

We do not believe that after 400 years of free or nearly free labor, sweat and blood, which has helped America become rich and powerful, that so many thousands of Black people should have to subsist on relief, charity or live in poor houses.

- 8. We want the government of the United States to exempt our people from ALL taxation as long as we are deprived of equal justice under the laws of the land.
- 9. We want equal education—but separate schools up to 16 for boys and 18 for girls on the condition that the girls be sent to women's colleges and universities. We want all Black children educated, taught and trained by their own teachers.

Under such schooling system we believe we will make a better nation of people. The United States government should provide, free, all necessary textbooks and equipment,



The Most Honorable Elijah Muhammad

schools and college buildings. The Muslim teachers shall be left free to teach and train their people in the way of righteousness, decency and self-respect.

10. We believe that intermarriage or race mixing should be prohibited. We want the religion of Islam taught without hindrance or suppression.

These are some of the things that we, the Muslims, want for our people in North America.

What The Muslims Believe

- 1. WE BELIEVE in the One God Whose proper Name is Allah.
- 2. WE BELIEVE in the Holy Qur'an and in the Scriptures of all the Prophets of God.
- 3. WE BELIEVE in the truth of the Bible, but we believe that it has been tampered with and must be reinterpreted so that mankind will not be snared by the falsehoods that have been added to it.

separation of the so-called Negroes and the so-called White Americans. We believe the Black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the Black peoples of the Earth.

If the White people are truthful about their professed friendship toward the so-called Negro, they can prove it by dividing up America with their slaves.

We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 Black people as well.

10. WE BELIEVE that we who declare ourselves to

society.

4. We want our people in America whose parents or grandparents were descendants from slaves, to be allowed to establish a separate state or territory of their own—either on this continent or elsewhere. We believe that our former slave masters are obligated to provide such land and that the area must be fertile and minerally rich. We believe that our former slave masters are obligated to maintain and supply our needs in this separate territory for the next 20 to 25 years—until we are able to produce and supply our own needs.

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4. WE BELIEVE in Allah's Prophets and the Scriptures they brought to the people.

5. WE BELIEVE in the resurrection of the dead—not in physical resurrection—but in mental resurrection. We believe that the so-called Negroes are most in need of mental resurrection, therefore, they will be resurrected first.

Furthermore, we believe we are the people of God's choice, as it has been written, that God would choose the rejected and the despised. We can find no other persons fitting this description in these last days more than the so-called Negroes in America. We believe in the resurrection of the righteous.

6. WE BELIEVE in the judgment; we believe this first judgment will take place as God revealed, in America.

7. WE BELIEVE this is the time in history for the

separation of the so-called Negroes and the so-called White Americans. We believe the Black man should be freed in name as well as in fact. By this we mean that he should be freed from the names imposed upon him by his former slave masters. Names which identified him as being the slave master's slave. We believe that if we are free indeed, we should go in our own people's names—the Black peoples of the Earth.

8. WE BELIEVE in justice for all, whether in God or not; we believe as others, that we are due equal justice as human beings. We believe in equality—as a nation—of equals. We do not believe that we are equal with our slave masters in the status of "freed slaves."

We recognize and respect American citizens as independent peoples and we respect their laws which govern this nation.

9. WE BELIEVE that the offer of integration is hypocritical and is made by those who are trying to deceive the Black peoples into believing that their 400-year-old open enemies of freedom, justice and equality are, all of a sudden, their "friends." Furthermore, we believe that such deception is intended to prevent Black people from realizing that the time in history has arrived for the separation from the Whites of this nation.

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We do not believe that America will ever be able to furnish enough jobs for her own millions of unemployed, in addition to jobs for the 20,000,000 Black people as well.

10. WE BELIEVE that we who declare ourselves to be righteous Muslims, should not participate in wars which take the lives of humans. We do not believe this nation should force us to take part in such wars, for we have nothing to gain from it unless America agrees to give us the necessary territory wherein we may have something to fight for.

11. WE BELIEVE our women should be respected and protected as the women of other nationalities are respected and protected.

12. WE BELIEVE that Allah (God) appeared in the Person of Master W. Fard Muhammad, July, 1930; the long-awaited "Messiah" of the Christians and the "Mahdi" of the Muslims.

We believe further and lastly that Allah is God and besides HIM there is no God and He will bring about a universal government of peace wherein we all can live in peace together.



THE HONORABLE MINISTER LOUIS
FARRAKHAN SPEAKS



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24th Anniversary of the Million Man March

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24th Anniversary of the Million Man March

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